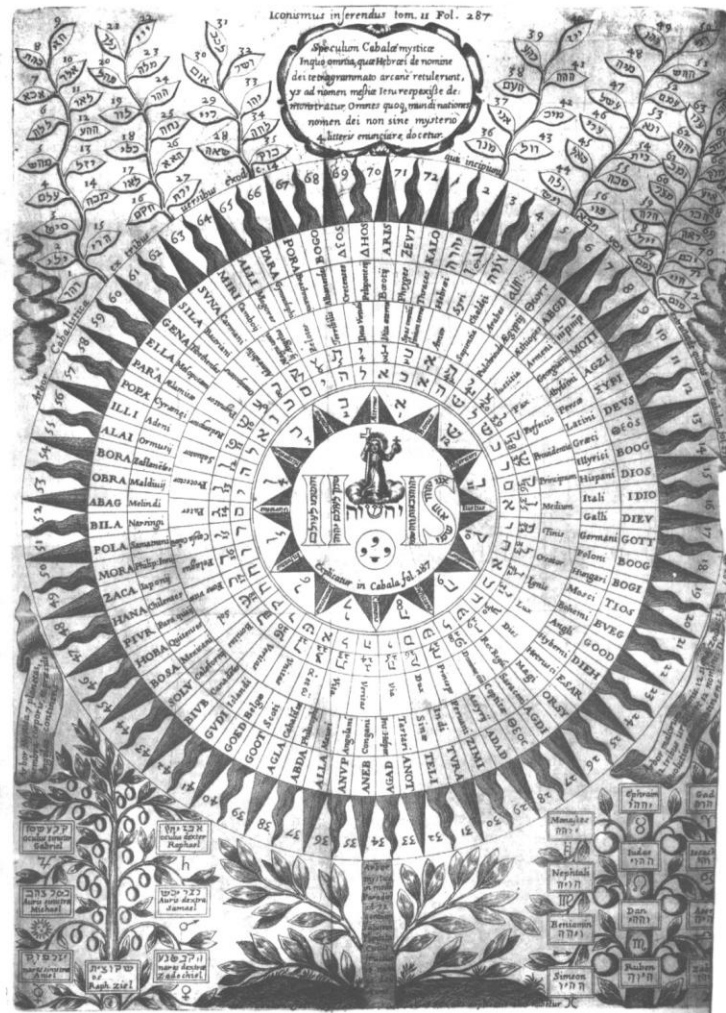




MEDITATION WITH THE 72 NAMES OF GOD

FOR PROSPERITY



“The Name of God is His Being, not as He is in Himself, but as He is revealed to us.”

~ Herman Hoeksema, Reformed Dogmatics



BACKGROUND

Inside the Zohar, the Book of Splendor, we find the association between each Genie and/or spirit related to a sephirot¹ and governed by it, which receives its influence and power. Each one of the ten sephirot corresponds to a planet or a luminary (sun or moon) and at each one of these correspond a group of eight Spirits that are part of the seventy two guardian angels under the command of the main Angel of each sphere. The guardian of each sphere is known to be one of the creators Spirit.

This way we say that each choir of angels that belong to each of the sephirot/spheres are under the auspices of the Main guardian.

Each sphere has the jurisdiction and protection of the people that were born under the influence of the degrees. Each angel guards five degree of the circumference, with corresponds a determined day of the year. Each one of these angels has a sacred name formed with three letters.

¹ Sephirot or Sephiroth סְפִירוֹת, meaning "enumerations", are the 10 attributes / emanations in Kabbalah, through which God reveals himself and continuously creates both the physical realm and the chain of higher metaphysical realms.

My angel will walk in front of you. Observe him, because he carries one of my names.

~Sacred Bible

Traditionally, the way to contact the energies of the sacred circle is done through passages of the psalms and through the meditation of the sacred letters. All the 150 psalms compile the representations of the virtues and divine attributes of these heavenly consciousness.

When we meditate on the divine sacred name, or on the names of the angels for

each 5 degrees, the angels of personal emanations, we align ourselves with a determined energy, and we are able to open the door of self, facilitating this energy to freely flow into our lives. Each name of God has it

own vibration, frequency, meaning and specific virtues and gifts.

This meditation is indicated specially recommended to attract the vibration of prosperity.

The Kabbalah does not relate prosperity to the amount of money you may make, but it really relates to what do you produce and what you share with others.

The difference combination of the sacred 72 letters in different groups of three is derived



from the powerful system from the 72 sacred names of God.

It is said that this system has the power to restructure our soul. It is in one way one of the many techniques we classify as the technology of the Soul.

For many centuries this technology was kept in secret by a selected group of wise kabalistic, but it is an invaluable tool for spiritual progress, now available to many.

As the same way that H₂O forms the molecule of water, and the Co₂ the carbon gas, the combination of the three sacred letters can generate an incredible energetic power. Each different combination can bring various and diverse energetic results.

corresponds to the three sacred letters above is: SAMED ALEF LAMED.

5. The chanting and even the pronunciation of these names is powerful, and it is very important to realize that they shift energetic frequencies independently of your system of beliefs or your faith on the words. The only requirement may be to willingness to receive and to share with others. The result will come naturally.

MEDITATION GUIDELINES

As performing any spiritual exercise that involves the “technology of the soul, we highly suggest you to activate your soul star.

1. Close your eyes and during one entire minute, breathe slowly, emptying gradually your thoughts, that may be incessantly occurring.
2. Open your eyes and contemplate the letters above from the right to the left side approximately for five minutes, breathing deeply and profoundly in a very relaxed way.
3. Visualize always the white contour around the letters
4. You may feel compelled to chant the name of God for 108 times while you visualize the three sacred letters (from the right to the left, do not forget). The name of God that