

Stellar Code™
Antares
Guidebook



*My actions are my only true belongings. I
cannot escape the consequences of my
actions. My actions are the ground upon which
I stand.*

~Thich Nhat Hanh



ANTARES: THE ROYAL STAR

Antares is one of the four Royal Stars or Guardians of the Sky. They were a group of stars noticed by the Persian astrologers, and mentioned by Zarathustra¹, around 3000 BCE and used as a rudimentary seasonal calendar.

¹ Zarathustra, also known as Zoroaster, was born between the 18th and 10th century BC) was an ancient Iranian prophet and philosopher, and the founder of Zoroastrianism. Historians say his followers honored the agricultural cycles of the year as a religious doctrine. Some scholars place his lifetime as early as 1,500 BC while

As one of the four Royal Stars of ancient Persia and one of the Guardians of the Heavens, Antares² is the splendid red star most probably named for the pre-Muhammad warrior Antarah³, hero of one of the seven sacred poems of Arabia, the Golden Mu'allakat. Also called Kalb Aakrab, the Scorpion's Heart, it was one of the fortunate stations always associated with eminence and activity in humanity.

From an embracing transcendent perspective, Antares is the administrative seat directing the education of the incarnate souls regarding application of raw creative power. Antares oversees and stimulates the use of raw creative forces and the use of power so that we can learn what is required for our true incarnational freedom and to become responsible creators of it. In ancient times, the alchemists held it in high regard, for only when the sun was in this sign could the transmutation of iron into gold be performed.

Antares **is not** a negative force or evil star, nor does it harbor any negative extraterrestrial faction, as is sometimes erroneously portrayed.

others believe he lived around 500 AD. His name in Greek is Zoroaster, meaning "star worshiper." It is safe to say that Zarathustra watched the skies and the cyclical patterns which unfolded there. Although these gods were probably legacies of an earlier time, the stories of Zarathustra's Persian pantheon seem to tell the tales what we now call the four Royal Stars of Persia.

² The Wotjobaluk Koori people of Victoria, Australia knew Antares as Djuit, son of Marpean-kurrk (Arcturus); the stars on each side represented his wives. The Kulin Kooris saw Antares (Balayang) as the brother of Bunjil (Altair).

³ The hero Antara lived just previous to the time of Muhammad; he died 615 AD at age 90; and was the mulatto warrior-hero of one of the Golden Mu'allakat. Son of an African slave woman and an Arab sheikh, Antara was the bravest warrior of all of the Arabs.



MYTHOLOGY AND STAR LORE

Antares is found in the constellation of Scorpions and is the 14th brightest star in the sky. Antares is the Heart of the Scorpion. Antares gets its name from the ancient Greeks. It means “anti-Ares”. Ares is, of course, the Greek god of War who is also called Mars by the Romans. Antares represents the Lightwarrior who battles against senseless violence and the unjust oppressor.

Many ancient Greek temples were oriented towards the rising or setting of Antares at the vernal equinox: the Heraeum at Argos, the Erechtheums at Athens and Corinth, and the early temples to Apollo at Delphi and to Zeus at Aegina.

For many centuries prior to the Christian Era, Scorpio was the largest of the zodiacal figures, with its claws - the *chela* - extending over the area now attributed to Libra. This has been offered as an argument that the earliest zodiac contained only six great constellations, of which Scorpio was one.

In very ancient times, Scorpio spanned the two modern day constellations of Scorpio and Libra. The extended claws of the Scorpion were what now Libra is. In the western world, the name of this constellation has remained unchanged throughout all of recorded history.

Many other cultures also saw a scorpion in the sky. The ancient Persians called it *Kazhdum*, meaning scorpion or scorpion-monster. The Akkadians, who inhabited Mesopotamia a couple of thousand years BCE, gave it the name *Girtab*, which means stinger. Pre-Columbian civilizations referred to it as *Zinaan ek*, the seven stars of the scorpion.

In ancient China, however, the constellation Scorpius was not seen as a scorpion, it was the major portion of the large and regal figure of the Azure Dragon⁴ or Dragon of the East while Antares itself was titled the Fire Star. On some oriental charts, the region of Antares and the bright stars nearby is labeled *Ming T'ang*, the Hall of Light or the Emperor's Council Hall. The Chinese dragon is not the hideous maiden-devouring monster of medieval Christian myth; he is the wise and majestic incarnation of the awesome power and infinite splendor of nature.

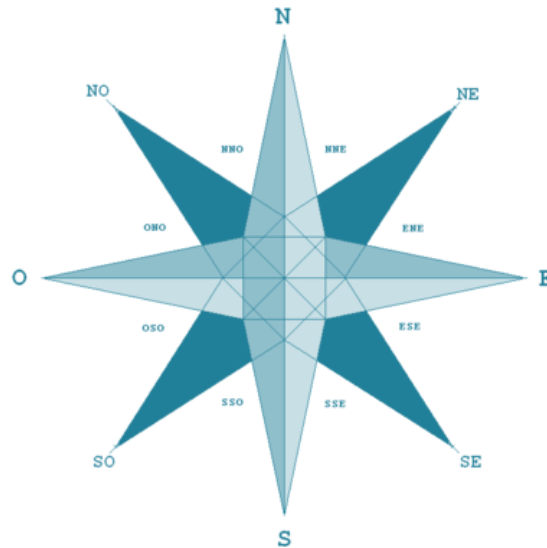
In Babylonia, Antares was called *Urbat*, Lord of the Seed, Creator of Prosperity, the King and God of Lightning, the Day-Heaven-Bird.

The Scorpion, as a constellation figure, has a great antiquity in Mesopotamia where it was viewed as a symbol of darkness and resilience. An emblem of autumn, it is found on Babylonian boundary stones dating to the 12th century BC and for later dwellers on the Euphrates it became symbolic of the decline of the Sun's power after the autumnal equinox, and

then located within its stars. Its malignant influence was most readily seen in the stormy weather and early darkness that accompanied its rising, as witnessed in this passage from Aratus:

“... storm-tossed at sea, when the Sun scorches the Bow, trust no longer in the night but put to

⁴ In early China it was an important part of the figure of the mighty but genial Azure Dragon of the East and of spring, in later days the residence of the heavenly Blue Emperor; but in the time of Confucius it was Ta Who, the Great Fire, a primeval name for its star Antares; and Shing Kung, a Divine Temple, was applied to the stars of the tail.





shore in the evening. Of that season and that month let the rising of the Scorpion at the close of night be a sign to thee."

Looking at the night sky, we may find that many of the stars in different constellations are of the first magnitude; nevertheless, this particular set of stars, the Royal Ones, was chosen because they are divided in the sky by approximately 6 hours apart in right ascension. This means that they quarter each 24 hour period. Another interesting fact is that each of the Royal Stars are each 5 degrees outside the elliptic, as if they were carefully placed in position. The reason why they are called "royal" is that they appear to stand aside from the other stars in the sky.

The Royal Stars of Persia are so named because roughly 5,000 years ago, during the fabled pyramid age of Egypt, these luminaries held tremendous influence. Endowed with almost archangelic power, these legendary stars of antiquity are Aldebaran, Regulus, Antares and Fomalhaut. In the epoch of 5,000 years ago, they were considered to be guardians of the four corners of heaven and watchers of the directions, forming a heavenly cross near the ecliptic. The four "royal" stars (known as lords) were called the Watchers⁵. Each one of these stars "ruled" over one of the four cardinal points.

The four stars, with their modern and ancient Persian names, were:

- Aldebaran (Tascheter) - vernal equinox (Watcher of the East)

⁵ In Aridian lore, the Watchers guard our circle and watch over us. They assist us in our spiritual growth, and "escort" us to the next realm, when we cross from physical life. We acknowledge them as Guardians of the entrances and exits, to and from the worlds which connect with the physical plane. We also know them as the Keepers of the Ancient Wisdom, and guardians of the Art. They are Clan Guardian spirits, known as The Old Ones. They are also pre-Christian and pre-Gardnerian.

- Regulus (Venant) - summer solstice (Watcher of the South)
- **Antares** (Satevis) - autumnal equinox (Watcher of the West)
- Fomalhaut (Haftorang) - winter solstice (Watcher of the North)

Antares⁶ (alpha Scorpii) is a first-magnitude red supergiant star which ruled autumn. Antares literally means "rival of Mars" and indeed, they appear very similar to our eyes when viewing them in the sky. Mesopotamian astrologers called this star "The Traveller's Gravedigger". The Romans knew it as Cor Scorpii, "the heart of the scorpion". To Chinese astrologers it is "Who Sing", their "fire star".

STAR NAMING AND THE PROPHET ENOCH

Throughout a year, each star is for several months "dominant" in the night sky and one can guess the season just by noticing which star is dominant. The four "royal stars" are the bright stars in the four cornerstone constellations discussed in The Book of Enoch.

The ancient prophet Enoch⁷ explains that the stars are named for the Lord's most faithful

⁶ It has been said that "Antares demands we "take a stand" for our truth against the established conditions of our personal lives and against the established order or authority directing our lives when those conditions and that authority are no longer in our best interest or supporting or evolutionary freedom."

⁷ Enoch shares with us the great secret of the meanings of the stars and their names, which has been overlooked until now. He states:

"I beheld another splendour, and the stars of heaven. I observed that he called them all by their respective names. .

"I inquired of the angel, and he explained to me secret things, What their names were. He answered, A similitude of those has the Lord of spirits shown thee. They are the names of the righteous who dwell upon the earth, and who



servants, and the constellation symbolism is clear enough to indicate just who these stars represent. Enoch mentions that he saw that there are seven principal stars (Enoch 18:14) and shortly after lists the names of seven angels (Enoch 18:20). Using the key of star naming⁸, we can infer that those seven stars are most likely named for the seven principal angels, all of whom at some time have lived or will live on the earth.

The Book of Enoch⁹ explains that the four creatures of the lion, eagle, bull and man (four cornerstone constellations), the four sacred and mystical Animals correspond to four angels, who are also associated with the four sides of the throne of God.



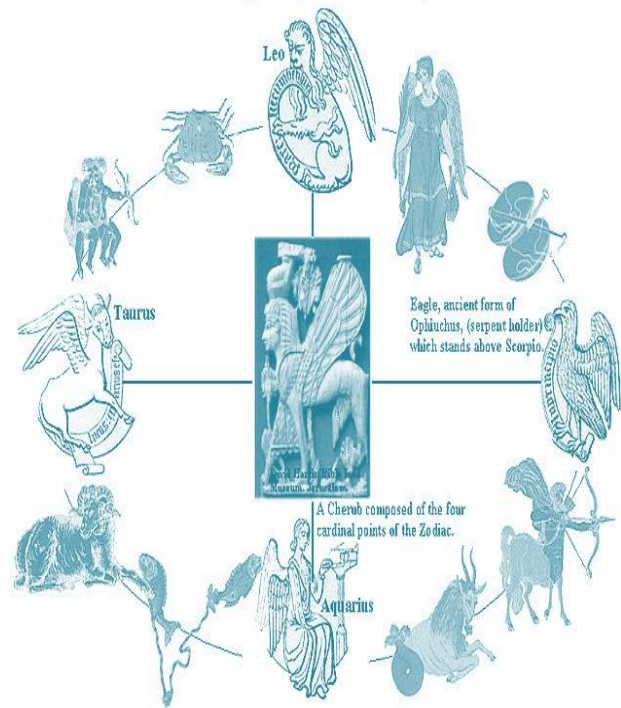
believe in the name of the Lord of spirits for ever and ever." (Enoch 43:1-2).

⁸ The Prophet Enoch had a vision of the throne of the Lord of Spirits. He saw that there were four angels, one on each of the four sides, each praising and blessing the Lord of Spirits. He also beheld myriads of other people (Enoch 40:1-7). This vision was very similar to that of John in the Book of Revelation, who saw beasts on the four sides of the throne which were like a lion, a calf, a man, and a flying eagle (Rev. 4:7). The angel tells Enoch not only the names of these four presiding angels, but also their responsibilities

⁹ Thus, Enoch was shown all the governing stars and learned their names. Now let us turn to identifying the four angels represented by the four principal or "royal" stars.

The four angels are not identical to the four creatures, but rather they are angels associated with them (Enoch 40:2).

The astrological origin of the Cherubim symbol.



THE FOUR ARCHANGELIC STARS

The "Sacred Animals" are found in the Bible as well as in the Kabbalah, and they have their meaning on the page of the origins of Life. In the Sepher Jezirah it is stated that "God engraved in the Holy Four the throne of his glory, the Ophanim¹⁰ the Seraphim, the Sacred Animals, and the ministering angels, and from these three (the Air, Water, and Fire or Ether) he formed his habitation." Thus was the world made "through three Seraphim --Sepher, Saphar, and Sipur," or "through Number, Numbers, and Numbered." With the astronomical key these "Sacred Animals" become the signs of the Zodiac¹¹. As explained, the "sacred animals" and the Flames or "Sparks" within the "Holy Four" refer to the prototypes of all that is found in the Universe, in

¹⁰ Wheels or the World-Spheres

¹¹ Blavatsky, *Secret Doctrine* 1, 92



the Divine Thought, in the ROOT, which is the perfect cube, or the foundation of the Cosmos collectively and individually.¹²

"After this I besought the angel of peace, who proceeded with me, to explain all that was concealed. I said to him, who are those whom I have seen on the four sides, and whose words I have heard and written down? He replied, the first is the merciful, the patient, the holy Michael.

"The second is he who presides over every suffering and every affliction of the sons of men, the holy Raphael. The third who presides over all that is powerful is Gabriel. And the fourth, who presides over repentance, and the hope of those who will inherit eternal life, is Phanuel. These are the four angels of the most high God"

~ Enoch 40:8-9

Enoch was told that Raphael is over all healing. In fact, the name Raphael means "God is a healer," so healing is clearly associated with Raphael.

Antares was the ancient Watcher of the West and in Autumn shifts to the southern corner. Inhabiting the heart of the scorpion, the name Antares is almost universal for this star and is believed to derive from the Greek¹³, meaning anti Ares, or "rival of Mars." Antares is a red supergiant, four hundred times larger than our sun, culminating in June. According to R. H. Allen in Egyptian astronomy¹⁴, Antares

¹² Text from the Secret Doctrine

¹³ The Title: The Watcher of the West, appropriately captures the symbolic importance of Scorpio with the autumn equinox and the association between the direction west and loss of the Sun's light. On this theme it is known that many early Grecian temples were oriented towards the rising or setting of Antares at the equinox.

¹⁴ In Egypt, it has been taken as a symbol of Isis as well as the scorpion-goddess Selket, whose main role was to protect the souls of the dead; in ancient Euphratean astronomy it was known by

represented the goddess Selkit, the Scorpion goddess, heralding sunrise at her temples at the autumn equinox about 3,700 BC and was also the symbol of Isis in the pyramid ceremonials.



The "four holy ones and their armies", or hosts are the "four Maharajahs" or great Kings of the Dhyani-Chohans, the Devas who preside, each over one of the four cardinal points.

They are the Regents or Angels who rule over the Cosmical Forces of North, South, East and West, and each of these Forces has a distinct occult property. These Beings are also connected with Karma, as the latter needs physical and material agents to carry out her decrees, such as the four kinds of winds, for instance, professedly admitted by science to have their respective evil and beneficent influences upon the health of mankind and every living thing.

The four celestial beings, and Antares as one of its representatives are precisely this - they are the protectors of mankind and also the Agents of Karma on Earth. At the same time they are the four living creatures "who have the likeness of a man" of Ezekiel's visions, called by the translators of the Bible, "Cherubim," "Seraphim," etc.; and by the Occultists, "the winged Globes," the "Fiery Wheels," and in the Hindu Pantheon by a number of different names. All these Gandharvas, the "Sweet

such titles as 'Lord of the Seed', 'Creator of Prosperity', 'the King' and 'the Lusty King'.



Songsters," the Asuras, Kinnaras, and Nagas, are the allegorical descriptions of the "four Maharajahs."¹⁵

The four Maharajahs (the Lords of Karma) and are the focal points for karmic influence in connection with man. The four Maharajahs are the dispensers of karma to the Heavenly Men, and thus to the cells, centers, and organs of His body necessarily; but the whole system works through graded representatives.¹⁶



THE ARCHETYPICAL JOURNEY

"Myth is something that never happened, but is happening all the time."

~ the Greek poet Sallistius

As we all know, Hercules is the parameter we have been using to identify our personal archetypal journey towards Divine perfection. The adoption of this hero as our main archetype is because Hercules was, as are most of us, never fully aware of his divinity. He held "super powers", but nevertheless lived a life as a regular human being, including all the imperfections and mistakes of our of demigod shape.

¹⁵ Blavatsky, The Secret Doctrine Volume 1 page 126

¹⁶ Blavatsky, Treatise of the Cosmic Fire page 468

Hercules was both the most famous hero of ancient times and the most beloved. More stories were told about him than any other hero. Hercules was worshipped in many temples all over Greece and Rome. The Labors of Hercules are one of mythology's most famous accounts of the archetypal journey of a hero and is also the story of our lives.

Because all stories about gods incorporate the human qualities and failings of the humans who create them, Hercules represents the efforts of all ordinary humans struggling to realize their full potential. The challenges Hercules faces are metaphors for the challenges confronting us on our journey through life.

The Labor of Heracles, which can be accomplished with the help and assistance of the Stellar Code – Antares, is the cleaning of the Augean stables: the opening of our personal Pandora's Box.

Heracles was sent to clean the Augean stables in a single day. This assignment was intended to be both humiliating, rather than impressive, as had the previous labors, and impossible, since the immortal livestock was divinely healthy and therefore produced an enormous quantity of dung.

This struggle of Heracles was not an easy task. Augeas, the king of Elis had been given a huge amount of cattle as a gift from his father, many herds in fact. His problem was that the stables where he kept them had never been cleaned. His neglect was so great that not only the stables, which were in a very bad state, but the land surrounding them had been unfertilized for many years, due to the unused manure which lay within the compound. This seemed to Augeas to be a long and arduous labor for Heracles to undertake. Thinking it would be totally impossible, Augeas wagered Heracles a tenth of his cattle, if the huge task was finished in a single day.



Without hesitation Heracles accepted Augeas' challenge, and then set about working out a plan in which to do the job in a swift but thorough way. The next day Heracles started his formidable labor, not only using his great strength, but using his brain to plan this challenge.

These stables had not been cleaned in over 30 years and over 1,000 cattle lived there. The first part of the mammoth task was to dismantle the wall which protected the rear of the stables and with Heracles' great strength this was an effortless job. However, Heracles succeeded by rerouting the rivers Alpheus and Peneus to wash out the filth.

The power of the amount of water washed all the filth away. After the rush of water passed through the stables, it not only cleansed them but cascaded on to the fields below, giving the soil life after being deprived of manure for many years.

With the task complete, Heracles sought his prize, which Augeas had promised; one tenth of all his herds. The king was infuriated by his defeat, thinking the great hero would never clean such a mountain of filth in such a short time, and refused to pay the wager. This time it was



Heracles who was infuriated. However, Phyleus the son of king Augeas, thinking of the consequences of Heracles' anger, affirmed the agreement and brought about an amicable settlement, which Heracles accepted.

THE OPENING OF THE PERSONAL PANDORA'S BOX

Belief in karma ought to make the life pure, strong, serene, and glad. Only our own deeds can hinder us; only our own will can fetter us. Once let men recognize this truth, and the hour of their liberation has struck. Nature cannot enslave the soul that by wisdom has gained power and uses both in love.

~Annie Besant

The myth of Pandora's Box¹⁷ is ancient. It appears in several distinct Greek versions and has been interpreted in many ways. In all literary versions, however, the myth is a kind of theodicy, addressing the question of why there is evil in the world. In the seventh century BC, Hesiod, both in his *Theogony* and in *Works and Days*, gives the earliest literary version of the Pandora story; however, there is an older mention of jars or urns containing blessings and evils bestowed upon mankind in Homer's *Iliad*.

The name Pandora means "gift", thus "all-gifted", "all-endowed" Her other name, inscribed against her figure on a white-ground kylix in the British Museum, is Anesidora: "she who sends up gifts. In later interpretations of the myth, it is said that the etymology of Pandora's name, "all-gifted" provided in *Works and Days* is an

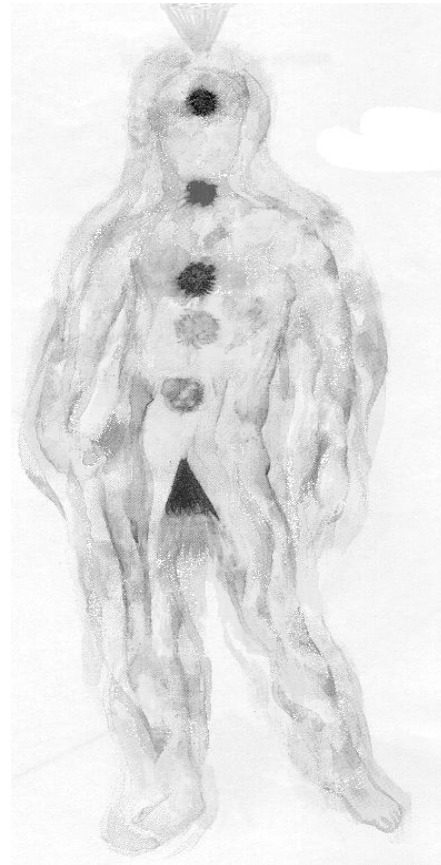
¹⁷ Pandora (ancient Greek, Πανδώρα, derived from πᾶν "all" and δῶρον "gift", thus "all-gifted", "all-endowed") was the first woman. As Hesiod related it, each god helped create her by giving her unique gifts. Zeus ordered Hephaestus to mould her out of earth as part of the punishment of mankind for Prometheus' theft of the secret of fire, and all the gods joined in offering her "seductive gifts"



incorrect folk etymology because Pandora properly means "all-giving" rather than "all-gifted."

According to the myth, Pandora opened a jar, or pithos¹⁸. In modern accounts, this is sometimes mistranslated as "Pandora's box"; releasing all the evils of mankind, although the particular evils, aside from plagues and diseases, are not specified in detail by Hesiod, and leaving only Hope inside once she had closed it again. She opened the jar out of simple curiosity and not as a malicious act. The comforting thing about the Pandora's Box is that the gift of hope was left inside of the box, after all the evils and maladies that torment humanity were unleashed from the box. This is the ultimate gift to be developed and received with grace as a powerful tool to proceed with our life journey.

The same pattern can be observed with our individual Pandora's Box, it holds the collection of ancestral fear, unresolved feelings, and impressions of hurt, unflattered memories, psychic debris and karmic residues that were left unclean by generations or even lifetimes, in sum, it is in this region of our bodies that we store our "wound files". The allegory of the Cleaning of the Augean stables seems to be a good metaphor for it.



THE SPACE BETWEEN THE FIRST AND SECOND CHAKRAS

As we said before, the samskaric energies can establish themselves in any space between any of the energy vortexes of our body, but preferentially they lodge themselves more easily between the structural construct of the first and second chakras. In this region, we experience the activation of the first three pairs of our Spiritual DNA¹⁹.

¹⁹ According to Esoteric teachings, the first two strands are Physical DNA; the other ten strands are Spiritual DNA. The twelve strands, which work in pairs, may be grouped as follows:

Pair 1, Backbone DNA: this pair is responsible for the physical aspects of the human body.

¹⁸ The name pythos, have the same root as pythis and the same significant meaning as sibyls-snakes, or snake pit. We can see this pattern all around the Oracle of Delphi. The sibyl, or priestess, of the oracle at Delphi was known as the Pythia. She had to be an older woman of blameless life chosen from among the peasants of the area. She sat on a tripod seat over an opening in the earth. Through this inference over the myth, it would be safe to say that our energetic Pandora box is lodged between the space between the first and second chakras.



This is a very delicate area, since the lower chakras must be developed in order to sustain and support the higher energies that have been channeled through our bodies through the awakening of our Internal Divine Stars and through the assimilations of the Stellar Codes. We progressively tend to disregard and neglect these chakras, thinking they are portal only for lower energies, when it is not the case. They are gateways of very powerful energies that can be assessed and re-created in new levels of consciousness, and that facilitate the rise of the primeval energy of the coiled serpent of Kundalini on the base of the Human spine.

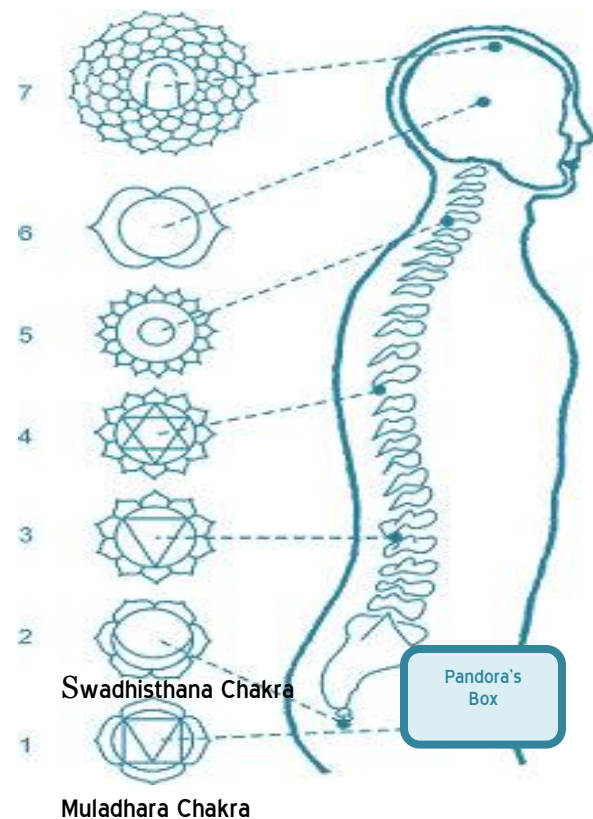
For most people who are on a spiritual path, there is no real danger of lasting effects, although the physical symptom staged may be long and uncomfortable if the conditions are left untreated. Eventually the person's vibrational field will adjust to the new "blueprint" and the chakras will continue to work.

They direct genetic patterning. Backbone DNA denotes the predispositions of individual to certain conditions such as aging, health, metabolism and general life structure. These also are responsible for the external characteristics one has, such as color of the hair, skin, etc.

Pair 2, Etheric DNA: Here we find the reservoir of the emotional aspects, and in this we have a registry on how the individual can act and react to emotional patterns. This part responds intuitively to the personality, which we called Ego. The activation of these strands facilitate the operation of the individual mind though a much broader perspective.

Pair 3, Psychic DNA: These strands are responsible for the genetic mental profile, in other words, they define how the mental energy will be used in direct thought: linear, logic, intuitive, artistic or emotional thinking. These are a very important part of the mind. Their activation can enable an individual to perceive other realities and to think in abstractive terms. We also find here the coding that gives the information on whether a person tends to be pessimist or an optimist.

Conversely, there will be some energetic changes on the general vibrational pattern of this energy field. It seems that as the energies progressively become more elevated through the activation of the higher chakras and transpersonal chakras, the *normal* vibrations of the 1st and 2nd chakras are not compatible any longer with these other chakras.



The Muladhara Chakra, our first chakra, rules over our physical energies. Also known as the root chakra, it governs our vigor, heredity, survival, security, passion, money, job, and home. This chakra aids us in our everyday survival.

While with the first chakra the energy is concentrating on yourself, your roots and where you come from, the second chakra is concerned about your relation with one or more other persons. This is also the reason we say that the



main problems that arise with obstructions in the second chakra deals with the Ego.

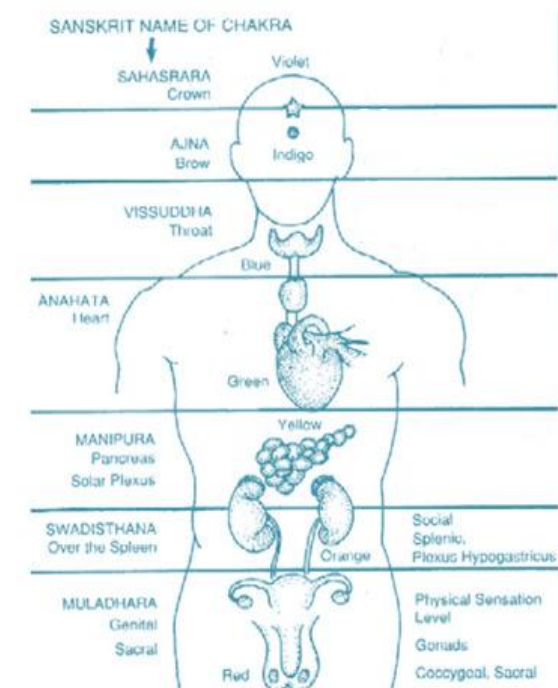
The Swadhisthana, or Sacral Chakra, is the second chakra of the body and influences the emotional realm. This chakra allows one to experience pleasure and joy.

The Swadhisthana energy center is located in the low belly and encompasses the organs within the pelvis.

The second chakra is situated next to the spleen between the root chakra and the naval. It has a slightly higher vibration than the first chakra and is associated with the color orange; the first chakra is associated with the color red.

If it is off balance or the energy is not flowing in a healthy manner then you may experience the following:

Chronic low back pain, sciatica, ob/gyn issues, pelvic pain, lack of sexual potency, urinary troubles, blame, guilt, money problems, power and control in a one-on-one relationship, creativity issues, troubles with ethics and honor in relationships.



CONSEQUENTIAL PROBLEMS WITH THE LOWER CHAKRAS PERFORMANCE

People everywhere seem to be experiencing a temporary "shutdown" of their first and second chakra energy systems because of the decrease in life force energy flowing through these areas. We may say that the constant shifts occurring to the planet as a whole also is influencing this phenomenon.

Symptoms may include leg and foot cramps, feelings of heaviness in the lower body, feeling disconnected to the lower body and problems in the lower abdominal area. Chakra readings will indicate a siphoning off of the energy here, or a sense of "deadness" or "emptiness" in the energy field.

If this condition continues without being reversed, it may lead to immune-deficiency related illnesses and a permanent shutdown of the 1st and 2nd chakras²⁰. As we know and understand, the second chakra is the sexual chakra and, therefore, problems related to impotency, menstruation, gynecological problems and menopause difficulties are some of the obvious signs for blockages in the sacral chakra. It also corresponds with the reproductive as well as the urinary system.

Consequently, all the blockages in the Swadhisthana Chakra also reflect in our emotional body. Sexual insecurity and frigidity can be the result as well as an overly high sexual desire which can lead to one partner cheating on the other one.

²⁰ On the physical level, these chakras look after our liver, kidneys, and the lower abdomen. When we rationalize too much, these centers gets drained of energy and diseases like diabetes or blood cancer can occur when one or both chakras go completely out of balance.



But it is not only about sexual feelings. All our feelings are connected to this chakra and, consequently, also the confusion of feelings when you don't know what you want. Just like the element of this chakra, water, you cannot stop your feelings; you have to work with them to liberate and release the flow to another level of consciousness.

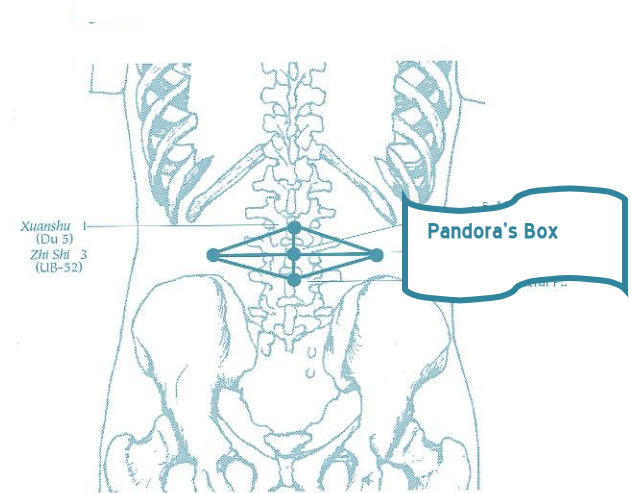
The second chakra is the chakra of creativity, pure attention and pure knowledge. It is the one which connects us to the inner source of inspiration and enables us to experience the beauty around us. The pure knowledge given by this chakra is not mental, but it is a direct perception of the Reality that can be felt in our palms and indicates our subtle blockages. Also this is the center of pure, steady attention and power of concentration.

Through the spiritual work on our personal Pandora box, we can transform the original “pythos” into “pythia”, or the higher form of Wisdom and Knowledge.

An over-stimulated second chakra can result in a person who has lost control of their pleasure center to the point of greediness. This can lead to lack of control of the physical senses having tendencies toward additive behavior.

COLLAPSING THE GAP (THE INTERCHAKRAL SPACE) BETWEEN THE 7TH CHAKRA AND THE LOWER CHAKRAS

As we raise the standard of vibrations of our 7th chakra energies through the work and awakening of our transpersonal chakras, the coefficient of light and energy simply become too high for the 1st and 2nd chakras to be able to “bridge the gap” and entrain together with one another as usual.

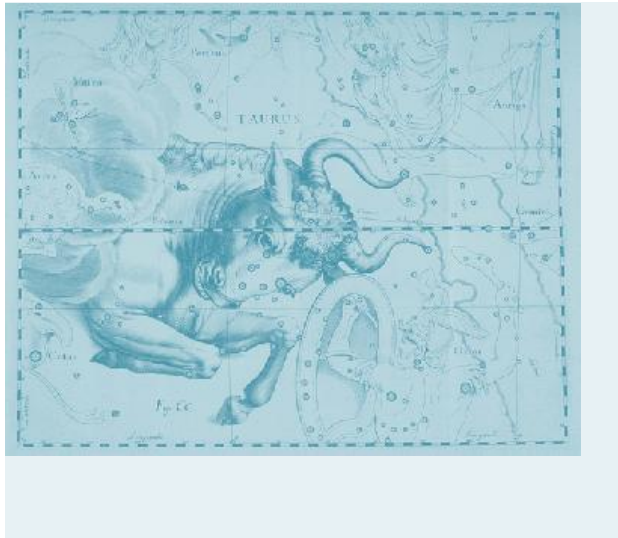


So now the 1st and 2nd chakra are polarizing with the 5th. Sometimes for more spiritually developed seekers, the 5th and 6th chakra are the source of this polarization.

What this means is that there has to be a new “blueprint” for our energy alignment and this new energetic matrix needs time to become implemented.

However, there are ways in which a Master Healer or a Stellar Code professional can help speed up the realignment process. We also recommend auxiliary exercises which individuals can do to help themselves to quicker re-adaptation of the lower centers to handle the increase of light in the entire system.

These techniques are described in the Appendix to this Guidebook. We urge you to use these if you are experiencing any of the symptoms described and feel that they are due to the increased energies and not some other (medical) condition. As always, we recommend you should see your doctor if you are uncertain of the origin of those conditions. Energetic work should never be a reason to replace the assistance of a medical practitioner.



THE STELLAR CODE™ - ANTARES ATTUNEMENT & INITIATION

*Whatever we do lays a seed in our deepest
consciousness, and one day that seed will grow.*

~Sakyong Mipham

The archetypal task of the Initiation and Attunement of Antares Stellar Code™ is not an easy one. It is through the auspices of this powerful star that we can safely start to clean all the karmic residues and debris that were left out of the cleansing practice through the many process of Soul's rebirth through the wheel of incarnations.

The Masters of the Stellar Codes of Antares are the engineers of the 5th dimension: they guard over the doors of parallel universes and different dimensions and timelines. They are part of the eternal current that assures the accomplishment of the divine plan.

The angels of Antares are warring angels and their battle places are the inter-dimensional, where they fight along with Thrones and Archangels, and with other elements of the divine Militia. They rescue souls that were

trapped by diverse reasons, such as inside of black holes and multi-interspatial facets of reality.

The Guardians of the Antares Stellar Codes are powerful beings and sometimes, the residual energy from the battles against the forces of darkness and imprisonment (proper of universes that vibrate under duality aspects) leaks from those parallel dimensions to our dimension causing all sorts of *natural disasters*, as those perceived by our human eyes.

The Energy of Antares trains us to deal with a variety of different energy spectrums, since the codes are empowerments that allows the seeker to become strong and able to not only travel to time, but to have the clear understanding of the mechanics of a Universe immerse in duality. Duality is just a construct, created by the Divine Mind to 'promote' the progress and development of souls through two different types of energy clashing. It does not mean that the Divine Mind does not have the power to control it, neither has it meant that the Universe is guided by random events. Everything is in divine order and the real nature of the Divine Mind of Mother/Father God is pure love, and this is where all of us are heading to.

The energy of the red star of Scorpio brings about transformations that not always as under the auspices of our control.

STELLAR CODE™ - ALDEBARAN

Astrologically, Aldebaran was regarded as a fortunate star, portending riches and honor for those under its patronage. This star is one of the four "royal stars" of the Persians from around 3000 BC. As the star of illumination, Aldebaran irradiates the Way using the applied power of transformation. In seeking illumination, we can cultivate the ability to use the mind as a reflector of soul light.

This brilliant star has been used for centuries in navigation and is known by many civilizations to



be connected with the spirits of rain and the fertility of the Earth.

Approximately 5,000 years ago, the rising of Aldebaran marked the vernal equinox and was the beginning of the Babylonian New Year.

Hebrews called Aldebaran God's Eye and Aleph, Akkadian Gis-da, Furrow of Heaven, Greek Omma Boos, Latin Oculus Tauri, early English the Bull's Eye; and Hindus Rohini the Red Deer - the name of the river in Nepal where the Buddha was born at the time of the May full moon, around 563 BCE.

Aldebaran is called the Eye of Revelation. Life is filled with Metaphors and Revelations. The evolutionary process is essentially a journey into consciousness awareness through Revelation. As we evolve, we perceive more than we ever knew was existent or perceptible, yet we only perceive what has always been there.

Aldebaran is also known as Buddha's Star, the Star of Illumination, God's Eye, and the Eye of the Bull.

Taurus is often associated with royalty and divine power. Throughout the ages Aldebaran has been spiritually recognized for its alignment with divinity. There is a symbolic relation between Aldebaran, the "Eye" in the head of the Bull, the third eye, or the light in the head, and the diamond. The consciousness of the Buddha has been called the "Diamond-Eye."

As the Eye of the Bull, Aldebaran is called the Eye of Revelation. It is referred to by astronomers and cosmologists as the Eastern Royal Star, one of the four Royal Stars considered the sentinels watching over other stars.

The Hindus referred to Aldebaran and Taurus as Rohini, the Red Deer, the name of the river in Nepal where the Buddha was born at the time of the May full moon, around 563 BCE. Another

Hindu name for Aldebaran is Sataves, which translates to the "leader of the western stars."

Aldebaran, the Star of Illumination, is directly across the zodiac from Antares, the star of anger, pride and revenge. In the only exact opposition of two major stars; Aldebaran is located at 9 degrees of the sign Gemini, with Antares at 9 degrees of the sign Sagittarius.

Aldebaran is said to be a portal to the mysteries of the mind and, when balanced with the fixed star Antares, a portal to the mysteries of the heart, this creates a powerful star gate axis that is illuminated bi-annually when the Sun passes by Aldebaran at the first of June and then Antares about six months later.

In stellar myth, Aldebaran is Vision Holder for the Starseed mission on Earth, defining what emissaries of light can best accomplish to serve humanity through evolutionary transition. In down-to-Earth terms, Aldebaran holds the vision for global leaders and world servers, inspiring the administrative planning of world affairs, specifically for physical logistics and a global infrastructure designed to support humanity through evolutionary unfoldment and global change. Prominent alignments with the Aldebaran / Antares axis can express into the political and global arena.

In the sign of Taurus, when desire is transmuted into aspiration, darkness gives place to light and illumination. The eye of the bull, the spiritual third eye or the "single eye" of the New Testament, is opened.

"If thine eye be single, thy whole body shall be full of light," said the Christ (Matthew 6:22).

This single eye takes the place of the two eyes of the personal self. As the attention of humanity becomes focused upon spiritual attainment, we tread the Way of Revelation.

Life is filled with revelation. The entire evolutionary process is essentially nothing but a



growing revelation. The two concepts Evolution and Revelation go together. As we evolve, we perceive more than we ever knew was existent or perceptible, yet we only perceive what has always been there. The Way of Revelation is through the discovering and discarding of our own limitations.

As part of the Initiation of the Stellar Code™ - Antares, the Stellar Code of Aldebaran brings the discernment and the right intention of actions under the enlighten manifestation of the souls' light.

The energy of both royal stars brings about the balance between two powerful forces of creation, the Angels of the host of Lord Michael and the Angels of hosts of Lord Raphael.

Aldebaran, the red star within the constellation Taurus, is a star of great power and magnificence. Aldebaran casts its spiritual light far beyond this galaxy into galaxies that are far away. Aldebaran purpose amidst the many millions of stars of the Milky Way is to hold the vibration of quiet hope for the many souls who witness the heavens and are glad. The constellation Cassiopeia, for another example, has a purpose that integrates the purposes of its individual stars. The purpose of Cassiopeia is to disseminate the light of truth to all who can be touched by this vibration and to create an understanding of the value of truthfulness. Cassiopeia's light is not as extensive as Aldebaran, but it reaches into the depths of souls and conveys to them a moral sensibility of valuing truth.

Cornelius Agrippa²¹ says about the makings of a talisman of protection under the influence of Aldebaran: "Under Aldebora [Aldebaran] they

made an image after the likeness of God, or of a flying man; it giveth riches and honor."

Interestingly enough the name of Michael, the archangel associated with Aldebaran, means "*He who is like God*". The association of Michael with Aldebaran, a martial star, is also appropriate as Michael is the preeminent strategist, the general of God. In the Book of Revelations it says,

"And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels..."

~Revelation 12:7



SIDE NOTES ABOUT KARMA, SAMSKARAS AND DHARMA

To fully understand the Karma term, we may have to make some needed differentiation in the different ideas that compound this concept, hence they complement each others, but they are distinctive and separate in functions.

There are at least three different notions attached to the philosophical model of Karma: Kama in itself, Dharma and Samskaras.

There are three different aspects that one should know in dealing with Karma. In the perception of Karma we have: the Karma itself, which is the

²¹ *Three Books of Occult Philosophy* Bk. II, Chapter 47, and (Tyson ed.) page 395.



collection of life lesson we came to this existence to learn and grow from; the Samskaras, which is the debris that activate the events outside and inside of our existence to allow the life lessons – karma to be experienced; and the Dharma, which ultimately is our life path and purpose we came to realize while we are experiencing those lessons.

Most of this karmic debris, the Samskaras, are nothing then the deep impressions that were left behind even after a karma was fully lived. This may still activate repetitive situations in your life, even when they were already resolved in a deep soul level and the lesson was learned and absorbed. It is like a movie that was left in automatic play, looping situations and hurts over and over. This continuation is activated by the law of attraction, and because those residues were not INTENTIONALLY removed, they can still have an active play role in the situations you have been still experiencing in your life.

Samskaras is the most important principle in order to understand about Karma: it is those deep impressions or seed habit patterns, which are at the root of ALL of our Karmas, whether we think of that Karma as good or bad. There are two general things we need to do in relation to those Samskaras:

- They can be External: Allow some Samskaras to wisely play out externally in our life, in ways that allow us to become free from them recycling into more and more loops of habitual actions.
- Or they can be Internal: Let go of other Samskaras internally by attenuating the colorings of attractions, aversions, and fears through the processes meditation, contemplation, and prayer.

Both processes require self-mastery and internal spiritual work.

*As the blazing fire reduces wood to ashes,
similarly, the fire of Self-knowledge reduces all
Karma to ashes.*

~Bhagavad Gita

Karma is not necessarily good or bad, it is an eternal law that teaches responsibilities for our actions as we perceive their effects over our lives and the lives of others. The Samskaras is the part of the Karma which can be express as the density, the memory of past lives, all the non-resolved emotions, deep feelings and that can be re-activated after a thousand lives, if the energy is not dealt with. The practice of Karma Cleansing is an important part of the development and the search of enlightenment on the spiritual path.

Energetically, these residues lodge themselves in the space between our physical chakras, and also in the space between our subtle bodies. But as deep impressions fruit of non-processed emotions, the Samskaras can be lodged primarily anywhere from the heart chakra to three lower chakras, but as a lingering energy, they tend to concentrate basically at the two lower chakras, the sacral chakra or the Swadhisthana Chakra and the based Chakra or Muladhara Chakra.

The reason this debris tends to accommodate themselves there is because those are the chakras that are most feared by most, because they deal with energies that are basic, instinctual and ancestral. Most of those energies are not commonly accessed by our conscious minds, and worked intentionally with those energies during most of our spiritual practices.