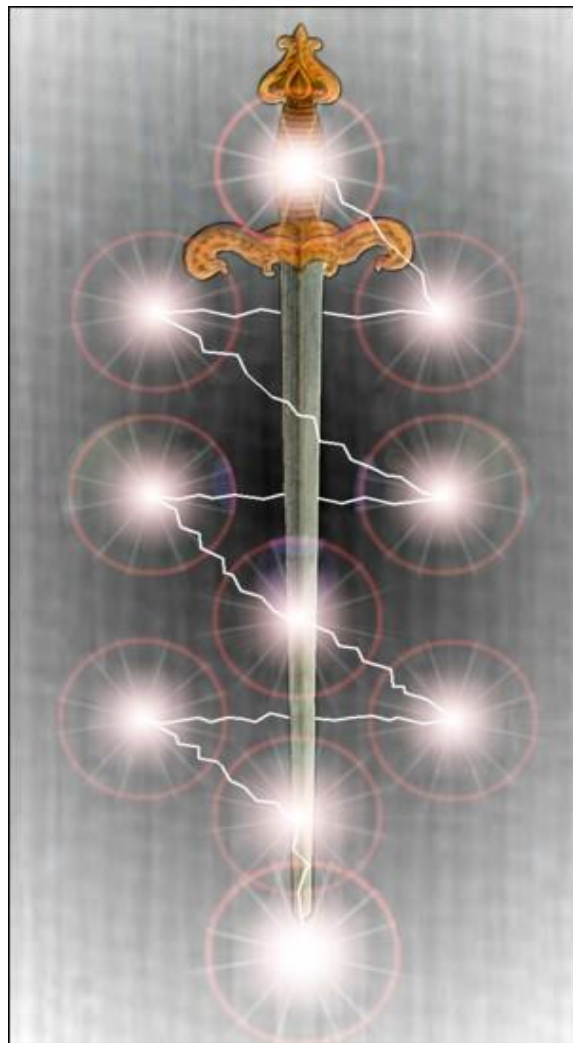




The Angelus

A Compendium of Angelical Rituals and Attunements



"Angels transcend every religion, every philosophy, every creed. In fact angels have no religion as we know it ...their existence precedes every religious system that has ever existed on earth."

~ St. Thomas Aquinas

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Introducton

*"Who make the clouds your chariot:
who walks upon the wings of the winds.
Who make your angels spirits: and
your ministers a burning fire."
~Psalm 104:3- 4*

Angelus is the Latin word for Angels, or Messengers of the Divine.

Before one can participate with Angelic Rituals, one must have a fundamental understanding of Angels, or as much of an understanding as one can have this side of the "Pearly Gates".

To begin with, Angels do not look like tubby adolescents with wings, harps and

Halos. In all ancient texts, they come across as "great and terrible"¹ of indefinable countenance, unknowable presence and unfathomable power; and this is when they reveal themselves in human-like form.

Angels are another line of evolution: Beings that were created by All That Is in order to assist in the continuing unfoldment of Creation.

There is one particular aspect of Angels that has caused much confusion: how can an individual Angel seem to be doing different tasks during the same interval of time? Angels are, and exist, as multi-dimensional Beings. As such, they can perform different functions on different

¹ Terrible, in this case, is a synonym for mighty.

levels of existence *at the same time*. For example, four Angels are mentioned by name in the Book of Enoch as the four who stand closest to the Throne of God: Michael, Raphael, Uriel and Gabriel. These descriptions define them as Seraphim and therefore they never leave the Presence of God. At the same time, these four Angels are the most well known and have the best defined list of deeds of all the Angels. Understanding and accepting the multi-dimensional nature of the Angelic Beings, allows one to work with different dimensional facets, or different vibrational signatures, of the various Angels.

*“There are angels that receive more interiorly the Divine that goes forth from the Lord, and others that receive it less interiorly; the former are called celestial angels, and the latter spiritual angels.
~ Emanuel Swedenborg”*

PART I: ANGELS IN RELIGIOUS TRADITIONS

The word *Angel* has come down through the Christian tradition and is derived from the Latin *angelos*, which in itself is derived from the Greek *aggelos*, which is a translation of the Hebrew word *mal-ach*. It translates as a messenger or worker of God.

Every religion has a tradition of Angels, although they do not all agree on the form, hierarchy or function. They do, however, agree that Angels are an energetic embodiment of the Divine.

Angels and the Stars



According to various traditions, there are many levels of interaction between God² and man and these include Angels and stars.

Both the Midrash³ and the Zohar⁴ state: “There is no blade of grass that does not have a “constellation”—*Mazal*—over it, telling it to grow.” This means that God’s

² There is no disrespect intended to the reader’s personal belief the proper address for All That Is, Mother/Father God, etc. In this eBook, we will use the name God for the ultimate source of all creation.

³ Midrash is a Hebrew word meaning the critical explanation or interpretation of religious text and the application of its principles

⁴ The Zohar is a group of books including commentary on the mystical aspects of the Torah (the five Books of Moses) and scriptural interpretations as well as material on theosophic theology, mythical cosmogony, and mystical psychology.

Divine intervention works through the angels, and these angels in turn work through the stars and planets.⁵

Angels could be described as being the souls of the stars. There are references to the stars as having intelligence, but the commentaries state that this is actually speaking of the angels that are associated with the stars. The Zohar teaches that every star in the universe has a name, and the *Midrash* indicates that the names of the stars correspond to the names of the different angels.

When we apply the understanding that the Word of God, or Divine energy, is stepped down at each vibrational level below Source to a form that can be understood by Beings on that level and be transmitted down to the next level, we can see that the Divine influence and flow comes through the stars, through the Angels, and finally to earth.

In the Judeo-Christian tradition, the Book of Genesis describes Creation and the beginning of history. According to Tradition, after the expulsion of Adam and Eve from the Garden of Eden, mankind spread out into the world.

In the time of Enosh, the grandson of Adam, Angels still had frequent and direct interaction with man.

“And Azazel taught men to make swords, and knives, and shields, and breastplates, and made known to them the metals of the earth and the art of working them, and bracelets, and ornaments, and the use of antimony, and the beautifying of the eyelids, and all kinds of costly stones, and all 2 coloring tinctures. .. Semjaza

⁵ This understanding is the foundation upon which all esoteric astrological traditions are founded.

taught enchantments, and root-cuttings, Armaros the resolving of enchantments, Baraqijal (taught) astrology, Kokabel the constellations, Ezeqeel the knowledge of the clouds, Araquel the signs of the earth, Shamsiel the signs of the sun, and Sariel the course of the moon.

~Enoch 8:1-3



“When men began to multiply on the face of the earth, and daughters were born unto them, the sons of heaven⁶ saw how beautiful the daughters of men were, and so they took for their wives as many as they chose. Then the LORD said, “My spirit shall not remain in man forever, since he is but

⁶ Also translated as Sons of God in many versions of the Bible.

flesh. His days shall compromise one hundred and twenty years". At that time the Nephlim appeared on Earth (as well as later) after the sons of heaven had intercourse with the daughters of man, who bore them sons. These were the heroes of old, the men of renown."

~ Genesis 6:1-4

It should be noted that in many places in the Bible and Apocrypha, the phrase "Sons of God" is used when referencing Angels⁷. The Nephlim are the children of Angels and human women.

We may also now understand why they started to worship the stars in the days of Enosh. Although the founders of star worship knew about God, they believed that God was far beyond the world and they felt it would be better to serve the underling stars, represented by the Angels, who seemed to be more of an influencing presence. In time, the underlings became the principal and the notion of monotheism was lost until Abraham

Independent of this is the understanding in ancient traditions of the influence of the stars upon human life. They are a channel through which Angelic, or spiritual, forces flow down into the world.

The Christian Celestial Hierarchy

Angels are one grouping of spiritual being that is more than human. In Christian as well as other theologies, Angels are messengers, attendants or agents of God.

Tradition states that each individual member of the human race has his own individual guardian angel.

⁷ Including Job 1.6; 2.1; 38.7; Psalms 29.1; 89.6; Daniel 3.25

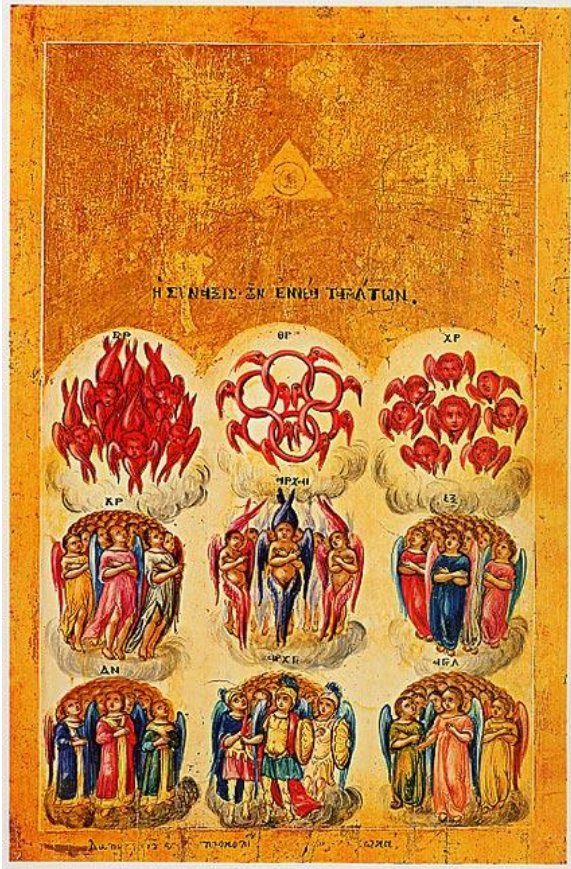
"The dignity of a soul is so great, that each has a guardian angel from its birth."
~ St. Jerome

The Bible, as well as orthodox exegesis, also represents that the angels act not only as our guardians, but also as intercessors, taking our prayers directly to God.

According to various traditions, Angels comprise the Celestial Hierarchy through clearly delineated ranks. The rank of the Angel will define the different duties entrusted to it as well as the honors associated with it.

One of the most well known listings of the Celestial Hierarchy, was written by the scholar Dionysius the Areopagite⁸ in his book, *The Celestial Hierarchy*. This listing has a total of nine distinct orders of Angels which in turn fall under three major headings known as Choirs.

⁸ Dionysius the Areopagite, or St Dionysius, lived originally in the city of Athens and received a classical Greek education. He then went to Egypt, where he studied astronomy at the city of Heliopolis. It was here where he witnessed the solar eclipse that occurred at the moment of the death of the Christ Jesus by crucifixion. Upon his return to Athens from Egypt, he was chosen to be a member of the Areopagus Council. When the Apostle Paul preached at the place on the Hill of Ares (Acts 17:16-34), Dionysius accepted his salvific proclamation and became a Christian. For three years St Dionysius remained a companion of the Paul. Later on, Paul selected him as bishop of the city of Athens. He interpreted the doctrine of ecclesiology and authored many other books as he described the orders of the incorporeal powers and how they glorify God. His writings were so detailed that it was assumed that he learned of these mysteries through revelation.



First Choir

Seraphim

Seraphim are the angels that come first and are closest to the throne of God. They exist in the uppermost part of the hierarchy and their very name means “ardor”. They are said to encircle the throne, existing off the love emanated by God and unceasingly chant the Trisagion⁹. This burning love keeps them ever close to God's Throne and they bear love and light to the lesser choirs

⁹ The Trisagion is an ancient prayer in Christianity that was originally an expansion of the angelic cry recorded in Revelation 4:8. In Latin: *Sanctus Deus, Sanctus Fortis, Sanctus Immortalis, miserere nobis*. In English: *Holy God, Holy Strong, Holy Immortal, have mercy on us*.

of angels. It is said that the light they give off is so intense, that not even other divine beings may look upon them. There are said to be four of these angelic beings. They are listed as the four holy beasts in the book of Revelation and are also described as angels with four faces and six wings.

“The name Seraphim clearly indicates their ceaseless and eternal revolution about Divine Principles, their heat and keenness, the exuberance of their intense, perpetual, tireless activity, and their elevative and energetic assimilation of those below, kindling them and firing them to their own heat, and wholly purifying them by a burning and all-consuming flame; and by the unhidden, unquenchable, changeless, radiant and enlightening power, dispelling and destroying the shadows of darkness.”

~ Dionysius the Areopagite

Cherubim

Cherubim are second to only the Seraphim and their name signifies “fullness of knowledge”. They are characterized by a deep insight into God's secrets: the Cherubim hold the knowledge of God and they possess the fullness of the divine science of heaven. It is also they who are often sent to earth with the greatest of tasks. The expulsion of Man from the Garden of Eden and the Annunciation of Christ were both performed by Cherubim. They enlighten the lesser choirs of angels and are to them the Voice of Divine Wisdom.

They are described as the charioteers of God, steering the Ophanim¹⁰. In Biblical tradition, they are the angels gracing the Ark of the Covenant and Solomon's temple. In Assyrian tradition, they are described as looking sphinx-like.

¹⁰ The Ophanim are also referred to as Thrones, or Wheels, and are referenced in Ezekiel 1:15-21 and Daniel 7:9



"The name Cherubim denotes their power of knowing and beholding God, their receptivity to the highest Gift of Light, their contemplation of the Beauty of the Godhead in Its First Manifestation, and that they are filled by participation in Divine Wisdom, and bounteously outpour to those below them from their own fount of wisdom."

~ Dionysius the Areopagite

Thrones

Thrones form the last Choir of the first hierarchy. They are also known as the Ophanim. The primary function of these Angels is to be God's chariot but they are also noted for meting out God's judgment. Their main characteristics are Submission and Peace; however they act with impartialness and humility to bring about the desires of the Lord. God's spirit is conveyed in a certain manner to these angels, who in turn pass on the message to both lower Angels and men.

They have one of the more unusual descriptions of physical appearance of the different Choirs. They are described as great wheels, covered with many eyes and glowing with light. One explanation given

for this is that in addition to them acting as God's chariot, they mark the end of the first Choir, where the different emanations of God begin to take on more material forms and as such exist in a state of transition.

"The name of the most glorious and exalted Thrones denotes that which is exempt from and untainted by any base and earthly thing, and the supermundane ascent up the steep. For these have no part in that which is lowest, but dwell in fullest power, immovably and perfectly established in the Most High, and receive the Divine Immanence above all passion and matter, and manifest God, being attentively open to divine participations."

~ Dionysius the Areopagite

Second Choir

Dominations

Dominations¹¹ form the first Choir of the second hierarchy. They are called Dominions because they rule over all the angelic orders charged with the execution of the commands of the God. Their main virtue is zeal for the maintenance of God's authority. Their purpose is to regulate the duties of the lower angels and to ensure the cosmos remains in order.

They very rarely reveal themselves to mortals; instead they quietly concern themselves with the details of existence.

"The name given to the holy Dominions signifies, I think, a certain unbounded elevation to that which is above, freedom from all that is of the earth, and from all inward inclination to the bondage of discord, a liberal superiority to harsh tyranny, an exemptness from degrading servility and from all that is low: for they

¹¹ They are also known as the Hashmallim.

are untouched by any inconsistency. They are true Lords, perpetually aspiring to true lordship, and to the Source of lordship, and they providentially fashion themselves and those below them, as far as possible, into the likeness of true lordship. They do not turn towards vain shadows, but wholly give themselves to that true Authority, forever one with the Godlike Source of lordship."

~ Dionysius the Areopagite

Virtues

Virtues¹² carry out the orders issued by the Dominations. They have two main functions: to maintain the aspects of the natural world and to bestow blessings upon the material world. They preside over the movements of the celestial bodies as well as events of weather, such as wind, rain, etc. They also take the orders given to them and convert them into miracles.

Virtues are attributed with having strength and their assistance is often sought to combat the enemies of God.

"The name of the holy Virtues signifies a certain powerful and unshakable virility welling forth into all their Godlike energies; not being weak and feeble for any reception of the divine Illuminations granted to it; mounting upwards in fullness of power to an assimilation with God; never falling away from the Divine Life through its own weakness, but ascending unwaveringly to the superessential Virtue which is the Source of virtue: fashioning itself, as far as it may, in virtue; perfectly turned towards the Source of virtue, and flowing forth providentially to those below it, abundantly filling them with virtue."

~ Dionysius the Areopagite

¹² They are also known as the Malakim and the Tarshishim.



Powers

Powers represent the bulk of the angelic warriors in God's army. They are tasked with maintaining the border between Heaven and Earth and act as the first line of defense against demonic attack. In addition, they guard the passages between the two realms and are responsible for ensuring that Souls leaving the mortal world reach heaven safely.

It is written that there are more angels from the Choir of the Powers listed as "fallen" than from any other Choir of the Celestial Hierarchy.

"The name of the holy Powers, co-equal with the Divine Dominions and Virtues, signifies an orderly and unconfined order in the divine receptions, and the regulation of intellectual and supermundane power which never debases its authority by

tyrannical force, but is irresistibly urged onward in due order to the Divine. It beneficently leads those below it, as far as possible, to the Supreme Power which is the Source of Power, which it manifests after the manner of Angels in the well-ordered ranks of its own authoritative power."

~ Dionysius the Areopagite

Third Choir

Principalities

Principalities are the lead Choir of the third hierarchy of Angels. They guide and protect the world's nations, towns and cities and are responsible for overseeing religion and politics. Principalities are given to the task of managing the duties of the angels.

According to St. Thomas, "The execution of the angelic ministrations consists in announcing divine things. Now, in the execution of any action there are beginners and leaders; this-the leadership-belongs to the Principalities."

"The name of the Celestial Principalities signifies their Godlike princeliness and authoritativeness in an Order which is holy and most fitting to the princely Powers, and that they are wholly turned towards the Prince of Princes, and lead others in princely fashion, and that they are formed, as far as possible, in the likeness of the Source of Principality, and reveal its superessential order by the good Order of the princely Powers."

~ Dionysius the Areopagite

Archangels

There is often confusion between the name *Archangel* and the name of the *Archangel Choir* of the Celestial Hierarchy. This stems from ancient texts that refer to angels simply as Angels and Archangels. In these texts, Archangel is a term referring to a leader among the Angels. In the Bible, four Archangels are mentioned by name and in the Book of Enoch there are seven.

Referring to the Choir of Archangels, they are the second to last rank of the Celestial Hierarchy. Archangels are entrusted with the more important missions to men. They serve as guardians of guardians of great personages, such as the Holy Father, Cardinals, Bishops, Rulers of States, and others with special work to do for the glory of God upon earth. Finally, they are charged with overseeing the duties of the angels.

"The choir of the holy Archangels is placed in the same threefold Order as the Celestial Principalities; for, as has been said, there is one Hierarchy and Order which includes these and the Angels. But since each Hierarchy has first, middle and last ranks, the holy Order of Archangels, through its middle position, participates in the two extremes, being joined with the most holy Principalities and with the holy Angels."

~ Dionysius the Areopagite



Angels

Angels are the lowest rank of the Celestial Hierarchy. They are the messengers of God. In Hebrew, they are called “mal'akh”, meaning “messenger”. In Persian, they are referred to as “angaros”, meaning “courier”.

They have two major duties assigned to them. First, they carry God's word to mankind and act as messengers and couriers to both God and the upper ranks of Angels. Second, they are sent to watch over mortals in a more direct manner than the Principalities. They help to protect and keep safe from harm individuals and households, rather than cities or nations.

*"For the Angels, as we have said, fill up and complete the lowest choir of all the Hierarchies of the Celestial Intelligences since they are the last of the Celestial Beings possessing the angelic nature."
~ Dionysius the Areopagite*

Angels in Zoroastrianism

Zoroastrianism is a religion and philosophy based on the teachings of Prophet Zoroaster. It was probably founded some time before the 6th century BCE in Persia, which corresponds to modern-day Iran. It is one of the oldest monotheist religions and was arguably the most powerful world religion at the time of Jesus Christ.

Zoroastrianism recognizes several classes of spiritual beings besides the Supreme Being, *Ahura Mazda*: the *Amesha Spentas*, *Yazatas*, and *Fravashis*. In practice, Zoroastrians pick a patron angel for their protection, and throughout their lives are careful to observe prayers dedicated to that angel.

Amesha Spentas

The Amesha Spentas, or Pahlavi Amahraspandan, translate as Beneficent Immortals". The correspond to Archangels in rank and are the highest spiritual beings created by Ahura Mazda. Their names and functions are:

- Vohu Mano (Pahlavi Vohuman): literal translation, “Good Mind”. The Amahraspand presiding over cattle.
- Asha Vahishta (Pahlavi Ardwhisht): literal translation, “Highest Asha”. The Amahraspand presiding over Asha and fire.
- Khshathra Vairya (Pahlavi Shahrewar): literal translation, “Desirable Dominion”. The Amahraspand presiding over metals.
- Spenta Armaiti (Pahlavi Spandarmad): literal translation, “Holy Devotion”. The

- Amahraspand presiding over the earth.
- Haurvatat (Pahlavi Hordad): literal translation, "Perfection or Health". The Amahraspand presiding over water.
- Ameretat (Pahlavi Amurdad): literal translation, "Immortality". The Amahraspand presiding over the Earth.

Fravashis

Also known as Arda Fravash, or "Holy Guardian Angels". Each person is accompanied by a guardian angel, which acts as a guide throughout life. They originally patrolled the boundaries of the ramparts of heaven, but volunteered to descend to earth to stand by individuals to the end of their days. Ahura Mazda advised Zarathushtra to invoke them for help whenever he found himself in danger. If not for their guardianship, animals and people would not have been able to continue to exist, because the wicked Druj¹³ would have destroyed them all.

The Fravashi also serves as an ideal which the soul has to strive for and emulate, and ultimately becomes one with after death.

They manifest the energy of God, and preserve order in the creation. They are said to fly like winged birds, and are represented by a winged disk, often with a person superimposed.

Yazatas

The Yazatas, Pahlavi Yazads, hold the equivalent rank of Angel. They are created

¹³ The Druj is embodiment of evil and pollution, and a demon of falsehood.



spiritual beings, worthy of being honored or praised. Like the Amesha Spentas, they personify abstract ideas and virtues, or concrete objects of nature. The Yazatas are ever trying to help people, and protect us from evil.

Note: See Appendix for a listing of the specifics of the more important Yazatas.

Angels in Judaism

According to Jewish tradition, an angel is a spiritual being and does not have any physical characteristics. The angelic descriptions provided by the prophets, such as wings, arms etc., and are anthropomorphic, referring to their spiritual abilities and tasks.

There is some debate among Jewish philosophers whether the angels that the Torah describes as appearing actually assumed a visible physical form, or they appeared in the course of a spiritual vision or prophecy-in which the angels appeared as physical beings. According to all approaches, however, seeing an angel requires extra-sensory perception, as the bodies of the angels are not comprised of all the basic elements of a physical being.

The first explicit mention of angels in the Torah is in Genesis 16:7, when an angel appeared to Hagar when she was fleeing her mistress Sarah's home. In the Midrash, however, angels appear much earlier in history. According to differing Midrashic accounts, angels were first created either on the second or fifth day of creation.

The first angels mentioned by name in the Bible are Gavriel (Gabriel) and Michael, in the Book of Daniel¹⁴. In earlier books of the Torah, when people asked angels to



disclose their names, they refused; such as Jacob wrestling with the angel¹⁵, and the story of the angel who appeared to Samson's parents in the Book of Judges¹⁶. The Jerusalem Talmud comments that reference to angels by name only became common in the period following the return of the Jewish people to Israel in 348 BCE.

According to Midrash, it is discouraged to unnecessarily pronounce the names of angels, unless they are common Jewish names such as Michael and Gabriel, because when God created the angels, he instructed them to go to a person who calls their name; and therefore, speaking their names might unnecessarily disturb them.

The Hebrew word for angel is "*malach*", which means "messenger". Angels are God's messengers to perform various missions. Every angel was created to perform certain tasks; such as Michael who is dispatched on missions which are expressions of God's kindness; Gavriel, who executes God's severe judgments; and Rafael, whose responsibility it is to heal¹⁷. Some angels are created for one specific task, and upon the task's completion cease to exist. According to the Zohar, one of the angels' tasks is to transport our words of prayer before God's throne.

Another type of angel are those that are created through the deeds of man.

"He who fulfills one mitzvah, acquires for himself one angel-advocate; he who commits one transgression, acquires against himself one angel-accuser."

These angels are formed from the intellectual and emotional energy which one invests in the performance of a mitzvah, the study of Torah, or in prayer; or, conversely, energy applied in the execution of a sin.

One of the important functions of Angels, in the Jewish tradition, is to sing songs of praise before God. Different angels sing at different times of day or night. The type of praise they sing reflects the particular angel's spiritual status. According

¹⁴ Daniel 8:16

¹⁵ Genesis 32:24

¹⁶ Judges 13:3

¹⁷ These angels are actually archangels, employing countless "underling" angels that assist them in fulfilling their duties.

to the Midrash, when Moses spent forty days studying with God, he knew what time of day it was based on the changing shifts of the angels' singing.

In Jewish literature, the term angel can also refer to the rules of nature, which, though ostensibly natural powers, are also Godly endowed powers. This view is not at odds with the traditional understanding of angels as spiritual beings existing on a different plane of reality. According to the Kabbalah, every physical being and energy evolved from, and is influenced by, an analogous spiritual energy. The forces of nature are, therefore, called angels, referring to their spiritual antecedent. For example, the healing power of nature is called "the Angel Rafael," whose responsibility it is to heal. In some instances, the angel "descends" to do its work and in other instances it works through a proxy.

The Jewish Angelic Hierarchy

The Jewish Angelic Hierarchy was set down by Rabbi Moshe ben Maimon¹⁸ in his *Yad ha-Chazakah: Yesodei ha-Torah*¹⁹ and are listed in descending rank:

1. Chayot Ha Kadesh
2. Ophanim
3. Erelim
4. Hashmallim
5. Seraphim
6. Malakhim
7. Elohim
8. Bene Elohim
9. Cherubim
10. Ishim

¹⁸ Also known as Maimonides or Rambam, is one of the greatest Torah scholars of the Middle Ages and is acknowledged to be one of the foremost rabbinical arbiters and philosophers in Jewish history.

¹⁹ Also written as *Yad ha-Chazaka: Yesodei haTorah*.

Angels and the Kabbalah

Kabbalah originates with the *Tanakh*²⁰. According to Midrash²¹, God created the universe with "Ten utterances" or "Ten qualities." The *Torah's*²² description of the creation in the Book of Genesis reveals mysteries about the godhead itself, the true nature of Adam and Eve, the Garden of Eden, the Tree of Knowledge the Tree of Life, as well as the interaction with higher Beings.

The Kabbalah is the mystical and esoteric explanation of the Torah and is based on the foundation of the *Zohar*²³. It teaches the unfolding of the four worlds²⁴, the various ways of guidance of these worlds, the role of man in Creation and the Will of the Creator.

The Kabbalah teaches that the world is guided by and extremely complex system of Lights, or forces, which through their interactions provoke chain reactions that impact directly on both man and the worlds.

²⁰ The Tanakh is the Hebrew Bible and consists of 24 Books.

²¹ Midrash is the critical explanation or interpretation of religious text and the application of its principles.

²² The Torah is the first 5 Books of the Tanakh and is commonly referred to as the "Five Books of Moses."

²³ The Zohar is a group of books including commentary on the mystical aspects of the Torah (the five books of Moses) and scriptural interpretations as well as material on theosophic theology, mythical cosmogony, and mystical psychology.

²⁴ Kabbalah teaches that there are four worlds and that each emerged and emanated from Adam Kadmon, the Primordial Man. Each world is a possibility and a type of existence in a particular dimension. The first world to unfold from Adam Kadmon was Atsilut, the World of Emanation. The second is Beriah, the World of Souls. The third is Yetsirah, the World of Angels. The fourth is Asiah, the world of physical existence.

Each of these has numerous ramifications. Kabbalah explains the guidance of these worlds, how and why God created the world, how it is governed, the purpose of the existence evil, the nature of duality, and the provenance of Souls and Angels.

Each of the Sephira²⁵ is guarded by an Angel.

In addition, within the Jewish mystical tradition are texts of ancient authorship related to Angels and their teachings. For example, the *Sefer Raziel HaMalach*, an astro-magical text partly based on a magical manual of late antiquity, *Sefer ha-Razim*, was, according to the kabbalists, transmitted to Adam (after being evicted) by the angel Raziel. Another famous work, the *Sefer Yetzirah*, supposedly dates back to the patriarch Abraham. According to tradition and Apocalyptic literature, esoteric knowledge, such as magic, divination, and astrology, was transmitted to humans in the mythic past by the two angels, Aza and Azaz'el. Azaz'el is mentioned in the Book of Enoch as a leader of the Watchers, or Grigori.

The Tree of Life

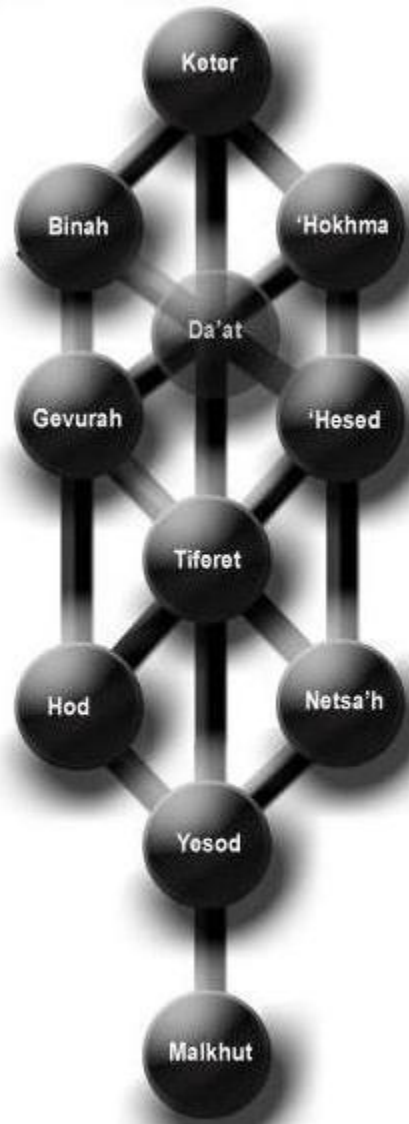
The structure of the Tree of Life is one of the underpinnings of Kabbalah and is one of the most familiar symbols of Sacred Geometry. The Tree of Life describes the descent of the Divine into the manifest world and methods by which reunion with the Divine may be attained in this life. It can be viewed as a map of the working of Creation, manifested or not.

The Tree of Life is composed of 10 vessels or cups of Light. This Light comes from the One Light of Ayin²⁶, which poured its' Light into the Great Vessel.

The light was too great and the Vessel shattered into many vessels representing aspects of this one Light.

Keter, the Creator or the Masculine Principle²⁷, is at the top and Malkuth or the Feminine Principle²⁸, is at the bottom. Once the Spirit is united with Matter, It “floats back upstream” to its' Source – Ain Sof. The gold cup represents the Spirit in

the cup/Matter. Our task is to unite the feminine and masculine within our own self,



²⁵ A Sephira is one of the “Cups”, or Planes of Existence on the Tree of Life.

²⁶ Boundless; endless Energy

²⁷ Purest in Spirit

²⁸ Mostly Matter

in order to become whole and unite with our original source.

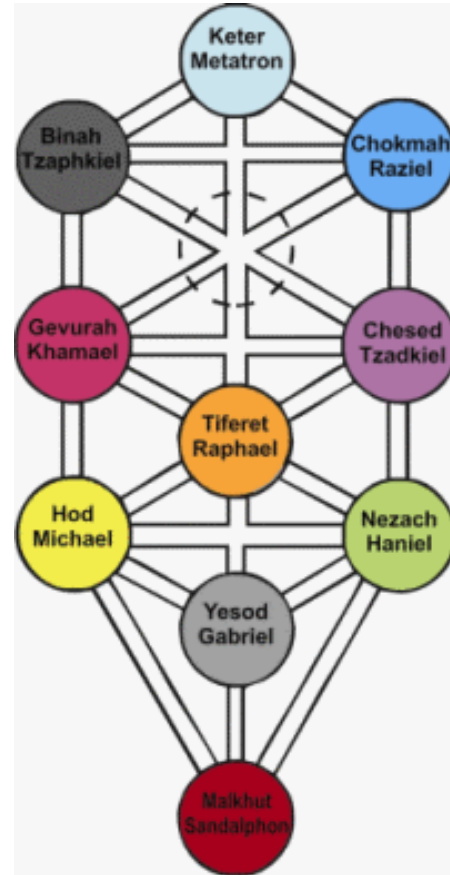
This masculine and feminine balance shows up throughout the entire Tree of Life through polarities. This is what the Chinese referred to as a balance between Ying and Yang and the Buddhist referred to as “the middle way.”

Whenever we find ourselves in on one of the extremes of the polarities, it is important to become centered in our hearts in Tiphereth. Here we will find a reflection of the Divine Light, which mirrors our own Divine Beauty. This is the place of “great encounters” where our psychological self realizes it’s spiritual Self. Once we know who we are, we can also see the spiritual potential in others.

Angels and the Tree of Life

According to Kabbalah, each of the Sephira is guarded by an Angel. To enter the Sephira, one needs to know the name of the Angel, the Key to open the portal, and the proper name of God for that Sephira. Without this knowledge, the Angel will refuse your entry.

Rank	Sephira	Choir	Archangel
1	Keter	Chayot Ha Kadesh	Metatron
2	Chokmah	Ophanim	Raziel
3	Binah	Erelim	Tzaphkiel
4	Chesed	Hashmallim	Tzadkiel
5	Gevurah	Seraphim	Khamel
6	Tipheret	Malakhim	Raphael
7	Netzach	Elohim	Haniel
8	Hod	Bene Elohim	Michael
9	Yesod	Cherubim	Gabriel
10	Malkut	Ishim	Sandalphon



The 72 Names of God

According to Jewish Tradition, the name of God may not be clearly written so as not to take the name of God in vain. The term Tetragrammaton²⁹ is the most common reference to the Hebrew name of the God of Israel: **YHWH**, and is commonly pronounced as “Yahweh” or as “Jehovah”.³⁰ Alternately, God is referred to as *Adonai*, which means “Lord”.

²⁹ The term Tetragrammaton is from the Greek word, *τετραγράμματον*, meaning a word with four letters.

³⁰ The vowels were deliberately omitted from the written word so as to keep it secret.

There is, however, another representation of the name of God: *Shemhamphorasch*³¹. It is also referred to as "The Divided Name". The name itself is derived from Exodus 14:19-21:

Then the angel of God who was going before the host of Israel moved and went behind them, and the pillar of cloud moved from before them and stood behind them,

coming between the host of Egypt and the host of Israel. And there was the cloud and the darkness. And it lit up the night without one coming near the other all night.

Then Moses stretched out his hand over the sea, and the LORD drove the sea back by a strong east wind all night and made the sea dry land, and the waters were divided.

These three verses each composed of 72 letters; by writing these out in boustrophedon form so that the second line is reversed, and grouping the letters in columns of threes, the 72 Names of God are formed.

These 72 names also correspond to the names of 72 Angels.

For the translation of these names, visit the *72 Names of God* in the Appendix.

והו	יְלִי	סִיטָ	עֵלֶם	מִהֶשֶׁ	לִלָּה	אֶכָּא	כֶּהֱת
הִזִּי	אֶלְדִּי	לֵאֵו	הֶהֱעֵ	יֹזֶל	מִבֵּה	הֶרִי	הֶקֶם
לֵאֵו	כִּלִּי	לֵוֹו	פֶּהֱלִ	זֶלֶךְ	יִי	מִלָּה	וֹהֵו
זִתָּה	הֶאֱא	יֶרֶת	שִׁאָה	רִי	אֹם	לִכֵּב	וִשֵׁר
יִוֹו	לֶהֱוֹז	כֹּקֶ	מִזֶּד	אֲנִי	וֹעֵם	רֶהֱעֵ	יִי
הֶהֱה	מִיכ	וֹל	יִלָּה	סֶאֱלִ	עֶרִי	עֶשֶׁל	מִיָּה
והו	דְּנִי	הֶהֱשִׁי	עֵמֶם	זֶנָּא	זִית	מִבֵּה	פֹּי
זֶמֶם	יִלִּ	הֶרֶוֹז	מִצֶּר	וּמִבֵּ	יָהֶה	עֶנֹו	מִוִּי
דְּמִבֵּ	מִנֶּקֶ	אִיעֵ	וֹזְבו	רֶאָה	יִבְמו	הִי	מוֹם

Angels and the Essene Tradition

The Essenes were a Jewish religious group that flourished from the 2nd century BCE to the 1st century CE. The Essenes have gained fame in modern times as a result of the discovery of an extensive group of religious documents known as the Dead Sea Scrolls, commonly believed to be their library.

The word used in the Essene texts is the same as the word "Malak" in Hebrew. In Aramaic this means as much as power or force of God.

The Essenes were attuned to the angels. They developed the field of Angelology. They developed a version of the Tree of Life that represented fourteen positive angelic forces.

Seven of the angels were of a heavenly nature:

- Heavenly Father
- Angel of Eternal Life
- Angel of Peace
- Angel of Love
- Angel of Wisdom
- Angel of Power
- Angels of Creative Work

Seven of a more earthly nature:
Earthly Mother

³¹ or Shem ha-Mephorash, which translates from Hebrew as "the explicit name".

Angel of Earth
Angel of Life
Angel of Joy
Angel of Sun
Angel of Life
Angel of Air

The tree of life had seven branches reaching toward the heaven and seven roots reaching into the earth. Man was seen sitting in a sort of lotus posture half way between Heaven and earth. The esoteric significance of the number seven was acknowledged clearly.

Their tree of life seems to follow the premise: "As is above, so is below".

The symbolic Tree of Life enabled the Essenes to understand how they were surrounded by forces, or angels, from the visible world of nature and the invisible cosmic world. The Communions show how each of these forces is utilized in man's body and consciousness.

Note: see the Appendix for a picture of the Essene Tree of Life.

Angels in Islam

The Arabic word for angels is Malaikah. Belief in Angels is one of the six fundamental pillars of Islam³².

Islam speaks of angels as celestial beings of a spiritual nature who have their own entity as persons. The major role they play is the transmission of messages from God to human beings.

³² The six pillars are belief in Islam are:

- 1) Allah,
- 2) His angels,
- 3) His Books,
- 4) His Messengers,
- 5) the Last Day,
- 6) and that predestination, both good and bad, comes from Allah.



A fundamental difference between Angels in Islam and Angels in Christianity or Judaism is the belief that there was a group of Angels that rebelled against God and "fell". Angels in Islam do not have the ability to choose as humans do. In Islam, angels were not created with a will and therefore do not disobey Allah. Whatever they do is completely subject to the will of God and the design that He has created for things. They cannot make the slightest deviation from the set course of functions allocated to them, or from the overall plan of things made by God.

According to the Quran, the entire material universe as well as the entire religious universe is governed by some spiritual powers, which are referred to as angels. Although some angels are referred to as single persons, such as Gabriel or Michael, they in fact do not work alone. For

each function there is one leader or one supreme angel who governs that function and under him work a host of angels, who are referred to in the Quran as the Junood of the Lord. Some of the tasks of Angels in Islam are:

- To praise, glorify, and pray to Allah.
- Deliver the message of Allah.
- Deliver the punishment of Allah.
- Protecting mankind according to the will of Allah.
- Recording the deeds and statements of humans throughout their life. Specifically, according to the Quran, for each human, two angels are appointed to record the good deeds and misdeeds. In this way the task of the angels is to organize an intricate and profound system of recording the effect of man's deeds on his soul and personality so that a good man develops a healthy soul and a bad man breeds an unhealthy one.
- Sending blessings upon humans who are praising Allah and behaving righteously.

While there are very few references to humans seeing Angels in the Quran, it does mention some specific facts about their appearance:

- The angels are made of light, whereas the Jinn are made from fire, and mankind is from earthen clay.
- The angels are very large.
- They have wings, sometimes in pairs of two, three or four.
- They are extremely beautiful. With the exception of the Angel of Death.
- They are neither male nor female.
- They can take on the form of humans.

- The angels do not eat. We know this from their visit to Prophet Ibrahim as mentioned in the Quran.

There are a few names of Angels mentioned in the Quran. These are:

- Jibreel (Gabriel): This is the highest of all the angels. One of Jibreel's primary responsibilities was transferring the Words of Allah to the Prophets of Allah. Jibreel is also known as the Holy Spirit in Islam, as he carried the inspiration to Prophet Mohammed and several other Prophets of Allah.
- Mikaeel (Michael): Responsible for directing the rain and winds.
- Israafeel (Gabriel): Responsible for blowing the trumpet that will signal the end of Creation.
- Malik: The primary guardian of hell.
- Munkar and Nakeer: Questions humans upon their death as to their belief and what they knew of Prophet Muhammad. These two angels also punish those in the grave who did not believe, or were hypocrites, while alive.
- Haroot and Maroot: Two angels who came to earth and taught men some of the dark arts, such as ruining a marriage, as a test.

Angels in Buddhism

The Buddhist equivalent of Angels are celestial beings called Devas³³. Devas are

³³ Some schools of Buddhism also refer to dharmapalas or dharma protectors. In Tibetan Buddhism, for instance, Devas are sometimes considered to be emanations of bodhisattvas or other enlightened beings. Different schools of Buddhism have different important Devas, which are often derived from pre-Buddhist cultures and religions and not from Buddhist philosophy.

spiritual beings whose form is usually described as bodies or emanations of light or energy. They are, however, often depicted in physical form, and there are many images of Devas, particularly in Tibetan Buddhist iconography.

Devas normally do not interfere in human affairs, but they have been known to rejoice, applaud, and rain down flowers for good deeds performed in the world. In Thailand, it is believed that Devas approve of people meditating and will harass people of whose behavior they don't approve.

The bodhisattva of compassion, known as Kwan Yin³⁴, is widely viewed as a sort of Buddhist angel. The bodhisattva's original Sanskrit name, Avolokiteshvara, means "hearer of the 10,000 cries". She perceives the suffering of all sentient beings. Reciting her name is believed to summon her aid.

Dakinis: the Sky Dancers of Buddhism

"The teaching of the whispered lineage is the Dakini's breath"

~ Milarepa

Tibetan, or Himalayan, Buddhism is a system known for its wonderful and affluent symbolism, and the Dakini is one of its most mysterious and complex figures. Dakini stands for a visitation of what would be expressed in other religious systems as Divine Grace.

The literal translation of Dakini is "Sky Dancer", or "she who moves in space". In



Tibetan Tradition, Dakinis are known to be embodiments of enlightened energy.

The Western idea of an Angel being a beautiful celestial being who flies in the sky and who sometimes comes to earth to provide inspiration and support to us mortals is very similar to the Dakinis and their male counterparts, the Dakas.

Dakinis are manifestations in female form that appear in order to help human beings³⁵. They can appear as beautiful maidens in a variety of calm, wrathful or fierce forms. They are generally depicted wearing only their ornaments, and in a dancing or lunging position. Their fiercer forms serve to help overcome obstacles in our aspiration to make spiritual progress.

Dakinis manifest the beauty of the Truth which is then an invitation to follow the Path of Truth. They help us through vision and inspiration, but although we can be greatly inspired by a Dakini, they will only come back if we put into action what they have shown us.

Angels in Hinduism

Just as in Buddhism, there is in Hinduism no exact equivalent of Judeo-Christian-Islamic angels, there are many types of divine or semi-divine beings that can serve as guides or messengers and who act in a similar capacity to Angels. The word for god, deva, means "bright one" or "shining one". Gods may be petitioned for help or guidance in achieving various goals,

³⁴ Kwan Yin is the Chinese name and corresponds to Chenrezig in Tibetan.

³⁵ Judith Simmer-Brown, in *Dakini's Warm Breath: The Feminine Principle in Tibetan Buddhism*.

worldly or spiritual. Gods may also appear of their own volition to deliver messages.

They inhabit the higher astral plane of the divine world. Gods, devas, planets like Sani (Saturn), gurus (teachers), and ancestors can all play a protective role for humans. The Asuras are also a component of Hinduism. They are also referred to as evil spirits or demons. They are fallen devas who inhabit the lower astral plane, the mental plane of existence. Much like the fallen angels outlined in Christian philosophy. If an Asuras does a good deed, they can be reincarnated into devas and do not have to remain eternally in the lower plane. Hinduism also includes Apsaras, who are heavenly nymphs, who preside over sacrifices, and lipika, who regulate karma. Devas and asuras can inspire or bring down aspirants, helping or hindering people on their spiritual journey.

For spiritual aspirants one's line of teachers or gurus is often a source of guidance. Human gurus who have left their physical bodies may guide one in dreams, visions, or in less tangible ways. One may even meet one's guru in a dream and receive spiritual initiation in the form of a mantra or direct transmission of spiritual knowledge. The guru/disciple relationship is believed to persist even after death until the disciple becomes enlightened.

An Overview of Archangels

Ariel - Archangel of Courage. He counsels us to face our fears and teaches that our bravery will set us free from limitations. Clad yourself in the armor of faith in yourself and live your life to the fullest. He is the Patron Angel of Animals.

Chamuel - Archangel of Divine Love. He offers to counsel us to focus on the spark of divine love within the stillness of our

hearts and to revere life within all beings. Love conquers all. Love is what God is. He is the Patron Angel of Love and governs heavenly singing.

Gabriel - Archangel of Communication. He helps with the alchemy of psychism, intuition, and receptivity. He is the bringer of news and heralds the revealing of answers. The Maker of changes. He is the Patron Angel of Communications Workers.



Haniel - Archangel of Harmony. He can help bring friends, lovers, peace, love, beauty, grace, and all good things into our lives. He also serves as an aid and inspiration in artistic matters.

Jophiel - Archangel of Illumination. He teaches the outer Consciousness of the Power of Light within oneself. He stirs the feelings through "Radiation of Illumination" into aspiration for spiritual things. He brings to mankind the gift of Beauty. He is the Patron Angel of Artists.

Metatron - Overseer of the Archangels. He is one of the highest powers of abundance. Metatron can teach us how to work towards the development of a spiritual life and helps us to find suitable teachers and communities to work with.

Michael - Archangel of Protection. He governs careers, courage, achievements, ambitions, motivation, and life tasks. Call upon Michael for motivation and empowerment in your work. He is the Patron Angel of Law Enforcement and bringer of the gift of patience.

Raphael - Archangel of Healing. He is the angel of healing, light, science, and knowledge. He is the Patron Angel of Travelers. Call upon Raphael for healing of yourself and others on every level: mind, Body and spirit.

Raziel - Archangel of Originality and Ideas. He is knowledgeable in several mystical arts and can help us discover the truth many occult Truths in the universe. He can give us an understanding of the energy currents in the universe and how to utilize them to various ends.

Sandalphon - Archangel of Prayer. If we need advice regarding communication with entities from elemental or planetary spheres, Sandalphon can help. We call upon him for advice if we are confused about the direction our spiritual path is taking us. He is the Patron Angel of Music.

Uriel - Archangel of Salvation. Uriel's flame of Love, the Fire of God, the Light of God, purifies emotional and mental understanding, transmuting the lower vibrations into frequencies that can assimilate Spiritual Understanding. Patron Angel of all those who seek Salvation.

Zadkiel - Archangel of Freedom. He inspires those who create freedom and justice through love and understanding. Patron of All who forgive.

Angels of the Seven Heavens

First Heaven: Shamayim

The lowest heaven, Shamayim borders the Earth and is ruled by Gabriel. It contains the clouds, the winds, the Upper Waters, and is home to the two hundred astronomer-angels who preside over the stars.

Second Heaven: Raquia

Raquia is ruled by the angels Zachariel and Raphael, and, according to Enoch, it is within this heaven that the fallen angels are imprisoned waiting final judgment in complete darkness.

Third Heaven: Shehaqim

According to Enoch, hell lies within the northern boundaries of the third heaven. Sagun is ruled over by Anahel and three subordinate saraim: Jagniel, Rabacyel, and Dalquiel, and is the residence for Izra'il, the Islamic angel of death. It is here that the wicked are tortured by angels. In the southern regions, however, there exists a bountiful paradise, thought to be the Garden of Eden, where the souls of the righteous will come after death.

Fourth Heaven: Machanon



Ruled by Michael, the fourth heaven, "Is the site of the heavenly Jerusalem, the holy Temple and its Altar" (Godwin, p. 122). It is here that, according to Enoch, that the Garden of Eden is actually housed, not in the third heaven.

Fifth Heaven: Mathey

Machon is home to God, Aaron, and the avenging angels. The northern boundaries are said to be ruled by Sandalphon. It is also home to the fallen Grigori (watchers). In the southern regions, on the other hand, reside the ministering angels who endlessly change the praises of the Lord.

Sixth Heaven: Zebul

The sixth heaven is ruled by Zebul, (by day), and Sabath, (by night). This stormy, snow ridden dwelling is home to the seven phoenixes and the seven cherubim who sing the praises of God. A multitude of other angelic beings also reside here who study an

array of subjects including astronomy, ecology, the seasons, and mankind.

Seventh Heaven: Araboth

The holiest of heavens. Araboth is ruled by Cassiel and is home to God on his Divine Throne. It is also home to the highest orders of angels--the seraphim, cherubim, and thrones.

The Seventh Heaven is the abode of human souls waiting to be born. It is also the seat of God; of Zagzagel, prince of the Torah; and the dwelling place of the seraphim, hayyoth, etc. It is in the 7th Heaven that Isaiah has a glimpse of God and the Christ and "hears the Most high dictating the program on his (Christs) earthly manifestation and return."

In Enoch 2,8, the Garden of Eden and the Tree of Life are both found in the 3rd Heaven. The Zohar mentions 390 Heavens and 70,000 worlds. The gnostic Basilides vouched for 365 Heavens; Jellenek (in Beth

Ha-Midrash) recalls a legend which tells of 955 Heavens. In Enoch 2 the Heavens number 10. Here the 8th Heaven is called Muzaloth. The 9th Heaven, home of the 12 signs of the zodiac, is called Kukhavim. The 10th, where Enoch saw the "vision of the face of the Lord", is called Aravoth (Hebrew term for the 12 signs of the Zodiac). The confusion of the Heavens is clear here from the fact that the signs of the zodiac do not lodge in the Heavens named after them.

The notion of the Seven Heavens appears in The Testament of the Twelve Patriarchs and other Jewish Apocrypha, and was familiar to the ancient Persians and Babylonians. The Persians pictured the Almighty in the highest of the 7 Heavens, "seated on a great white throne, surrounded by winged cherubim." The Koran also speaks of Seven Heavens.

The Grigori

Canonical Christian tradition speaks about the Angels of Heaven and the Fallen Angels who battled for Lucifer in the War of Heaven. There is, however, a third group of Angels that are not as well known.

The Grigori³⁶ (from Greek egrgoroi, "The Watchers") are a group of "fallen"³⁷ angels, described in both the Old Testament and Biblical Apocrypha, who mated with mortal women, giving rise to a race of hybrids known as the Nephilim, who are described as giants and "heroes of old, the

³⁶ The word "egregore" (also "grigori") is a transliteration of the Greek word, egrgoroi, meaning "watchers". This word appears in the Septuagint translation of the Book of Lamentations, as well as the Book of Jubilees and the Book of Enoch.

³⁷ The term "fallen" refers to a fall from God's Grace as opposed to those who went to war against him.

men of renown"³⁸. References to angelic Grigori appear in the books of Enoch, Lamentations, Daniel³⁹ and Jubilees⁴⁰. In Hebrew, they are known as the Irin, or "Watchers".

In Enoch, the Watchers are angels apparently dispatched to Earth simply to watch over the people and teach law and justice to humankind. Once on earth, they begin to lust for the human women they see, and at the prodding of their leader Samyaza, they defect en masse to marry and live among men. The children produced by these relationships are the Nephilim, savage giants who pillage the earth and endanger humanity. Samyaza, Azazel, and the others become corrupt, and teach their human hosts to make metal weapons, cosmetics, and other necessities of civilization that had been kept secret.



³⁸ Genesis 6:4

³⁹ Daniel 4

⁴⁰ Jubilee 4:15-16

Jubilees tells a similar story to Enoch:

"Against his angels whom he had sent to the earth he [God] was angry enough to uproot them from all their (positions of) authority"

~Jubilees 5:6

"For it was on account of these three things [fornication, uncleanness, and injustice - see Jubilees 7:20] that the flood was on the earth, since (it was) due to fornication that the Watchers had illicit intercourse - apart from the mandate of their authority - with women. When they married of them whomever they chose they committed the first (acts) of uncleanness. They fathered (as their) sons the Nephilim.

~Jubilees 7:21-22

God sends the Great Flood to rid the earth of the Nephilim, but sends Uriel to warn Noah so as not to eradicate the human race. The Grigori are bound in chains and eternal darkness until Judgment Day⁴¹.

The Book of Jubilees adds further details about the Watchers. While "Watchers" or "Sentinels" are mentioned alongside the "holy ones" in the Book of Daniel, it is doubtful they have any connection to the Grigori. The angels were fairly popular in Jewish folklore, which often describes them as looking like large human beings that never sleep and remain forever silent. While there are good and bad Watchers, most stories revolve around the evil ones that fell from grace when they took "the daughters of man" as their mates.

According to the Book of Enoch, the Grigori numbered a total of 200 but only their leaders are named:

"These are the names of their chiefs: Samyaza, who was their leader, Urakabameel, Akibeel, Tamiel, Ramuel, Danel, Azkeel, Saraknyal, Asael, Armers, Batraal, Anane, Zavebe, Samsaveel, Ertael, Turel, Yomyael, Azazyel (also known as Azazel). These were the prefects of the two hundred angels, and the remainder were all with them."

~1 Enoch 7:9

Not all religious traditions teach that not all the Grigori were bad. Earlier mystical Hebrew sects organized the Watchers into an Archangel hierarchy. According to this system, the Watchers were ruled over by four great Watchers known as Michael, Gabriel, Raphael, and Auriel. In the Old Testament (Daniel 4: 13 17) there is reference made to the Irin, or Watchers, which appear to be an order of angels. In early Hebrew lore, the Irin were a high order of angels that sat on the supreme Judgment Council of the Heavenly Court.

Other traditions link the Grigori to the Titans of Greek mythology. The Titans were also of divine lineage and some, like Prometheus, taught mankind and raised them from basic hunter/gathers to the founders of civilizations.

A list of named Grigori and what they taught mankind can be found in the Appendix.

The Four Towers

"After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth, so that no wind would blow on the earth or on the sea or on any tree."

~Revelation 7:1

⁴¹ Jude 1:6

Who are the Watchtowers?

In archaic Roman religion, small towers were built at the crossroads, and an altar was set before them upon which offerings were given to nature spirits. Guardian spirits known as Lares⁴² were associated with these towers and with demarcation in general, as well as seasonal themes related to agriculture. In the Enochian system of magic⁴³, brought to public attention by Dr. John Dee and Edward Kelly in the 16th century, we find the inclusion of Watchtowers as complex evocational designs and basically indicating that they are all Angels of God.



or directions, of the compass. From the Enochian Tradition⁴⁴, the names of these Guardians are the Archangels Uriel, Raphael, Michael and Gabriel.

The Four Towers, or Watchtowers, are the Guardians of the Four Cardinal Points,

⁴² Lares were ancient Roman deities protecting the house and the family, they were a form of household gods. (Wikipedia)

⁴³ Magical evocation of the Guardian of the Four Towers: *"Hail to the Guardians of the Watch Towers of Above Soulus (Soul-less) of Spirit, Soul and Faithfulness. Bless this (Food, Drink, Item, Place, Action, etc) cleansing me of all (Monolithic) states of beings, thoughts and energies. Keep me in Fellowship and Friendship with all Pantheon Gods, Goddesses, Mystical Beings and Guardians of the Watch Towers in Honor, Honesty, Respect, Loyalty, Faithfulness and Sincerity now and forever infinitely. May the Guardians of the Watch Towers United Grail of Earth & Body, Sairys (sayr'-iss) of Air, Wind, Mind And Breath of Life, Death, Rebirth, Fafnir (faf'-neer) of Fire, Strength, Passion and Zeal, Naelyan (Nail'-yon) of Water, Blood and Emotion, Mel-tel-liss of Mental, Technology, Reflection and Protection and you Soulus (Soul-Less) of Spirit, Soul and Faithfulness Unite and Bless me with your presence Now and Forever Infinitely in my Every Day/Night being. So this be!"*

The Book of Enoch⁴⁵, was originally written by Enoch, an ancestor of Noah. In Chapter IX, of the section called "The Book of the Watchers", four Angels are mentioned by name and these are Uriel, Raphael, Michael and Gabriel. The Book of the Watchers speaks of these Angels as testifying before God on behalf of Humankind and asking for Divine intervention against the reign of the Fallen Gregori⁴⁶.

⁴⁴ The Enochian Tradition is based on the 16th-century writings of Dr. John Dee and Edward Kelley. These writings were delivered to them directly by various angels that had been summoned from Keys derived from The Book of Enoch.

⁴⁵ The Book of Enoch is considered non-canonical in most current Christian traditions, but was explicitly quoted in the New Testament and by many of the early Church Fathers. The Ethiopian Orthodox Church regards it to be canonical.

⁴⁶ Also known as the Fallen Watchers.

As such, they are known as Angels of the Presence⁴⁷, or Angels that may appear directly in God's Presence. *Angels of Presence* are high-level angels also known as "angels of the face".

According to the book of Jubilees, angels of the presence and angels of Sanctification are the two highest orders of angels⁴⁸.

With the "rediscovery" of the Enochian Tradition, it was integrated with traditions from archaic Roman methods⁴⁹ and the elements associated with the Four Towers were added to rituals to add additional depth to the summoning.

In the now apocryphal, Gospel of Barnabas, these four Archangels are tasked with protecting Jesus and his family throughout his life. Jesus' ascension from Earth was assisted by the four Archangels.

*"Then God, seeing the danger of his servant, commanded Gabriel, Michael, Rafael, and Uriel, his ministers, to take Jesus out of the world."*⁵⁰

Uriel

Uriel's name translates as "Fire of God". Uriel is the Archangel of Wisdom in all three religions of Abraham: Judaism, Christianity and Islam.

⁴⁷ The other three Angels of the Presence mentioned in the Book of Enoch are Raguel, Saraqâel, and Remiel.

⁴⁸ In rabbinic tradition, there are 70 tutelary angels called angels of presence. According to the Zohar, the angels of presence revealed the "mystery", or purpose, of God to people, and thus were expelled from the divine presence.

⁴⁹ Much of the integration of these two systems is attributed to S.L. MacGregor Mathers who is one of the founders of the Hermetic Order of the Golden Dawn.

⁵⁰ Chapter 215



It is said that Archangel Uriel was the one to taught Alchemy and the Kabbalah to man. Uriel is known as the archangel of enlightenment, physical order, and ecology. He is an angel of presence and presides over Tartarus (Hades) while being the archangel of salvation.

Uriel's direction is North and his element is Earth.

Raphael

Raphael's name translates as "God Heals". Raphael is the Angel of Healing. He is one of the seven angels that attend the throne of God. He is an angel of presence and belongs to at least four of the celestial orders: seraphim, cherubim, dominions, and powers. Raphael is known to be the angel of science and knowledge.

Raphael's direction is East and his element is Air.



Michael

His name means "Who is as God". Michael⁵¹ is known as the archangel of peace, harmony, and balance. He leads the angels of light (celestial army) in battle against the legions of angels of darkness. In the Dead Sea scrolls [Wars of the Sons of Light against the Sons of Darkness], "Michael is the Prince of Light battling against the sons of darkness," the sons of darkness it is said is led by the demon Belial.

⁵¹ Saint Michael, one of the seven archangels of Scripture, has his celebration day originated in the sixth century. It was known, in English, as "Michaelmas", and this name lives on in a wildflower, a white aster with many small star-like flowers, that blooms in late September, known as the Michaelmas daisy. 29 September is the Feast of the Archangels Michael, Gabriel and Raphael.

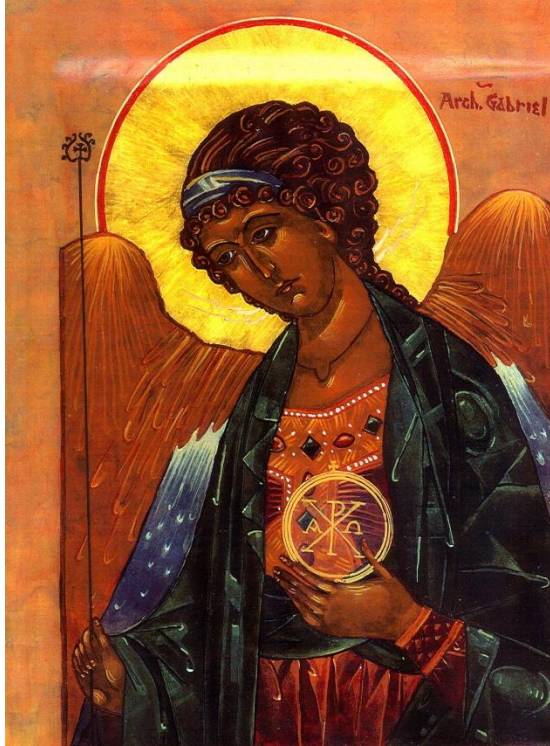
He is also known for kneeling to Mary and telling her of her approaching death. In Jewish tradition, it was Michael who prevented Abraham from sacrificing his son Isaac.

Michael's direction is South and his element is Fire.



Gabriel

His name means "God is my strength". Gabriel is known as the archangel of revelation, creativity, and faith. Gabriel is called the bringer of good news for throughout much of the scriptures and ancient texts he has been known to bring tidings of joy and happiness. He also helps those with talents in art and communication. Gabriel is the Archangel who announced the birth of Jesus.



He presides over Paradise, and although he is the ruling prince of the 1st heaven, he is said to sit on the left-hand side of God.

Gabriel's direction is West and his element is Water.

PART II: ANGELIC RITUALS, MEDITATIONS AND EXERCISES

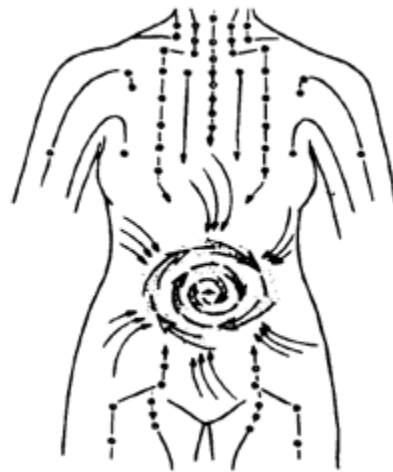
Meditation Notes

Tan Tien

The Tan Tien (Chinese) or Dantain (Japanese) is a power center located approximately three finger widths below the naval and two finger widths behind the

navel and is the physical center of gravity for the body. It is considered the wellspring of Chi (Chinese) or Ki (Japanese) meditative techniques and martial arts. In Yoga, it is the seat of Prana. It is also known as the “Core Star Connection” and is the anchor of the Hara Line⁵².

Centering the mind in the Tan Tien is believed to aid the control of thoughts and emotions. Acting from the Tan Tien is considered to be related to the state of samadhi⁵³.



Breath Work: 4x4 Breathing

When doing the breath work for this Ritual, it is important to be breathing correctly. The breath should be pulled into the Tan Tien and the abdomen should expand. This is to open the channels of energy in the lower abdomen. The pattern should be inhale into your abdomen four counts, hold four counts, exhale four counts, hold four counts. This should be practiced

⁵² See Starseed Activation II – The Hara Line, by Humanity Healing.

⁵³ Samadhi is a Buddhist term referring to “right concentration”, the last of the Noble Eightfold Path. It refers to living in “mindfulness”.

until it flows naturally and the thought to hold the pattern is not required.

Gassho

Gassho literally means "to place the two palms together". While Gassho is most often associated with Buddhism and the term "Namaste", the gesture goes back considerably farther. It signifies Oneness, reverence and gratitude.

To perform Gassho:

- Stand erect with your feet apart
- The palms of both hands are placed together with the fingers and thumbs. Both elbows should be fairly close to the body and the hands should be in front of the heart.
- Quiet your mind by focusing your attention on where the two middle fingers meet.
- To bow, the hands should be held steady, while the body is bent forward from the hips to a position of 45 degrees and then back to the upright position



Visualization Aids

The Plane of Eternity

You reach the Plane of Eternity by imagining the symbol of the Infinity, the Lemniscata. In your mind's eye, move so you are looking at it from the side and it changes to a circle: an Ouroboros⁵⁴. Enter the center and you find yourself in the center of a vast expanse stretching off into the distance. There is no horizon, no curve of the earth. Directly above your head is the great Central Sun. Looking down, you see that there is no shadow. There is no variation in any direction. Nothing changes. Time does not exist in Eternity.

Archangel Uriel

Angels do not look like us, although they can look like us if they chose. When trying to visualize the Archangels, do not try to form an image of them specifically. Instead, visualize the color of the tunic they will be wearing. It may also help to place this tunic in a setting of the season they represent. A clear image of the Archangel will appear, or not, in the form that they chose, as they chose.

Uriel is in the North and related to Earth. This figure is dressed in citrine and olive with reddish tones. He has a sheaf of corn in his hand. Visualize around him a fertile field with both natural vegetation and wheat.

His season is Summer.

Archangel Raphael

⁵⁴ The Ouroboros is an ancient symbol depicting a serpent or dragon swallowing its own tail and forming a circle. In Gnosticism, this serpent symbolized eternity and the soul of the world.

Raphael is in the East and related to Air. Imagine a powerful figure dressed in yellow and mauve or teal. He will have a tome, or book, in his hand. Try to feel a gentle breeze that comes from around this figure.

His season is Spring.

Archangel Michael

Michael is in the South and related to Fire. Imagine a figure dressed in bright red with vivid green tones. A huge sword with flaming fire pointed vertically is in his right hand. Try to feel the heat emanating from the sword.

His season is Autumn.

Archangel Gabriel

Gabriel is in the West and related to water. Imagine a figure dressed in blue with orange tones. In his hand is a crystal chalice with blue water.

His season is Winter.

Rituals of Protection: Archangel Michael's Flaming Sword

Introduction

The Archangel Michael is God's Warrior and the General of the Armies of Heaven. He is a Prince among the Seraphim.

During the Battle of Heaven, Michael battled and defeated Lucifer in combat, wounding Lucifer in his side with his Flaming Sword.

In Medieval times, the Archangel Michael was the Patron of Chivalry and various Military Orders. He is the Patron of Warriors. In the recently discovered Dead Sea scrolls, there is one titled the War of the

Sons of Light against the Sons of Darkness where the Archangel Michael is called the "Prince of Light."

Michael the Archangel, whose name in Hebrew means "Who is like God?" is revered as the leader of the angelic army who will conquer Satan and his armies of demons, and is considered the Defender of the Church. Michael is more often represented in art than any other angelic being. He is often shown wearing armor, in the act of slaying the great Dragon of the Apocalypse.



Archangel Michael is revered within the Jewish, Christian and Islamic traditions. In Joshua 5:13-15, he appeared as a man with a sword in his hand that identified himself as the captain of the Lord's host. In Revelation 12:7, he is named as the archangel who cast Satan out of heaven. Michael is recognized as an archangel in all three major religions,

Christianity, Judaism and Islam. He also has a mystery name of Sabbathiel.

In Islam he is called Mika'il. Although he is acknowledged as an Archangel, he does not carry the same weight as Gabriel. He is only mentioned once in the Koran in Sura (2:98). In Muslim lore, Lord Michael is described with four wings that are emerald green and hair of saffron. Each strand of hair has a million faces with a million mouths and tongues that speak in a million dialects. They believe Mikha'il uses all his mouths to plead with "Allah" to forgive all the sins of mankind.

The ancient theologians had a hard time trying to decide where to place this great angel in the celestial hierarchy. He is the chief warrior in heaven and God sent him to deliver so many messages and judgments that the great religious thinkers have him represented in several of the choirs of angels.

He is ruler of the choir of Virtues. The Virtues keep the natural laws of the universe and are responsible for miracles. Michael is Chief of the Archangels, Prince of the Seraphim: "the burning ones", Prince of the Presence, Angel of repentance, righteousness, mercy and sanctification.

Michael and his divine complement, Faith, serve on the blue ray of spiritual light. They can assist in purifying and strengthening the throat Chakra and in mastering all blue-ray qualities. The blue ray provides us with spiritual and physical protection and is pivotal to the proper expression of power and leadership. It is also essential for developing faith and attuning to the divine will and one's divine plan.



Here's a quick fiat that you can give to Archangel Michael if you are ever in personal distress and need immediate assistance. Giving this call in the full fervor of your being will bring Archangel Michael instantly to your side.

*"To my right
Michael and to my
left Gabriel,
In front of me
Uriel and behind
me Raphael,
And over my
head God's
Shekhinah^{55, 56}*

The Sword of Saint Michael Archangel

*"Sounds and colors are all spiritual
numerals; as the seven prismatic rays
proceed from one spot in heaven, so the
seven powers of nature, each of them a*

⁵⁵ The Presence of God, often referred to as the Holy Spirit and the Divine Feminine.

⁵⁶ From the *Krias Shema*

number, are the seven radiations of the Unity, the central, spiritual SUN.

~H P Blavatsky , "Isis Unveiled"

Archangel Michael serves as a representative of the first Ray of Divine will, power and Protection. According to Tradition, Lord Michael holds the power of the beginning and the final synthesis on the source of the diverse energies in this Universe. Being an "ambassador "of the First Ray, he seizes the force of purpose, direction, centralization and Oneness of The Divine Will. He embodies the qualities of power, authority strength and loyalty. When feeling in presence of Danger, you should evoke the divine presence of Lord Michael and you will immediately feel the sparkling energy of pale diamond light. Call to mind Lord Michael for strength, will, and leadership qualities; to allow the power, protection and initiative of the Ray to provide you with inspiration and courage to face adversities.

Joan of Arc claimed that one of the voices she heard was the Archangel Michael and that he was a very gallant gentleman. She also said he and several other angels accompanied her to the castle of Chinon as she and her companions made their way through enemy territory.

To call Lord Michael and his Hosts, visualize the Blue Ray entering your body

through your crown Chakra, revitalizing every cell and fiber of your being. During this process, silently pray that during this purification process, all fears, susceptibility and weakness to be cut off of your energetic field of manifestation. Intentionally feel all those elements leaving your body and automatically being replaced with the support, protection and empowerment that this Archangel is offering you. Gratefully request Lord Michael to seal your Aura with his Power, and be Thankful for his assistance and presence in your life.

A true Master of the "First Ray, "Archangel Michael or Lord Michael speaks his truth calmly, but with energy. He is assertive, not aggressive, and

carries his symbolic flaming sword of power and strength, tempered by love and compassion and beholding the charismatic Presence of God.

Tradition says that Archangel Michael assisted four other great angels, Gabriel, Uriel, Raphael and Metatron in the burial of Moses but not before he had a dispute with the devil over Moses' body.

Accepting the gift of Lord Michael's Flaming sword of Spiritual Protection and Divine will, one becomes a lover of truth and integrity always using god's word and law to eliminate inaccuracy and overcome



hardships. His cautious guidance and loving protections can direct us to the right path as we move throughout the paths of illusion into the eternal light of truth.

Once one have earned the right to use the energies of the "First Ray," One may activate and enhance its powers by visualizing a ray of brilliant blue light, tinged with flames of deep red. Bathe yourself in this beautiful energy by standing in a beam of this Divine light. Use with temperance, however, as the pure vibration of this Ray can be rather intense for some.

THE CIRCLE OF THE FLAMING SWORD

Find a quiet place.

Breathe in four beats, hold four beats.
Breathe out four beats, hold four beats.

Center yourself in your Tan Tien.

inhale...hold...exhale...hold...

In your mind's eye, visualize yourself standing on a vast plain that stretches into the distance in every direction: the Plane of Eternity.

Slowly turn in a circle to your right.
When you stop, you will be facing North.

Raise your hands over your head, palms forward.

In a clear voice, send your intention outward saying,

I call upon the Four Towers for Protection!

**I Call upon the Archangel Uriel,
that he may grant me his protection**

from all earth entities that would do me harm!

When Uriel appears, place your palms together, Gassho position, and bow.

Turn to your right until you are facing East.

Raise your hands over your head, palms forward.

In a clear voice, send your intention outward saying,

**I Call upon the Archangel Raphael,
that he may grant me his protection
from all aerial entities that would do me harm!**

When Raphael appears, place your palms together, Gassho position, and bow.

Turn to your right until you are facing South.

Raise your hands over your head, palms forward.

In a clear voice, send your intention outward saying,

**I Call upon the Archangel Michael,
that he may grant me his protection
from all fire entities that would do me harm!**

When Michael appears, place your palms together, Gassho position, and bow.

Turn to your right until you are facing West.

Raise your hands over your head, palms forward.

In a clear voice, send your intention outward saying,

I call upon the Archangel Gabriel, that he may grant me his protection from all water entities that would do me harm!

When Gabriel appears, place your palms together, Gassho position, and bow.

Continue to turn to the right until you have completed the circle and are again facing North.

Raise your face up towards the great Central Sun and lift your hands, palms up.

In a clear voice, send your intention upward saying,

I Call upon the Presence of the God's Shekhinah, that I may have the strength and fortitude to withstand any spiritual entities that would do me harm and transmute their energy for the greater good of all!

Visualize yourself being bathed in the Light of the great Central Sun. Feel the Light filling you and soaking into every fiber of your being.

Continue turning in a circle until you again face Michael. Bow and take the Flaming Sword that he offers to you.

Grasping it in your right hand, continue turning to the right, drawing a Circle of Fire with the tip of Michael's Flaming Sword.

When the Circle is complete, return the Flaming Sword to the Archangel Michael.

Place your palms together, Gassho position and bow, saying,

I thank you Lord Michael for your protection!

And so it is.

Turning to the right, repeat the procedure of bowing and offering thanks with the Archangels Gabriel, Uriel and Raphael.

Continue in circling to the right until you are again facing North (you will have made three complete circles), and say

I shall do all things with the Light of the Christ within me, who strengthens my total being with a Shield of Crystalline Light, Love and Power.

I am made from the Pure Love of God.

And so it is.

Seal this Ritual by making a Golden Cross on your body.

Touching your Forehead Say,

To Thine, oh God

Touching your Solar Plexus Say,

Is the Kingdom

Touching your Right Shoulder Say,

and the Power

Touching your Left Shoulder Say,

and the Glory

Place your palms together, Gassho position,

Until the End of Ages.

and bow, saying:

And so it is.

Bring your Soul back to your physical body while maintaining the sensation of the Light still inside you and the warmth of the flames of the Circle of Protection against your skin.

inhale...hold...exhale...hold...

When you are ready, open your eyes.

The Ritual of Protection is over.

THE ACTIVATION OF YOUR OWN SWORD

The following exercise was channeled by/through Debbie Wright.

Find yourself a quiet space. Make it a pleasing space...does not take long. It takes as long or as short as you need it to be. Therefore, light a few candles maybe put on some soft music, perhaps perfume, and incense, something that will appeal to all of your senses. Get in a 'prayerful' mood, and ask the Creator to guide you as you do these steps. Ask the Creator to call upon Michael so that he may be in attendance, or send someone to be in attendance with you. Then, with your right hand... even if you are left-handed, aloof you use your right hand... and very calmly sweep it up, approximately 3-4 inches away from your body, up your chest. You will feel a little 'warmth', a little

'vibration', and a little 'heat'. On some it may even be cold.

You do not necessarily have to feel it on your hand, mind you, you may feel it on your chest itself, and you stop your hand right above Your Heart Center.

Then you place your left hand over your right hand. Then, shall we make it a little ritual? Verbally say: "Lord Michael, I acknowledge that I am here as a member of your Legions and I now remove my sword from my heart so that I may turn on the Love that has been waiting, and begin my post.

"Pull the base of your palms together, slightly, and symbolically (whether you feel it or not) pull it out....away from your body.

I will tell you right now that your sword is approximately ten feet long, so you will not be able to pull it ten feet away from your body because none of your arms are that long. But it is a sword that

follows your command.... once you touch it with both of your hands; it does whatever you wish it to do.

So, once you pull it out to where your arms are fully extended in front of you, then hold the hilt and ask the sword to 'seal' it's resting heart, its past hiding place. There will be a hole there, and ask your sword to seal it with Love... that that hiding place is no longer necessary. Then, if you wish to admire your sword, you may look at, you



may play with it, you may swing it around (just a little bit) to get use to it, and then you tell your sword that its new home will be a place across your back⁵⁷ ... and for it to remain 'active' and 'on'. For, as a member of Michael's Legions, you never know when someone might need Love from your sword. Then, if you wish, you may take it in your right hand or your left hand, depending on if you are right or left handed, and you may place it upon your back, and position it in an easy manner for you to quickly grab it if it is needed. Now, the most important steps to follow....



presence, and for giving assistance when called upon.

Cutting Cords

Archangel Michael can assist you on cutting ties with you and different types of relationship that are dragging you down. There are simple visualizations that can be done, just imagining a cord tying you and the other person being cut by the potent sword of Lord Michael. We suggest below that you use as a visualization /meditation practice the exercise below:

Thank your sword for still waiting for you after all this time, and still working once it has been pulled out. Then, it would be nice to thank my Lord Michael for giving you the wake-up call to pull your sword out and turn it on. And then, above all else, thank The Divine Source for being in

The Lemniscata Exercise

This exercise should be done with the help of another person. If the person you wish to break the emotional cords with is prepared to partake this is exceptionally helpful. If not, choose someone who is willing to act as a substitute of the person you wish to cut the attachment with.



The Lemniscata⁵⁸

The two individuals should face each other while standing 6-8 feet apart from one another. Visualize the infinity sign (a

⁵⁷ Lord Michael wishes me to explain to you that each and every member of Michael's Legions wears armor. It is 'etheric' armor, but it is to protect where your 'wings' use to be. For that is a vulnerable spot on some. This is why your sword is to be carried on your back, for your sword, once it's Master's hand touches it, and removes it from its hiding place, begins radiating Love. And what better place to radiate Love than to those that you cannot see because they are behind you?(Channeled by/through Debbie Wright)

⁵⁸ Lemniscate (lēm*nis"kāṭ), *n.* (*Geom.*) A curve in the form of the figure 8. The Symbol of Infinity ∞

number 8 sideways ∞) being traced again and again in a continuous cycle. Each individual is standing in the center of one half of the Lemniscata with the crossing of the infinity sign between you. This symbolizes severing the cord that is keeping you emotional body attached.

This exercise can be done silently or with conversations of forgiveness and closure. If you are in eye contact with one another, you may begin conversing with an inner dialog. Tell the person what your real feelings are. This is not a time to be irate or be holding onto grudges as you are releasing the ties for the goodness of both.

Tell the person that you are sorry for all of the things you said or did that hurt him/her. Tell him/her that you are forgiving him/her for all the hurtful things that were said or done in your relationship. Recognize that you are all on in the love of God. Say your good-byes in a loving way, wishing each other well in your separateness.

You may like to visualize the encircling tracings in different colors as you deal with different feelings during this session. Red color should be used for releasing passions or feelings of anger, pink or green for calming heartaches, etc. Repeat this exercise until you feel content that disconnection has occurred.

Archangel Michael's Clearing of Negative Energies and Cutting of Negative Cords

Archangel Michael is a Universal Archangel acting as a protector of the Earth, humanity and much more. He has thousands of angels of protection Working with him. His energy shines out a powerful electric blue color and carries a divine sword of truth that he uses to cut away negativity.

Archangel Michael will show himself to you in a way that is right for you, but often you will see him looking like a very tall warrior angel with huge wings. He holds immense love for all and will be your teacher always, giving you the strength and courage in your life lessons and experiences.

Call upon him each day and night to protect your energies on all levels.

Archangel Michael is also a master healer, helping to keep your energies clear. Below is an invocation asking Archangel Michael to divinely intervene and be your teacher and cleanse your energies of attachment, negativity and fears and helping to replace these feelings with: joy, security and confidence to move forward with your life's mission. You can say the invocation each day or as and when you feel the need.

Invocation

Please say slowly and with intent

Dear Archangel Michael, I ask that you come close and divinely intervene. Please place a platinum protection bubble of light around my being at the appropriate vibration and level for me, to remain intact during my day and night. Surround me in your soul light, filling me with your love and comfort and helping me to gain a deep connection to your energies now.

(Please allow a moment to feel and sense Archangel Michael's energy)

Archangel Michael. I ask for the cutting away of negative Etheric cords of attachments to people, places and situations in my present life time and past lives that no longer serve my highest good. Please fully remove these Etheric cords from my chakras and being, filling in the holes at both ends with your light.

(Please allow 10 minutes or more for Archangel Michael to do this work. You may find it helpful to take some deep breaths and hold the intention of letting go. You do not have to know the full reason for the Etheric cord attachment but most important you can help Archangel Michael in this work by being determined to just let go).

Archangel Michael, I now call forth your cleansing vacuum to be lowered around my being and activated to draw up all negative and lower energies of all forms from my being that no longer serve my highest good. When this process is complete, I please ask for your vacuum to pour white divine light into my being, filling up the gaps within my being where energies have been released.

(Please allow about five minutes or more for this work to be done)

Archangel Michael, you are also the overseer of the first Red Ray of Divine Will. I ask to receive the First Red Ray of Divine Will at the Appropriate vibration for my being. Assisting me with the development, of Divine Courage and Strength now in my physical and spiritual paths.

(Allow about five minutes to receive the first red ray)

Archangel Michael, I thank you for your support, please be my teacher and guide me in all that I do.

Thank You.

Angelical Grid of Light for the Release of Anger, Fear, Pain and Struggle

Note: This exercise is attributed to a channeling of Metatron and is of unknown origin.

Visualize standing in the center of a circle where Archangel Uriel is standing in the direction of North, directly facing you. Archangel Michael is standing in the direction of South, directly behind you. Archangel Rafael is to your right in the direction of East, and Archangel Gabriel is to your left in the direction of West.



Archangel Uriel will be beaming the inner light in the color of yellow from his heart and from the palms of his hands. Archangel Rafael is sending you the Pink Light of Divine Love from the heart and the palms of the hand. Archangel Michael is beaming the Ray of kindness, Compassion and Mercy in the color of *aqua-marine blue*. Archangel Gabriel is beaming the green healing light in the color of *emerald*

green.

The Great Silent Watcher⁵⁹ is hovering above this entire grid from the space of her

⁵⁹ Immaculata is the *Silent Watcher for the Earth (According to Ascended Master research Center)*. "...it is He, again, who holds spiritual sway over the initiated Adepts throughout the whole world. He is, as said, the 'Nameless One' who has so many names, and yet whose names and whose very nature are unknown. He is the 'Initiator,' called the 'Great Sacrifice.' For, sitting at the Threshold of Light, he looks into it from within the Circle of Darkness, which he will not

heart. She is sending a bubble of light in the color of turquoise/aqua-marine blue light. This bubble forms around you and the four archangels. The energy matter of this bubble holds within it the consistence, texture and qualities of the precious stone turquoise. Turquoise⁶⁰ removes negative energies from the physical body, the emotional body and the mental body. It prevents anger, pain, jealousy, envy, fear, worry, and panic, from penetrating into your being. It protects you from the external elements that cause anger and discomfort.

cross; nor will he quit his post till the last Day of this Life-Cycle. Why does the Solitary Watcher remain at his self-chosen post? Why does he sit by the Fountain of Primeval Wisdom, of which he drinks no longer, for he has naught to learn which he does not know - aye, neither on this Earth, nor in its Heaven? Because the lonely, sorefooted Pilgrims, on their journey back to their Home, are never sure, to the last moment, of not losing their way, in this limitless desert of Illusion and Matter called Earth-Life. Because he would fain show the way to that region of freedom and light, from which he is a voluntary exile himself, to every prisoner who has succeeded in liberating himself from the bonds of flesh and illusion. Because, in short, he has sacrificed himself for the sake of Mankind, though but a few elect may profit by the Great Sacrifice." - S. D., I, 229. *A Treatise on Cosmic Fire* - Section Two - Div. B - Manas as a Cosmic, Systemic and Human Factor

⁶⁰ Modern Spiritualists consider Turquoise to be a stone of spiritual attunement, cleansing, protection and prosperity and a symbol of the Earth and sky, good fortune and success. Overall, Turquoise is said to open all chakras, allowing the stone's powers of love and communication to flow through the entire being. However, healers associate it primarily with the Throat or 5th chakra. This Chakra is the center of communication, creativity, serenity and spiritual bonding. Turquoise can also benefit the operation of the Heart Chakra by opening it up for giving and receiving love. On the brow Chakra, it strengthens the connection to Great Spirit. The blue color has come to symbolize the spirit or sky source for spiritualists.

Visualize yourself at the center of this grid of light with the four angelic forces all around you, each sending you the light of their ray and the qualities that they carry.

Lower vibrational energies would now come to the surface to be transmuted. For the transmutation of these energies, I now call forth a blaze of the Violet Flame to create cylinder of violet light around you.

Visualize violet light spiraling from the base of your feet upward, winding its way all around you, and reaching to the top of your head. A cylinder of purple light is now forming around you which encompass your entire torso. This cylinder is about five feet from one edge to the other and extends from the ground all the way to the top of your head and further up releasing all lower energies that come to the surface. The spiraling whirlwind of the Violet Flame moves upward and outward from the base of your feet to the top of your head and beyond. It only moves in one direction, up and out. Take a few deep breaths and continue to visualize this entire grid of light. Continue to keep this visualization.

Summary: *Visualize yourself standing inside a cylinder of Violet Flame. The four angelic forces of Uriel, Rafael, Michael and Gabriel are standing in the direction of North, East, South and West respectively. From their heart and the palms of their hands, beams of light in the color of yellow, pink, blue and green are emanating to your heart and your body. A bubble of light in the color of turquoise/aqua-marine blue light is formed around you and the four angelic forces. This light is coming to you from the Heart-Core of the Great Silent Watcher who is a great being of love and light. Energies such as anger, fear, pain and dross are being pulled from your own body into the violet cylinder of light and transmuted upward and outward away*

from your body. The spiraling violet flame is releasing pain and dross from your mental and emotional and physical body, freeing you from many lifetimes of pain, anger, hardships and struggle. Now I give you this mantra to repeat:

**In the Violet Light of
Transmutation I stand**

In the turquoise light I AM

In the protection of Michael I AM

In the healing light of Rafael I AM

In the inner light of Uriel I AM

In the pure light of Gabriel I AM

**I release all dross from all dimensions
and realities**

**I offer this dross through the
intercession of the Great Silent
Watcher**

**For release and transmutation into
pure light**

The pure light of Paramatman⁶¹ I AM

**The pure light of Undifferentiated
Source I AM**

The pure light of ALLAH I AM

The pure light of God-Source I AM

The pure light of YHWH I AM

The pure light I AM

I AM, I AM, I AM

So it is

⁶¹ Our highest self,

**It is done
Amen**

Use this Angelical grid evocation for a 22-day period of time, the reason being is that energetically, you will need this amount of days to be able to receive this energy naturally; it is the time necessary to make this as an automatic habit. It is best to do it consecutively, however, do not worry if you miss a day. Continue by adding the missed days at the end. Start this grid while the present energies are coming forth to help protect you during this time of release. Repeat this exercise whenever you feel energies of anger, fear and pain come to the surface. These energies are energies accumulated through many lifetimes of pain, struggle, rejection, abandonment and betrayal; all of those are behavior patterns engraved in our energetic Matrix. It is helpful to use this grid more than once, especially if you feel a great onslaught of angry thoughts and emotions. After this phase of clearing, you may still continue to use this Angelical grid of light whenever you feel the need. Ask the Great Silent Watcher and the angelic forces of Uriel, Rafael, Michael and Gabriel to continue around the clock to work on your body and being for the full release of all negativity and lower vibrations.

Archangel Meditation

I call forth the archangels to be with me now and help assist with my Archangels meditation now.

I call forth Archangel Michael to place a dome of protection around me for this mediation now and intend that I am protected on all levels now.

I start now by calling forth Archangel Michael who serves the first angelic blue ray of protection and power. I ask Archangel

Michael to now fill my being and soul with his energy and ray now.

(feel the energies for a moment)

I now request for Archangel Michael to bestow on me an ascension blessing for the highest and greatest good to help accelerate my spiritual growth. – blessed be

(feel the energies for a moment)

I now call forth archangel Jophiel who serves on the second angelic yellow ray of illumination and wisdom. I ask archangel Jophiel to now fill my being and soul with her energy and ray now.

(feel the energies for a moment)

I now request for archangel Jophiel to bestow on me an ascension blessing for the highest and greatest good to help accelerate my spiritual growth – blessed be

(feel the energies for a moment)

I now call forth Archangel Chamuel who serves on the third angelic pink ray of love. I ask Archangel Chamuel to now fill my being and soul with her energy and ray now.

(feel the energies for a moment)

I now request for Archangel Chamuel to bestow on me an ascension blessing for the

highest and greatest good to help accelerate my spiritual growth – blessed be.

(feel the energies for a moment)

I now call forth Archangel Gabriel who serves on the fourth angelic white ray of harmony and purity. I ask Archangel Gabriel to now fill my being and soul with her energy and ray now.

(feel the energies for a moment)

I now request Archangel Gabriel to bestow on me an ascension blessing for the highest and greatest good, to help accelerate my spiritual growth – blessed be.

(feel the energies for a moment)

I now call forth Archangel Raphael who serves on the fifth angelic green ray of healing and truth. I ask Archangel Raphael to now fill my being and soul with his energy and ray now.

(feel the energies

for a moment)

I now request for Archangel Raphael to bestow on me an ascension blessing for the highest and greatest good, to help accelerate my spiritual growth – blessed be.

(feel the energies for a moment)

I now call forth Archangel Uriel who serves on the sixth angelic gold ray of peace.



I ask Archangel Uriel to now fill my being
and soul with his energy and ray now.

(feel the energies for a moment)

I now request for Archangel Uriel to
bestow on me an ascension blessing for the
highest and greatest good, to help accelerate
my spiritual growth – blessed be.

(feel the energies for a moment)

I now call forth Archangel Zadkiel who
serves on the seventh angelic violet ray of
freedom. I ask Archangel Zadkiel to now fill
my being and soul with his energy and ray
now.

(feel the energies for a moment)

I now request Archangel Zadkiel to
bestow on me an ascension blessing for the
highest and greatest good, to help accelerate
my spiritual growth – blessed be.

(feel the energies for a moment)

I now call forth to the Archangelic and
Angel Kingdom and request for my highest
and greatest good and under the law of
grace the biggest angelic ascension blessing
that is possible for me to receive at this
time, overseen by the Will of the Creator –
blessed be.

(feel the energies for a moment)

I call forth Archangel Michael,
Archangel Sandalphon and Archangel
Raphael and ask for your divine
intervention and assistance for your
continued angelic protection placed around
me, my energies to now be balanced and
harmonized and for my spiritual energies to
be perfectly grounded to Beloved Mother
Earth – Blessed Be.

(feel the energies for a moment)

I give my thanks and love to the Creator,
Archangels and Angels for your divine
intervention, love, comfort, healing, peace
and for the divine energies I have received
blessings be.

Namaste

Ascension Activation with the Mighty Archangels

*This activation was written by Dr.
Joshua David Stone PhD*

We call forth Beloved Archangels
Michael and Faith and we ask for a
Downpouring of their Loving energies of
protection ~ with help from their legions of
angels

We call forth Beloved Archangels
Jophiel and Christine and we Lovingly
request the ascension energies of
illumination and Wisdom

We call forth Beloved Archangels
Chamuel and Charity and we Lovingly
request the ascension energies of love,
tolerance, and Gratitude

We call forth Beloved Archangels
Gabriel and Hope and we Lovingly request
the ascension energies of resurrection and
Purity

We call forth Beloved Archangels
Raphael and Mother Mary And we lovingly
request the ascension energies of truth and
Concentration

We call forth Beloved Archangels Uriel
and Aurora and we Lovingly request the
ascension energies of peace and devotion

We call forth Beloved Archangels
Zadkiel and Amethyst and we Call forth the
ascension energies of culture, refinement,

and diplomacy, ordered service and ascension itself

We call forth His Holiness Beloved Archangel Metatron and the combined forces of all the Archangels and we lovingly request an ascension acceleration the likes of which we have never received before

We request Beloved Archangels will you remain with us and work with us on a full-time basis until we complete our ascensions and the seven levels of initiation

We request Light quotient building and anchoring of our higher Chakras and your twelve strands of DNA

We call forth Beloved Archangels Faith ~ Christine ~ Charity ~ Hope ~ Mother Mary ~ Aurora ~ and Amethyst we lovingly request a balancing of our four bodies and their systems and we also request that a pink rose appear in our hearts ~ We call forth a balancing of the feminine and masculine energies within

We call forth and lovingly request our ascension angels to help us in these activations and openings

We lovingly call forth a rain of blessings from the seraphim ~ Cherubim ~ Thrones ~ Dominions ~ Virtues ~ Powers ~ Principalities ~ Archangels and Angels for our ascension in the Light for our ascension

group and all of humanity and the Earth Herself ~ God speed all our ascensions in the light ~ SO BE IT

We call forth the radiance of all seven rays and the combined full power of all the Seven Ray Masters and the Seven Ray Archangels to shine through our third eye centers and connect the force of the Rainbow Bridge into the Light of our ascension ~ Columns through all chakras and to our Monads and all the way Back to source ~ And So It Is Done

We call forth to all Archangels and Angels and Ascended Masters and we request that Mother Earth also receive the beloved gifts of these activation's and meditations ~ So Be It

We also request that all the kingdoms of Mother Earth receive all the beloved gifts of these activation's to ~ So Be It

We call forth a Rain of Blessings from Goddess and God to all Beings here on Earth ~ So Be It

We lovingly request a Rain of Blessings to all beings that are on the path of ascension send forth the blessings of this activation's to all brothers and sisters on the path ~ So Be It

We loving ask for any and all assistance in our ascensions ~ from all the Planetary and Cosmic Masters of The Light ~ We call you forth to send your Rain of Blessings to



our lives and to our Ascension group ~ And
So it Is Done

PART III: HEALING WITH ANGELS

Astral Healing Technique

The Astral Healing Technique can be used as an auxiliary technique for Healing of Discarnate Spirits, Thought Forms, Limiting Mental Concepts, Psychic Bonds and Mental Coercion.

With the vibrational lifting and healing of the Earth, the quickening or ascension process, it requires a greater sensitivity and awareness to other realms of consciousness. With the greater sensitivity and expanded consciousness comes the responsibility to heal any unseen negative influences. This is specifically a problem if one is to be known to be an Empath.

There are thought forms, limiting mental concepts, and sometimes discarnate spirits often referred to as lost souls, or wayward spirits, ghosts and poltergeists.

These unfortunate souls continue in an emotional and mental body and are bound to Earth because of unfinished business, karmic ties, and unresolved attitudes, emotions, wounds and traumas. Some are even coercive and desire to manipulate, control and express through others in the physical.

Keep in mind that just because one is dead does not mean one is automatically became enlightened.

Love heals and casting them out only sends them away temporarily or they find someone else to bother.

There are some of external physical symptoms such as headaches, nausea, and pain within the neck, heart, and discomfort within the solar plexus, multiple accidents, bizarre erratic behavior, large mood swings, suicidal tendencies and the clairvoyant seeing of gray or dark energies around your Auric Field.

If you do the Astral Healing Technique and feel relief, your problem may not be a physical one; yet if the problem persists, by all means get any professional help you think you may need. This technique and method have no intention to replace the quality and assistance of a certified medical care provider. In the interest of cleaning up the consciousness here and making it easier to access and maintain higher consciousness and energy, we are giving out the process for healing unseen negative influences.

We all have Angelic Guides and Ascended Masters waiting to help in this process. This is an energetic power tool. Don't forget to plug it in and invite for help from The Spiritual Light Beings of the high.

Step 1 Call upon your chosen representative of the Source, all that is, God, through prayer or meditation.

Step 2 Ask that your aura be Sealed to all but your Angelic Guide or Ascended Master of the Christ Consciousness Vibration.

Step 3 Tell any discarnate spirits that they are healed and forgiven, lifted and enlightened. Repeat several times until it feels clear.

Step 4 Tell them they are filled and surrounded with the Universal Christ light and the Christ love.

Step 5 Ask your chosen Angelic Guide or Ascended Master to take them to their

perfect place. It is advisable to invite Lord Michael's Heavenly Host of Warriors to assist you on this task.

Step 6 Ask that all negative thought forms, limiting mental concepts be dissolved in the light of truth and all psychic bonds severed.

Removing everything hindering, obstructing, blocking and restricting our ascension and enlightenment, and such that are affecting us detrimentally from the other realities, realms, worlds, levels, planes, spheres, Universes and dimensions.

Raising the vibes of the person(or yourself) and vacuuming off density.

Straightening out and balancing the electromagnetic energy system.

This includes any calcified or wrongly crystallized materials in any of the bodies, and any signs, seals, emblems, symbols and signatures from undesirable outside influences that have been put on our auric field. These will all be removed and merged multi-dimensionally with equal and opposite energies derived by the most appropriate Energy Field⁶², by Divine Decree, which reduces them to nothing.

Step 7 Ask that all auras be closed to all but their own higher selves and that all

residual energies be cleansed from every level, vibration, and frequencies of your being.

Step 8 Ask for the Reprogramming the subconscious to behave in accordance and in harmony with the Ascension. To quit sabotaging the self, and to let go of everyone from the past, including relatives, spouses, friends, acquaintances and enemies.

Step 9 Plea for the Re- programming and teaching the subconscious to heal the multidimensional self, and to protect the person from psychic attacks of any kind, and to do only those things that is for the person's highest good.

Repeat the above until energies feel clear; there may be many more than once.

Ask for placing the appropriate protective shielding around the person's energy field to ward off harmful radiations and energies.

Remember Love is the ultimate power in the universe and maintain self-authority at all times. It is not all uncommon that those who are on the path to enlightenment often draw discarnate entities like a moth to a flame; therefore it is very important to use this process in meditation and everyday living to keep one's energies clear and help others. You only expand to the level that you feel safe and clear.



⁶² Energy Fields are intelligent Beings

Accepting the Light of Your Soul

The author of this meditation is unknown.

Take three deep calming breaths

State: I call upon the Ascended Masters and ask for the platinum net to sweep through this room and my aura, cleansing away all miss-qualified energies and raising the vibration of this room and my being.

State: I call forth a planetary axiatonal alignment, connecting me fully to Mother Earth's soul.

State: I call upon Archangels Michael and Faith to place a platinum and golden dome of protection around this room, within this room and around my aura – I AM Protected.

State: I call upon my Personal Guardian Angels and my Community of Spirit Guides to circle me in your love, light and support.

You now take your focus and intention into your soul at your chest area, seeing the pure and sacred light of your soul shining brightly out from your chest. You connect deeply now with this bright light and feel yourself gently drift into this light, going within.

You now see yourself in the most beautiful crystal temple. You are amazed by the brilliance of this temple and its sheer

beauty. This is your temple - the temple of your soul that resides within you and take a moment to fully admire this sacred place.

You now become aware in the centre of this temple is the most beautiful pillar of light going through the floor and up through the ceiling of this sacred temple. You now walk gently towards this pillar of light. This light is the light of your soul, the true essence of who you are.

You now place a hand gently into the light and you instantly feel and connect with the pure consciousness of your soul. You

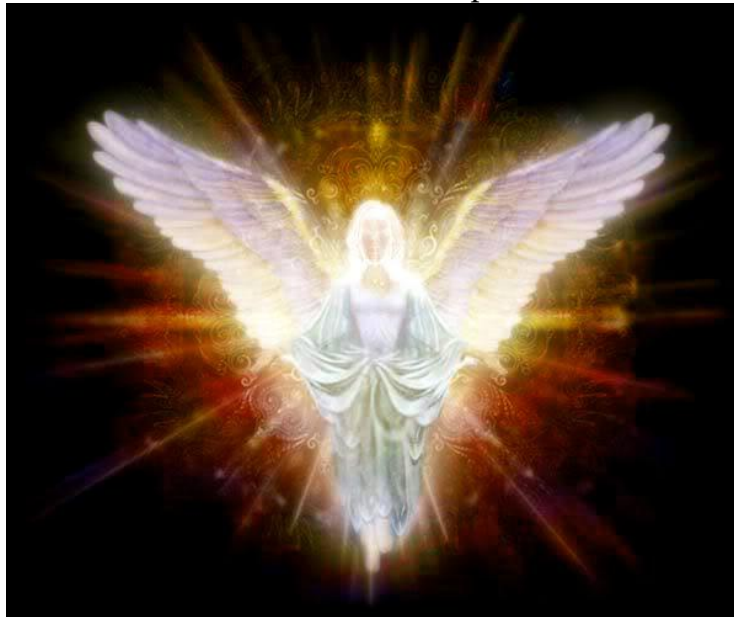
are welcome to simply keep your hand within this light or step right into it, fully submerging yourself into the pillar of light. You are not afraid, this is your light and consciousness at its highest and purest level.

You now ask what is it that your soul wishes you to know.

You take a moment to sense or telepathically hear this answer. Your answer from your soul will only be of pure love and wisdom.

You now ask your soul how you can accelerate on your spiritual journey to ascension and again you patiently and calmly wait for an answer of pure love and wisdom to come forth.

You can stand within this pillar of your soul light for as long as you feel the need, you can ask further questions to your soul,



calmly waiting for an answer of pure love and wisdom to come forth and know that as you stand within this pillar of light, your soul is healing you on every level.

It is now time to gently make your way back and gently step out of the pillar of light and see the beautiful temple of your soul. But you take a moment to turn around and look at this brilliant pillar of light and remind yourself that this soul light you now see before you is within you and that you can anytime connect to the light and wisdom of your soul, it is you at your true brilliance.

You now become aware of your physical body and the room that you are in. Take a moment to see or sense your angels and spirit guides who are still standing in a circle around you and thank them for helping and supporting you. You see your angels and guides bow to you in honour of your achievements that you are making and you sense how proud they are of you.

One of your Personal Guardian Angels now steps forward from the circle and gently walks towards you, with the most beautiful smile and love. You angel places their hands onto your shoulders, perfectly grounding your spiritual energies to Mother Earth. You feel Mother Earth lovingly responding with her light and welcoming this connection, she wraps you in her magical healing energy and you feel so peaceful and connected to the Earth.

Your angel now with a gentle wave of their hands manifests the most beautiful pearlescent bubble of protective light around you and sense the sheer beauty and love that this pearlescent light holds.

Your angel again smiles so beautifully towards you and now fully opens their angelic wings and you sense the awesome love and power of your angel as your angel

gently disappears along with your circle of angels and spirit guides. But you know that they have not gone far and in truth are always with you every moment of your life, awaiting your call.

PART IV: ANGELIC PRAYERS, BLESSINGS AND ATTUNEMENTS

Before beginning any Prayer, first read it over and absorb what you will be saying. Then gather your thoughts and choose the specific words that you will be using to ask for your special request or intention, when appropriate.

Many are the prayers and invocations said in the angels name for protection. After Psalm 91, older prayer books and probably some of the new ones, include formulas that do indeed call upon Angels for protection through their presence:

"In the name of the Lord, the God of Israel, may Michael be at my right hand; Gabriel at my left; before me Uriel; behind me Raphael and above me the presence of God."

Prayer for Saint Michael the Archangel

Prayer for Saint Michael the Archangel⁶³ (1)

Saint Michael the Archangel, defend us in battle.

Be our protection against the wickedness and snares of the devil.

⁶³ This prayer to Saint Michael the Archangel, originally composed in Latin, was written by Pope Leo XIII in 1886. Between then and 1965, it was recited after every Low Mass at Pope Leo's order.

May God rebuke him, we humbly pray; and do Thou, O Prince of the Heavenly Host - by the Divine Power of God - cast into hell, Satan and all the evil spirits, who roam throughout the world seeking the ruin of souls.

Amen.

Prayer for Saint Michael, the Archangel (2)

O Glorious Prince of the heavenly host, St. Michael the Archangel, defend us in the battle and in the terrible warfare that we are waging against the principalities and powers, against the rulers of this world of darkness, against the evil spirits.

Come to the aid of man, whom Almighty God created immortal, made in His own image and likeness, and redeemed at a great price from the tyranny of Satan.

Amen

Novena⁶⁴ of Saint Michael

Saint Michael the Archangel, loyal champion of God and His People, I turn to you with confidence and seek your powerful intercession. For the love of God, Who made

⁶⁴ A *novena* is a devotion consisting of prayer said on nine successive days, asking to obtain special graces.



you so glorious in grace and power, and for the love of the Mother of Jesus, the Queen of the Angels, be pleased to hear our prayer.

You know the value of our souls in the eyes of God. May no stain of evil ever disfigure it

beauty. Help us to conquer the evil spirit who tempts us. We desire to imitate your loyalty to God and Holy Mother Church and your great love for God and people. And since you are God's messenger for the care of His people, we entrust to you these special intentions: (*mention your needs here*).

Lord, hear and grant our special intentions for this Novena that we bring before you.

Amen

Decree of Lord Michael's Protection

This decree that reinforces Archangel Michael's protection in your life and increases the qualities of Divine faith and God's will:

**Light's Protection Manifest
Holy Brotherhood in Light
Light of God that never fails
Keep us in your Perfect Sight**

**(Refrain-repeat between verses)
I AM I AM I AM Protections Mighty
Power**

**I AM I AM I AM Guarded Every
Hour
I AM I AM I AM Perfections Mighty
Shower
Manifest, Manifest, Manifest!**

**Lord Michael, Mighty and True
Guard us with Your Sword of Blue
Keep us Centered in the Light's
Blazing Armor Shining Bright!**

**Around Us Blaze Thy sword of
Faith
Mighty Power of Holy Grace,
I Am Invincible Protection Always
Pouring from Thy Dazzling Rays!**

A Daily Call we can give to anchor the
Divine plan of our lives:

**Archangel Michael, Guide, Guard
and Protect the Memory And Pattern
of My Divine Plan Fulfilled!**

Saint Michael Attunement

Archangel Michael is directly
represented by the Reiki symbol Dai Ko Mio

You can attune (or re-attune) yourself or
another at any time by invoking Archangel
Michael:

**St. Michael, please attune me to
the Psychic Protection Flame.**

If you want to add additional energy to
the attunement, envision and send a
rainbow flame around the person being
attuned. You can also use any other
attunement method you are already familiar
with, but "St. Michael" must be invoked in
the process.

There is no time-limit or limit on re-
attunements.



You will need to affirm that you are
willing to receive the attunement.

This energy can be freely shared with
anyone, and it is also OK to charge for
providing a personalized attunement if you
offer attunements as part of your Reiki
practice.

Global Angelic Blessings

This meditation works directly with the
quality of intention we can direct to heal
our planet, with the Divine assistance and
intercession of the Angelic Realm.

Find a comfortable position, and try to
detach your mind of what it is on your
immediate reality.

Direct your attention the Core Center of
our Planet Earth. Try to see it and secure it
on your mind's eyes.

Now calmly visualize the red energy of Mother Earth rising slowly through the bottom of your feet. The ascending spirals follow the counter clockwise direction. Slowly breathe this energy into your minor chakras located in your feet.

As this energy gently permeate all your physical body, allow it to reach and fulfill all your energy centers tenderly, and softly. Earth's energy will fill you with the sense of grounding and abundance and renewal. This is the way this vibration expresses and manifests love.

Now, peacefully and evenly, allow this energy to reach your crown chakra, where it will merge with the energy of your Divine Presence I AM.

Breathe this sensation and let it ripple through your entire Auric- energy field.

Visualize the Divine I AM presence as a Golden energy descending from above in a clockwise rotation, merging uniformly with Mother Earth's ascending energy.

As those energy blend themselves into your" Heart center" an alchemical marriage occurs, and a new energy is born, the copper⁶⁵ energy of healing. Your heart center is your primordial center of empowerment and expansion. It is the space where you should reserve a place to live in gratitude with All There is.

⁶⁵ According to some New Age Healers, Copper can stimulate the flow of energy and hence move psychic energies thereby helping the wearer overcome lethargic tendencies, resulting in a more vitalized person with amplified thoughts. They also attribute powers of communication, channeling, cleansing, purification, increasing self-esteem and freeing the wearer of mental burdens.

Ask the Angelic Real to be your assistants on rippling those vibrational waves beyond your immediate reality, imagine them receiving this energy generated at your heart level and distributing it throughout creation, releasing pain, fear, suffering, sadness and any feeling of isolation. Feel the interconnectedness with all Beings.

Formulate your intention that every unbalanced energy must be released by the Beings of pure love and light and freed harmlessly to where it can be recycled reused for greater good, where ever there is a need.

Feel all this energy filling every single fiber of your bodies, and recharging every flaw, every unattended spot, let this energy fill you with plenitude.

Using your faculty of Intentional imagination, continue bringing this Gold/Copper⁶⁶ energy down, as a hurricane, and direct it to go down to the core of Mother Earth through your Feet.

⁶⁶ Due to the fact that copper is such a wonderful physical conductor of electricity and heat, it is also considered the conductor of the spiritualist's belief system. According to myths, copper has the ability to conduct spiritual energy back and forth between individuals, crystals, auras, the mind and the spirit world.

It is also believed that copper has the power to amplify thoughts when sending and receiving psychic communications. New Age followers carry copper with their stones and crystals to 'straighten' the properties of them; as well they are used when crating crystal wands to be certain of their clear and straight powers. Copper is also quite instrumental in the physical and mental healing rites of many peoples of this world

The unification of those two energies one ascending, another one descending is creating in itself a new energetic matrix, in which you are consciously building another outlet for the Divine process of expansion/ascension/healing to assist Earth and all her sentient beings.

It is necessary to realize that you are now a conduit of pure divine love, and as a vase of grace through different frequencies and ways this love is channeled to Earth.

Breathe this energy and let it ripple to all of the beings, and keep in mind that you are now a vehicle for expansion and healing for the greater good.

About this meditation:
When practicing this meditation you are basically accomplishing:

- Opening of all the possibilities on transforming yourself into a Divine Conduit of compassion and healing.
- Balance between your internal polarities(masculine/feminine within your Being)
- Bringing more quality to all lives with the energy of Mother Earth
- Uplifting matter to Spirit and Spirit to merge with Matter.



APPENDIX

List of Yaztas, Angels, in Zoroastrianism

Aban	See Aredvi Sura Anahita.
Ahurani	Female Yazads presiding over water
Airyaman	Yazad of friendship and healing. (Indo-Iranian in origin)
Akhshti	Yazad personifying peace
Anaghra Raocha (Pahlavi Anagran)	Yazad of the 'endless light' (Var. Aneran)
Apam Napat	Yazad of waters (Indo-Iranian in origin). aka Ahura Berezant (Pahlavi Burz Yazad)
Aredvi Sura Anahita	lit. 'strong, immaculate Anahita', female Yazad personifying water. She resides in the starry regions. Her hymn is preserved in Yasht 5. Also known as Aban Yazad. (Var: Arduisur)
Arshtat (Pahlavi Ashtad)	Female Yazad personifying rectitude or justice
Ashi Vanghuhi (Pahlavi Ard)	lit. 'good blessings, rewards', female Yazad presiding over blessings (Var: 'Ashishwangh, Arshishwang')
Asman	Yazad presiding over the sky.
Atar (Pahlavi Adar)	lit. fire; Yazad presiding over fire. He is referred to as 'the Son of Ahura Mazda' in the Avesta. (Var: Pah. 'atash, atesh, adur', Av. 'Atar')
Chisti (or Chista)	Female Yazad personifying religious wisdom. Her name probably means 'Instruction'. Also known as Razishta Chista ('Most Upright Chista')
Daena (Phl Den)	Female Yazad presiding over the religion, also, Inner Self or Conscience.
Dahm (Pahlavi)	Yazad honored on the fourth day after death
Dahma Afriti (Dahman Afrin)	embodiment of power of benediction

Damoish Upamana	Yazad personifying anathema
Drvaspa	Female Yazad personifying cattle
Erethe	Female Yazad personifying truth
Gaw (Pahlavi)	Yazad personifying cattle.
Geush Urvan (Pahlavi Goshorun)	lit. 'the soul of the cow (or settlement)'. Personification of animal life
Gowad	See Vayu.
Haoma (Pahlavi Hom)	Yazad presiding over the haoma plant, which has medicinal and spiritual properties. (Indo-Iranian in origin)
Haptoiringa	A star Yazad, associated with Ursa Major.
Havani (Pahlavi Hawan)	Yazad presiding over the second watch (gah) of each day (sunrise to midday, i.e., 12 noon).
Hvare-khshaeta (Pahlavi Khwarshed)	lit. 'the shining sun', the Yazad presiding over the Sun (var. Parsi Pers. Khorshed)
Khwarenah (Pahlavi khwarrah, farrah)	Yazad presiding over Divine Grace or Fortune.
Maonghah (Phl Mah)	Yazad presiding over the Moon.
Manthra Spenta (Pahlavi Mahraspand)	lit. 'Holy Word', Yazad who embodies the Holy Word
Mithra (Pahlavi Mihr)	Yazad presiding over the contract, personification of light. (Indo-Iranian in origin)
Nairyosangha (Pahlavi Neryosang)	Yazad who acts as messenger of Ahura Mazda, associated with prayer. (Indo-Iranian in origin)
Paoiryaenis	Star Yazad associated with the Pleiades.

Parendi	Female Yazad of 'Abundance' or 'Plenitude'. (Indo-Iranian in origin)
Paurwanya	Star Yazad associated with a constellation of uncertain identity.
Raman (Pahlavi Ram)	Yazad presiding over Joy or Felicity
Rapithwin	Yazad presiding over the period of the day (gah) from noon to mid-afternoon
Rasanstat	Female Yazad personifying truth
Rashnu (Pahlavi Rashn)	Yazad of Justice
Rata	Female Yazad (Indo-Iranian in origin) personifying charity
Satavaesa	A star Yazad, perhaps of Fomalhaut
Sraosha (Pahlavi Srosh)	lit. 'Hearkening'; a spirit being who guards the soul for three days after death
Tishtrya (Pahlavi Tishtar, Tir)	Yazad presiding over the star Sirius. Tishtrya also directs the rain.
Tishtryaeinis	Star Yazad associated with Canis Minor.
Upa-paoiri	41 Arietis
Ushah	Female Yazad of the dawn (Indo-Iranian in origin)
Ushahin	Yazad presiding over the first watch (gah) of each day (from midnight to daybreak).
Uzerin	Yazad presiding over the fourth watch (gah) of each day (from 3 p.m. to sunset).
Vanant	Star Yazad, associated with Vega.

Vayu (Pahlavi Wad)	Yazad personifying the wind or atmosphere (Var. Gowad, Govad) (Indo-Iranian in origin)
Verethraghna (Pahlavi Warharan)	lit. 'victory', Yazad personifying victory (Var: Pers. Bahram, Behram.) (Indo-Iranian in origin)
Visya	Yazad associated with the settlement, invoked along with Savanghi
Zamyat (Zam)	Female Yazad presiding over the earth
Zantuma	Yazad presiding over the tribe.

Other spiritual beings, not classified with the above

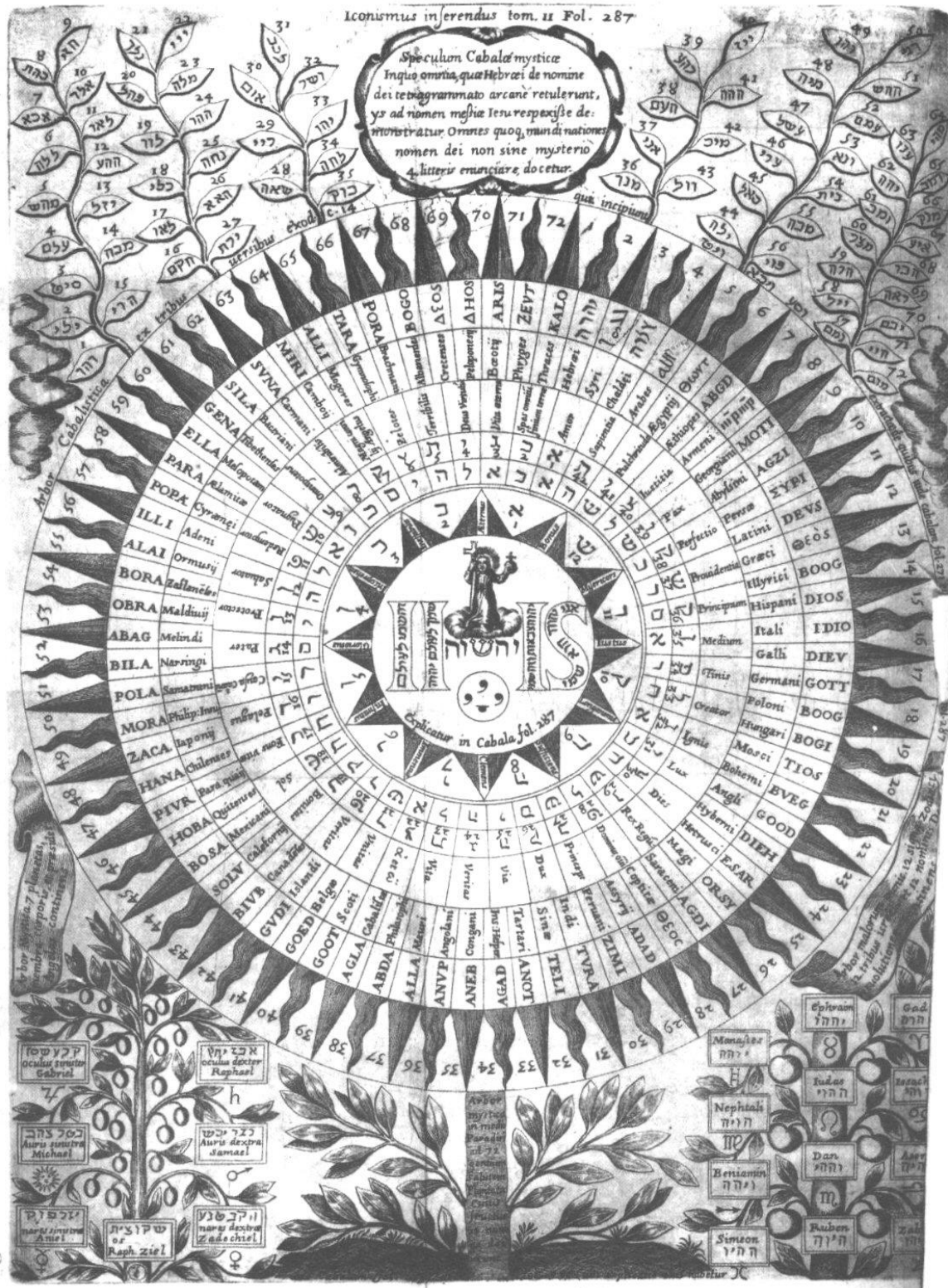
Thwasha	Personification of 'Infinite Space'
Zrvan Akarana	Personification of 'Boundless Time'

The 72 Names of God and the Angels Associated With Them

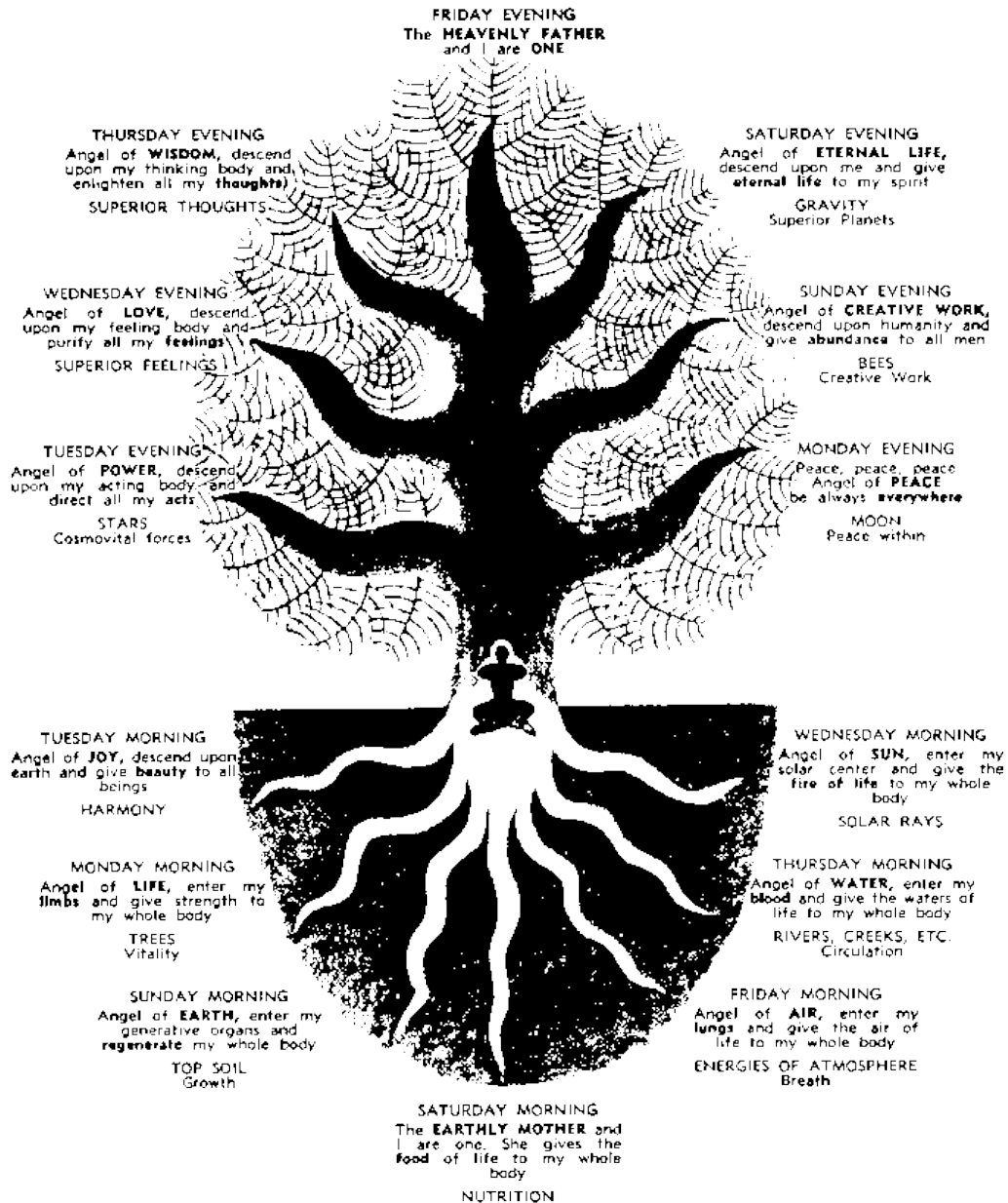
Shemhamphorasch: The Divided Name																		
	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
י	ק	ל	ה	ה	מ	י	ה	ל	א	ה	ק	א	ל	מ	ו	ס	י	ו
	ל	א	ק	ר	ב	ז	ה	א	ל	ז	ה	כ	ל	ה	ל	י	ל	ה
	י	ו	מ	י	ה	ל	ו	ו	ד	י	ת	א	ה	ש	מ	ט	י	ו
	36	35	34	33	32	31	30	29	28	27	26	25	24	23	22	21	20	19
ה	מ	ק	ל	י	ו	ל	א	ר	ש	י	ה	נ	ח	מ	י	נ	פ	ל
	נ	ו	ה	ח	ש	ק	ו	י	א	ר	א	ת	ה	ל	י	ל	ה	ו
	ד	ק	ח	ו	ר	ב	מ	י	ה	ת	א	ה	ו	ה	י	ק	ל	ו
	54	53	52	51	50	49	48	47	46	45	44	43	42	41	40	39	38	37
י	נ	נ	ו	ה	ד	ו	מ	ו	ו	ס	י	ו	מ	ה	י	ר	ח	א
	י	נ	מ	ח	נ	ה	י	ש	ר	א	ל	ו	י	ה	י	ה	ו	נ
	ת	א	מ	ש	י	ו	ה	ל	י	ל	ה	ל	כ	ה	ז	ו	מ	י
	72	71	70	69	68	67	66	65	64	63	62	61	60	59	58	57	56	55
ה	מ	ה	י	ר	ח	א	מ	ד	מ	ו	י	ו	מ	ה	י	נ	פ	מ
	ו	י	ב	א	ב	י	נ	מ	ח	נ	ה	מ	ז	ר	י	מ	ו	ב
	מ	י	מ	ה	ו	ו	ק	ב	י	ו	ה	ב	ר	ח	ל	מ	י	ה

Number	Name of God	Corresponding Angel	Number	Name of God	Corresponding Angel
1	VHV	Vehu	37	ChOM	Ani
2	YLY	Yeli	38	RHO	Chaum
3	SIT	Sit	39	YYZ	Rehau
4	OoLM	Aulem	40	HHH	Yeiz
5	MHSh	Mahash	41	MIK	Hahah
6	LLH	Lelah	42	VVL	Mik
7	AKA	Aka	43	YLH	Veval
8	KHTh	Kahath	44	SAL	Yelah
9	HZI	Hezi	45	ORI	Sael
10	ALD	Elad	46	OShL	Auri
11	LAV	Lav	47	MIH	Aushal
12	HHO	Hahau	48	VHV	Milah
13	IZL	Yezel	49	DNY	Vaho
14	MBH	Mebha	50	HChSh	Doni
15	HRI	Heri	51	OMM	Hachash
16	HQM	Haquem	52	NNA	Aumem
17	LAV	Lau	53	NITh	Nena
18	KLI	Keli	54	MBH	Neith
19	LVV	Levo	55	PVI	Mabeth
20	PHL	Pahel	56	NMM	Poi
21	NLK	Nelak	57	YYL	Nemem
22	YYY	Yiai	58	HRCh	Yeil
23	MLH	Melah	59	MTzR	Harach
24	ChHV	Chaho	60	VMK	Metzer
25	NThH	Nethah	61	IHH	Vamet
26	HAA	Haa	62	ONV	Yehah

Number	Name of God	Corresponding Angel	Number	Name of God	Corresponding Angel
27	YLTh	Yereth	63	MChI	Aunu
28	ShAH	Shaah	64	DMB	Machi
29	RYY	Riyi	65	MNQ	Dameb
30	AUM	Aum	66	AIO	Menak
31	LKB	Lekab	67	ChBV	Asau
32	VShR	Vesher	68	RAH	Chebo
33	YChV	Yecho	69	IBM	Raah
34	LHCh	Lehach	70	HYY	Yekem
35	KVQ	Kaveq	71	MVM	Haiai
36	MND	Menad	72	ChOM	Moum



The Essene Tree of Life



THE ESSENE TREE OF LIFE
with the Morning and Evening Communions

Names of Angels

The following list is of traditional angel names gathered from different religions, mythologies and lore. These angel names are of those angels considered to be of good nature and not fallen angels. For a more complete listing and descriptions, see the *Compendium of Angelic Names*.

- Abasdarhon - angel of the fifth hour of the night.
- Abraxos - ancient name attributed to an angel.
- Adnachiel - angel who rules November.
- Adonael - an archangel.
- Adonai - one of seven angels of the presence, or elohim; creator.
- Aeshma - Persian archangel.
- Af - angel of light.
- Agla - angel who saved Lot and his family.
- Akriel - angel who aids those with infertility.
- Amitiel - angel of truth.
- Amriel - angel of the month of May.
- Anael - angel influencing love, passion and sexuality.
- Anapiel - angel whose name means "branch of God."
- Anahel - angel who rules the third heaven.
- Anpiel - angel who protects birds.
- Ansiel - name of an angel known as "the constrainer."
- Arael - variation of Uriel; prince over the people.
- Araquel - angel with dominion over the earth.
- Araton - one of seven ruling angels over the provinces of heaven.
- Ariel - "lion of God;" angel of protection.
- Armisael - angel of the womb.
- Asariel - "whom God has bound;" rules the moon.
- Asroilu - guardian angel of the seventh heaven.
- Astanphaeus - one of the seven angels of the presence; third gate guardian.
- Asteraoth - name of an angel who thwarts power.
- Atrugiel - great prince of the seventh heaven.
- Ayil - angel of the zodiac sign Sagittarius.
- Azbogah - name of the high ranking angel of judgment.
- Azrael - archangel of death.
- Azriel - name for the angel of destruction.
- Balthioul - angel with the power to thwart distress.
- Baradiel - angel of hail.
- Barakiel - angel of lightning.
- Barrattiel - angel of support.
- Barbiel - angel of October.
- Bariel - ruling angel of the eleventh hour of the day.
- Barman - angel of intelligence.
- Barquiel - ruling angel of the seventh hour of the day.

- Baruchiel - angel with power over strife.
- Bath Kol - female angel of divine prophecy.
- Bazazath - archangel of the second heaven.
- Bethor - one of seven ruling angels of the province of heaven.
- Briathos - name of an angel who thwarts demons.
- Cahethal - seraphim angel over agriculture.
- Camael - angel name that means "he who sees God;" chief angel of powers.
- Cassiel - angel of Saturn.
- Cerviel - angel ruler of the principalities.
- Chamuel - archangel whose name means "he who seeks God."
- Chayyiel - angel whose name means "army;" a powerful angel.
- Cochabiel - angel prince who stands before God.
- Dabriel - angel of the first heaven who rules over Monday.
- Dagiel - angel who has dominion over fish.
- Dalquiel - angel prince of the third heaven.
- Damabiath - angel of naval construction.
- Dardariel - ruling angel of the eleventh hour.
- Diniel - angel who protects infants.
- Domiel - angel who guards the sixth hall of the seventh heaven.
- Dubbiel - guardian angel of Persia; name means "bear-God."
- Duma - angel prince of dreams.
- Dumah - angel of silence.
- Eae - angel who thwarts demons.
- Eiael - angel with dominion over the occult sciences.
- Elyon - ministering angel who brought the plague of hail upon Egypt.
- Emmanuel - angel whose name means "God with us."
- Erathaol - one of seven great archon angels.
- Eremiel - great angel who presides over the Abyss and Hades.
- Gabriel - archangel whose name means "man or hero of God."
- Gadriel - angel who rules the fifth heaven.
- Galgaliel - prince angel of the sun, like Raphael.
- Galizur - great angel who rules the second heaven.
- Gamaliel - angel who takes the elect unto heaven.
- Gazardiel - angel who supervises the east.
- Geburatiel - angel prince who guards the seventh heaven.
- Guriel - angel of the zodiac sign of Leo.
- Gzrel - angel who revokes any evil decree against another in heaven.
- Hadraniel - angel who stands at the second gate in heaven; "majesty of God."
- Hadriel - guardian angel of the gates of the east wind.
- Hagith - one of the seven ruling angels of the provinces of heaven.
- Halaliel - archangel known as "the lord of karma."
- Hamaliel - angel who rules the order of virtues.
- Hamon - a great, honored, beautiful prince angel in heaven.
- Haniel - an archangel who guards the tree of life.

- Harahel - angel who oversees libraries.
- Hasdiel - angel of benevolence.
- Hasmal - fire speaking angel of the throne of God.
- Hayliel - angel prince in the seventh heaven.
- Haziel - angel whose name means "vision of God."
- Heman - angel leader of the heavenly choir, whose name means "trust."
- Hermesiel - angel who leads one of the heavenly choirs.
- Hofniel - ruling angel of the bene elohim; name means "fighter of God."
- Iaoel - an angel of the lord; angel of visions.
- Iaoth - archangel who has power to thwart demons.
- Leo - an angel who thwarts demons.
- Iofiel - archangel whose name means "beauty of God."
- Israfil - Islamic angel whose name means "the burning one."
- Jael - cherub who guards the ark of the covenant.
- Jahoel - one of the angels of the presence and chief of the seraphim.
- Jaodel - guardian angel who lives in the seventh heaven.
- Jeduthun - angel whose name means "master of howling" or chanting to God.
- Jefischa - ruling angel of the fourth hour of the night.
- Jehudiel - archangel who rules the movements of the celestial spheres.
- Jeremiel - archangel whose name means "mercy of God."
- Kabshiel - angel of grace and favor.
- Kafziel - archangel who rules the planet Saturn.
- Kakabel - angel who rules over stars and constellations.
- Kalaziel - angel who has the power to thwart demons of disease.
- Karael - angel who has the power to thwart demons.
- Kemuel - archon angel and chief of the seraphim.
- Kerubiel - prince angel of the cherubim.
- Kokabiel - prince angel of the stars.
- Kutiel - angel of water and the use of diving rods.
- Labbiel - angel whose name was changed to Raphael.
- Lahabiel - angel who protects against evil spirits.
- Lamechial - angel who thwarts deception.
- Lassuarium - angel who rules the tenth hour of the night.
- Laylah - angel who oversees and protects childbirth.
- Machidiel - angel governing the zodiac sign of Aries and the month of March.
- Marmaroth - angel who has power to thwart fate.
- Mendrion - angel who rules the seventh hour of the night.
- Metatron - one of the greatest archangels, second only to God.
- Michael - great archangel whose name means "who is as God."
- Mihr - angel of divine mercy; angel that governs September.
- Miniel - angel invoked to induce love.
- Mitatron - an angel of the third heaven.
- Morael - angel of awe that rules the months of August-September.
- Moroni - brought messages to Joseph Smith, founder of Mormonism.

- Muriel - angel who rules the dominions and the month of June.
- Naaririel - great prince angel of the seventh heaven.
- Nahaliel - angel who governs running streams; "valley of God."
- Nanael - angel who governs the sciences, and philosophy.
- Narcariel - angel that rules the eighth hour of the night.
- Nasargiel - good angel with a lion head that rules hell.
- Nathanael - angel ruling over hidden things, fire and vengeance.
- Naya'il - angel of testing.
- Nelchael - angel of the schemhamphorae.
- Nuriel - angel of spellbinding power and of hail storms.
- Och - one ruling angel of the provinces of heaven.
- Omael - angel of chemistry and species perpetuation.
- Onoel - name of an archon angel...
- Ophaniel - prince angel over the ophanim.
- Ophiel - one ruling angel of the provinces of heaven and Mercury.
- Oriel - ruling angel of the tenth hour of the day.
- Orifiel - archangel over thrones, and the second hour of the day.
- Orphamiel - angel known as the "great finger of the Father."
- Osmadiel - ruling angel of the eighth hour of the day.
- Ouriel - archangel who commands demons.
- Pamyel - ruling angel of the ninth hour of night.
- Pathiel - angel whose name means "opener of God."
- Peliel - angel who rules the virtues.
- Peniel - angel who rules Friday and resides in the third heaven.
- Pesagniyah - angel who ushers prayers of grief to heaven.
- Phaleg - one of the seven ruling angels of the provinces of heaven.
- Phanuel - archangel who is an interpreter of revelations.
- Phounebiel - disease thwarting angel.
- Phul one of the seven ruling angels of the provinces of heaven.
- Pravuil - an archangel who keeps all the records of heaven.
- Pronoia - an archon angel who helped make mankind.
- Purah - angel of forgetfulness.
- Puriel - angel whose name means "the fire of God;" angel of punishment.
- Qaspiel - angel who rules the moon.
- Quabriel - ruling angel of the ninth hour of the day.
- Rachiel - ophanim angel who rules Venus and governs sexuality.
- Rachmiel - angel of mercy whose name also means the same.
- Radueriel - angel who can create other angels and oversees archives.
- Raguel - angel who watches over the behavior of angels; "friend of God."
- Rahab - angel of death, destruction, but also the sea.
- Rahatiel - angel prince of the constellations; name means "to run."
- Rahmiel - angel of mercy and love.
- Ramiel - angel who oversees visions and souls during the day of judgment.
- Raphael - great archangel whose name means "the shining one who heals."

- Rathanael - angel of the third heaven and thwarter of demons.
- Raziel - angel chief over the thrones, guarding the secrets of the universe.
- Remiel - angel who leads souls to judgment; name means "mercy of God."
- Rikbiel - angel who oversees the divine chariot; chief of wheels.
- Rizoel - angel with power to thwart demons.
- Rogziel - angel of punishment whose name means "the wrath of God."
- Ruman - angel who takes account of evil men's deeds while in hell.
- Sabaoth - archon angel of the presence.
- Sabathiel - angel of intelligence who communicates divine light.
- Sablo - angel of graciousness and protection.
- Sabrael - archangel who guards the first heaven.
- Sabrathan - ruling angel of the first hour of the night.
- Sachiel - ruling angel of Jupiter whose name means "covering of God."
- Sagnessagiel - angel who guards the fourth hall of the seventh heaven.
- Sahaqiel - angel prince of the fourth heaven.
- Salathiel - rescuing angel of Adam and Eve.
- Samkiel - angel of destruction and purifier of souls from sheol.
- Samuel - fruling angel of the first hour of the day.
- Sandalphon - giant angel whose name means "co-brother" (of Metratron).
- Saniel - ruling angel of the sixth hour of the day.
- Sarakiel - angel who rules the ministering angels.
- Sarandiel - ruling angel of the twelfth hour of the night.
- Satqiel - angel prince of the fifth heaven.
- Seraphiel - chief angel of the seraphim angels.
- Shamsiel - angel whose name means "light of day."
- Shepherd - angel of repentance.
- Shoftiel - angel whose name means "the judge of God."
- Sidqiel - angel prince of the ophanim; ruler of Venus.
- Sidriel - angel prince of the first heaven.
- Simiel - archangel.
- Sizouze - angel of prayer.
- Sophia - angel whose name means "wisdom."
- Soqedhozi - angel who weighs the merits of men before God.
- Sorath - angel who is the spirit of the sun.
- Sorush - angel who punishes souls on judgment day.
- Soterasiel - angel whose name means "who stirs up the fire of God."
- Sraosha - angel who sets the world in motion.
- Suriel - angel of healing whose name means "God's command."
- Tagas - governing angel of singing angels.
- Tartys - ruling angel of the second hour of the night.
- Tatrasiel - great angelic prince.
- Temeluch - angel caretaker who protects newborn babies and children.
- Temperance - angel of the elixir of life.
- Theliel - angel prince of love.

- Tubiel - angel of summer.
- Tzadkiel - angel of justice and guardian of the gates of the east wind.
- Ubaviel - angel of the zodiac sign of Capricorn.
- Umabel - angel of physics and astronomy.
- Uriel - great archangel whose name means "God is my light."
- Usiel - an angel who stands before the throne of God.
- Uzziel - cherubim angel whose name means "strength of God."
- Varhmiel - ruling angel of the fourth hour of the day.
- Vequaniel - ruling angel of the third hour of the day.
- Verchiel - ruling angel of the month of July and of the zodiac sign Leo.
- Vretiel - swift in wisdom archangel responsible for recording God's deeds.
- Xathanael - the sixth angel created by God.
- Yabbashael - an angel of the earth whose name means "the mainland."
- Yefefiah - archangel who is the prince of the Torah.
- Yehudiah - benevolent angel of death.
- Yerachmiel - an archangel who rules earth.
- Yeshamiel - angel who rules the zodiac sign of Libra.
- Yofiel - angel prince of the Torah commanding 53 legions of angels.
- Zaapiel - angel punisher of wicked souls.
- Zaazenach - ruling angel of the sixth hour of the night.
- Zabkiel - angel who rules over the thrones.
- Zachariel - angel governor of Jupiter.
- Zachriel - angel who governs memories.
- Zadkeil - archangel who rules heaven and stands in the presence of God.
- Zagzagel - angel prince of the Torah and of wisdom.
- Zakzakiel - angel of the seventh heaven who records good deeds.
- Zaphiel - angel ruler of the cherubim.
- Zaphkiel - archangel whose name means "knowledge of God."
- Zarall - cherub angel who guards the ark of the covenant.
- Zazriel - angel whose name means "strength of God."
- Zehanpuryu - high ranking angel whose name means "one who sets free."
- Zerachiel - angel of the month of July and the sun.
- Zophiel - angel whose name means "God's spy."
- Zuriel - angel ruler of the principalities whose name means "my rock is God."

Names of the Grigori and a Description of What They Taught Mankind

- Armaros (also Amaros) in Enoch I taught men the resolving of enchantments.
- Araquel (also Arakiel, Araqaël, Araciël, Arqaël, Sarquael, Arkiel, Arkas) in Enoch I taught humans the signs of the earth. However, in the Sibylline Oracles, Araquel is referred to not as a fallen angel, or Grigori, but as one of the 5 angels who lead the souls of men to judgement, the other 4 being Ramiel, Uriel, Samiel, and Azriel.

- Azazel in I Enoch taught men to make knives, swords, shields, and how to devise ornaments and cosmetics.
- Baraqel (Baraqiel) taught men astrology (from Enoch I).
- Chazaqiel taught men the signs of the clouds (meteorology) in Enoch I.
- Kokabiel (also Kakabel, Kochbiel, Kokbiel, Kabaiel, and Kochab), in The Book of the Angel Raziel, is a high-ranking, holy angel but, in general apocryphal lore and also in Enoch I, he is a fallen Grigori, resident of nether realms, and commands 365,000 surrogate spirits to do his bidding. Among other duties, he instructs his fellows in astrology.
- Penemue in I Enoch 69.8 "taught mankind the art of writing with ink and paper," and taught "the children of men the bitter and the sweet and the secrets of wisdom."
- Sariel (also Suriel, Zerachiel, and Sarakiel) is one of the 7 archangels originally listed in the Enoch books as Saraqel. Apocryphally, he is the governor of the zodiacal sign of Aries. In the Enoch books, he also teaches of the courses of the moon (at one time regarded as forbidden knowledge).
- Samyaza (also Shemyazaz, Shamazya, Semiaza, Shemhazi, Semyaza and Amezyarak) is one of the leaders of the fall from heaven and is referred to in the Dead Sea Scrolls and Vocabulaire de l' Angelologie.
- Shamsiel, once a guardian of Eden, in the Zohar, served as one of the 2 chief aides to the Archangel Uriel (the other aide being Hasdiel) when Uriel bore his standard into battle, and is the head of 365 legions of angels and also crowns prayers, accompanying them to the 5th heaven. He is referred to in Jubilees as one of the Grigori. In I Enoch he is a fallen angel who teaches the signs of the sun.

Name	Teaching
Azazel	Metals & Metalworking, Weapons of War (swords, shields, etc), Body Ornamentation (bracelets, necklaces, etc.), Cosmetics (coloring, tinctures, etc)
Semjaza	Enchantments & Root-cutting
Armaros	Enchantments & Sorcery
Baraqijal	Astrology
Kokabel	Constellations
Ezeqeel	Signs of Clouds
Araqiel	Signs of the Earth
Shamsiel	Signs of the Sun
Sariel	Course of the Moon

Amulet Angels from The Book of the Angel Raziel

Raziel is an archangel mentioned in Kabbalah. According to Midrash, he wrote the Sefer Raziel HaMalach, the Book of Raziel the Angel, and gave it to Adam and Eve after they were expelled from the Garden of Eden.

[References mention there being 70 but only list 68 (Gazriel is repeated at 15 from 13)]

Ahaniel	Diniel	Katchiel	Neria	Ramiel	Shebniel	Udriel
Ahiel	Gabriel	Katzhiel	Nuriel	Ramuel	Sniel	Variel
Aniel	Gazriel	Kenunit	Ofiel	Rigal	Sturi	Yeruel
Azriel	Gediel	Kidumiel	Oriel	Raphael	Tahariel	Yezriel
Briel	Gazriel	Lahal	Padiel	Rsassiel	Tatrusia	Ygal
Chachmal	Griel	Lahariel	Psisya	Rumiel	Tsirya	Yofiel
Chachmiel	Kadal	Machnia	Rachmiah	Samchia	Tsuria	Zechriel
Chafriel	Kadmiel	Malchiel	Rachmiel	Samchiel	Tzadkiel	Zumiell
Chaniel	Kaniel	Malkiel	Rachsiel	Schachniel	Tzartak	Zuriel
Chaskiel	Karkiel	Michael	Ramal	Sensenya	Udrgazyia	

Governing Angels of the Hours of the Day

<u>Hour</u>	<u>Sunday</u>	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>	<u>Saturday</u>
0100	Michael	Gabriel	Samael	Raphael	Sachiel	Anael	Cassiel
0200	Anael	Cassiel	Michael	Gabriel	Samael	Raphael	Sachiel
0300	Raphael	Sachiel	Anael	Cassiel	Michael	Gabriel	Samael
0400	Gabriel	Samael	Raphael	Sachiel	Anael	Cassiel	Michael
0500	Cassiel	Michael	Gabriel	Gabriel	Raphael	Sachiel	Anael
0600	Sachiel	Anael	Cassiel	Michael	Gabriel	Samael	Raphael
0700	Samael	Raphael	Sachiel	Anael	Cassiel	Michael	Gabriel
0800	Michael	Gabriel	Samael	Raphael	Sachiel	Anael	Cassiel
0900	Anael	Cassiel	Michael	Gabriel	Samael	Raphael	Sachiel

1000	Raphael	Sachiel	Anael	Cassiel	Michael	Gabriel	Samael
1100	Gabriel	Samael	Raphael	Sachael	Anael	Cassiel	Michael
1200	Cassiel	Michael	Gabriel	Samael	Raphael	Sachiel	Anael
1300	Sachael	Anael	Cassiel	Michael	Gabriel	Samael	Raphael
1400	Samiel	Raphael	Sachiel	Anael	Cassiel	Michael	Gabriel
1500	Michael	Gabriel	Samael	Raphael	Sachiel	Anael	Cassiel
1600	Anael	Cassiel	Michael	Gabriel	Samael	Raphael	Sachiel
1700	Raphael	Sachiel	Anael	Cassiel	Michael	Gabriel	Samael
1800	Gabriel	Samael	Raphael	Sachiel	Anael	Cassiel	Michael
1900	Cassiel	Michael	Gabriel	Samael	Raphael	Sachiel	Anael
2000	Sachiel	Anael	Cassiel	Michael	Gabriel	Samael	Raphael
2100	Samael	Raphael	Sachiel	Anael	Cassiel	Michael	Gabriel
2200	Michael	Gabriel	Samael	Raphael	Sachiel	Anael	Cassiel
2300	Anael	Cassiel	Michael	Gabriel	Samael	Raphael	Sachiel
2400	Raphael	Sachiel	Anael	Cassiel	Michael	Gabriel	Samael

Governing Angels of the Days of the Week

<u>Day</u>	<u>Archangel</u>	<u>Angel</u>
Monday	Gabriel	Gabriel
Tuesday	Khamael	Zamael
Wednesday	Michael	Raphael
Thursday	Tzaphiel	Sachiel
Friday	Haniel	Anael
Saturday	Tzaphiel	Cassiel
Sunday	Raphael	Michael

Governing Angels of Months of the Year

<u>Month</u>	<u>Angel</u>
January	Gabriel (or Cambiel)
February	Barchiel
March	Machidiel (or Malahidael)
April	Asmodel
May	Almbriel (or Ambiel)
June	Muriel
July	Verchiel
August	Hamaliel
September	Uriel (or Zuriel)
October	Barbiel
November	Adnachiell
December	Hanael (or Anael)

Governing Angels of the Four Seasons

<u>Month</u>	<u>Governing Angel</u>	<u>Serving Angels</u>
Spring	Spugliguel	Amatiel, Caracasa, Core, Commissoros
Summer	Tubiel	Gargatel, Gaviel, Tariel
Autumn	Torquaret	Tahquamn, Guabarel
Winter	Attarib	Amabael, Cetarari

Angels Ruling the Twenty-Eight Mansions of the Moon

The Mansions in the First Quarter of Heaven

<u>Mansion</u>	<u>Name of Mansion</u>	<u>Name of Ruling Angel</u>
1	Alnath	Abdizuel
2	Allothaim or Albochan	Abrinael
3	Achaomazon or Athoray	Amnediel
4	Aldebaram or Aldelamen	Amnixiel
5	Alchatay or Albachay	Amutiel
6	Alhanna or Alchaya	Anixiel
7	Aldimiach or Alarzach	Ardifiel

The Mansions in the Second Quarter of Heaven

<u>Mansion</u>	<u>Name of Mansion</u>	<u>Name of Ruling Angel</u>
8	Alnaza or Anatrachya	Atheniel
9	Archaam or Arcaph	Atliel
10	Algelioche or Albgebh	Azariel
11	Azobra or Ardaf	Azeruel
12	Alzarpha or Azarpha	Aziel
13	Alhaire	Barbiel
14	Achureth or Arimet or Azimeth or Alhumech or Alcheymech	Bethnael

The Mansions in the Third Quarter of Heaven

<u>Mansion</u>	<u>Name of Mansion</u>	<u>Name of Ruling Angel</u>
15	Agrapha or Algarpha	Dirachiel
16	Azubene or Ahubene	Egibiel
17	Alchil	Enediel
18	Alchas or Altob or Hycula or Axala	Ergediel
19	Allatha or Achala	Fdriel
20	Abnahaya	Gabriel

21 Abeda or Albeldach

Geliel

The Mansions in the Fourth Quarter of Heaven

<u>Mansion</u>	<u>Name of Mansion</u>	<u>Name of Ruling Angel</u>
22	Sadahacha or Zodeboluch, or Zandeldena	Geniel
23	Zabadola or Zobrach	Jazeriel
24	Sadabath or Chadezoad	Kyriel
25	Sadalabra or Sadalachia	Neciel
26	Alpharg or Phragal Mocaden	Requiel
27	Alcharya or Alhalgalmoad	Scheliel
28	Albotham or Alchalcy	Tagriel

Angels, Astrology and the Tarot

Tarot and the 72 Names According to Eliphas Levi

Num	Degrees	Astrological Sign	Name of Angel	Meaning	Tarot
1	0° to 5°	Aries	VEHUIAH	Will and New Beginnings	Ace of Wands
2	5° to 10°	Aries	JELIEL	Love and Wisdom	2 of Wands
3	10° to 15°	Aries	SITael	Construction of the Universe/Worlds	3 of Wands
4	15° to 20°	Aries	ELEMIAH	Divine Power	4 of Wands
5	20° to 25°	Aries	MAHASIAH	Rectification	5 of Wands
6	25° to 30°	Aries	LELAHEL	Light of Understanding	6 of Wands
7	30° to 35°	Taurus	ACHAIAH	Patience	7 of Wands
8	35° to 40°	Taurus	CAHETEL	Divine Blessings	8 of Wands
9	40° to 45°	Taurus	HAZIEL	Divine Mercy and Forgiveness	9 of Wands

10	45° to 50°	Taurus	ALADIAH	Divine Grace	Ace of Cups
11	50° to 55°	Taurus	LAUVIAH	Victory	2 of Cups
12	55° to 60°	Taurus	HAHAIAH	Refuge, Shelter	3 of Cups
13	60° to 65°	Gemini	YEZALEL	Fidelity, Loyalty and Allegiance	4 of Cups
14	65° to 70°	Gemini	MEBAHEL	Truth, Liberty and Justice	5 of Cups
15	70° to 75°	Gemini	HARIEL	Purification	6 of Cups
16	75° to 80°	Gemini	HAKAMIAH	Loyalty	7 of Cups
17	80° to 85°	Gemini	LAVIAH	Revelation	8 of Cups
18	85° to 90°	Gemini	CALIEL	Justice	9 of Cups
19	90° to 95°	Cancer	LEUVIAH	Expansive Intelligence/Fruition	Ace of Swords
20	95° to 100°	Cancer	PAHALIAH	Redemption	2 of Swords
21	100° to 105°	Cancer	NELCHAE	Ardent Desire to Learn	3 of Swords
22	105° to 110°	Cancer	YEIAYEL	Fame, Renown	4 of Swords
23	110° to 115°	Cancer	MELAEH	Healing Capacity	5 of Swords
24	115° to 120°	Cancer	HAHEUIAH	Protection	6 of Swords
25	120° to 125°	Leo	NITH-HAIAH	Spiritual Wisdom and Magic	7 of Swords
26	125° to 130°	Leo	HAAIAH	Political Science and Ambition	8 of Swords
27	130° to 135°	Leo	YERATEL	Propagation of Light	9 of Swords
28	135° to 140°	Leo	SEHEIAH	Longevity	Ace of Pentacles
29	140° to 145°	Leo	REIYEL	Liberation	2 of Pentacles
30	145° to 150°	Leo	OMAEL	Fertility, Multiplicity	3 of Pentacles

31	150° to 155°	Virgo	LECABEL	Intellectual Talent	4 of Pentacles
32	155° to 160°	Virgo	VASARIAH	Clemency and Equilibrium	5 of Pentacles
33	160° to 165°	Virgo	YEHUIAH	Subordination to Higher Order	6 of Pentacles
34	165° to 170°	Virgo	LEHAHIAH	Obedience	7 of Pentacles
35	170° to 175°	Virgo	CHEVAKIAH	Reconciliation	8 of Pentacles
36	175° to 180°	Virgo	MENADEL	Inner/Outer Work	9 of Pentacles
37	180° to 185°	Libra	ANIEL	Breaking the Circle	Ace Wands
38	185° to 190°	Libra	HAAMIAH	Ritual and Ceremony	2 of Wands
39	190° to 195°	Libra	REHAEL	Filial Submission	3 of Wands
40	195° to 200°	Libra	YEIAZEL	Divine Consolation and Comfort	4 of Wands
41	200° to 205°	Libra	HAHAHEL	Mission	5 of Wands
42	205° to 210°	Libra	MIKHAEL	Political Authority and Order	6 of Wands
43	210° to 215°	Scorpio	VEULIAH	Prosperity	7 of Wands
44	215° to 220°	Scorpio	YELAHIAH	Karmic Warrior	8 of Wands
45	220° to 225°	Scorpio	SEHALIAH	Motivation and Willfulness	9 of Wands
46	225° to 230°	Scorpio	ARIEL	Perceiver and Revealer	Ace of Cups
47	230° to 235°	Scorpio	ASALIAH	Contemplation	2 of Cups
48	235° to 240°	Scorpio	MIHAEL	Fertility, Fruitfulness	3 of Cups
49	240° to 245°	Sagittarius	VEHUEL	Elevation, Grandeur	4 of Cups
50	245° to 250°	Sagittarius	DANIEL	Eloquence	5 of Cups
51	250° to 255°	Sagittarius	HAHASIAH	Universal Medicine	6 of Cups

52	255° to 260°	Sagittarius	IMAMIAH	Expiation of Errors	7 of Cups
53	260° to 265°	Sagittarius	NANAEL	Spiritual Communication	8 of Cups
54	265° to 270°	Sagittarius	NITHAEL	Rejuvenation and Eternal Youth	9 of Cups
55	270° to 275°	Capricorn	MEBAHIAH	Intellectual Lucidity	Ace of Swords
56	275° to 280°	Capricorn	POYEL	Fortune and Support	2 of Swords
57	280° to 285°	Capricorn	NEMAMIAH	Discernment	3 of Swords
58	285° to 290°	Capricorn	YEIALEL	Mental Force	4 of Swords
59	290° to 295°	Capricorn	HARAHIEL	Intellectual Richness	5 of Swords
60	295° to 300°	Capricorn	MITZRAEL	Internal Reparation	6 of Swords
61	300° to 305°	Aquarius	UMABEL	Affinity and Friendship	7 of Swords
62	305° to 310°	Aquarius	IAH-HEL	Desire to Know	8 of Swords
63	310° to 315°	Aquarius	ANAUEL	Perception of Unity	9 of Swords
64	315° to 320°	Aquarius	MEHIEL	Vivification	Ace of Pentacles
65	320° to 325°	Aquarius	DAMABIAH	Fountain of Wisdom	2 of Pentacles
66	325° to 330°	Aquarius	MANAKEL	Knowledge of Good and Evil	3 of Pentacles
67	330° to 335°	Pisces	EYAEL	Transformation to the Sublime	4 of Pentacles
68	335° to 340°	Pisces	HABUHIAH	Healing	5 of Pentacles
69	340° to 345°	Pisces	ROCHEL	Restitution	6 of Pentacles
70	345° to 350°	Pisces	JABAMIAH	Alchemy/Transformation	7 of Pentacles
71	350° to 355°	Pisces	HAIYAEL	Divine Warrior/Weaponry	8 of Pentacles
72	355° to 360°	Pisces	MUMIAH	Endings and Rebirth	9 of Pentacles

Astrological Signs and the Guardian Angels

Guardian Angels of People Born Under the Sign of Aries

Element: Fire

1. March 21 to 25: VEHUIAH - One of eight Seraphim invoked to fulfill prayers. He governs the first rays of the sun.
2. March 26 to 30: JELIEL - A Seraph whose name is inscribed on the Tree of Life. He is the Heavenly Prince Ruler of Turkey. He controls the destiny of kings and other high dignitaries and gives the palm of victory for those who are unjustly attacked or invaded. In addition he inspires passion between the sexes and insures marital fidelity.
3. March 31 to April 4: SITAEI - A Seraph invoked to overcome adversity. He rules the nobility and is one of the 72 angels of the Zodiac; also one of the 72 angels that bear the name of God Shemhamphorae.
4. April 5 to 9: ELEMIAH - One of the 8 Seraphim of the Tree of Life in the Book of Yesterday, and an angel (one of 72) bearing the mystical name of God Shemhamphorae. He rules over voyages and maritime expeditions. His corresponding angel is Senacher.
5. April 10 to 14: MAHASIAH - One of 72 angels bearing the name of God Shemhamphorae.
6. April 15 to 20: LELAHEL - An angel of the zodiac exercising dominion over love, art, science and fortune. We appeal to this being of light for good luck and good fortune.

Guardian Angels of People Born Under the Sign of Taurus

Element: Earth

7. April 21 to 25: ACHAHIAH - He is a Seraphim, the angel of patience and discoverer of the secrets of nature. In the New Testament Achaiah is a Roman Province. Paul visited the churches in that region. (Acts 18:12, 27)
8. April 26 to 30: CAHETEL - One of 8 Seraphim; he rules over agricultural products and is one of the 72 angels bearing the name of God Shemhamphorae. In the Cabala generally he is often invoked to increase or improve crops. His corresponding angel is Asicat.
9. May 1 to 5: HAZIEL - A Cherub invoked to obtain the pity of God. He is one of 72 angels bearing the mystical name of God Shemhamphorae. When equated with Bernael, he is an angel of darkness. In 1st Chronicles 23:9 Hazeiel is mortal, an offspring of the Gershonites. The Cabalists very likely drew the name from this source.
10. May 6 to 10: ALADIAH - One of the 72 angels bearing the name of God Shemhamphorae.
11. May 11 to 15: LAUVIAH - In the Cabala, an angel of the order of Thrones; also of the order of Cherubim. More correctly, he formerly belonged to these orders. He influences savants and great personages.
12. May 16 to 20: HAHIAH - An angel of the order of Cherubim. He influences thoughts and reveals hidden mysteries to mortals.

Guardian Angels of People Born Under the Sign of Gemini

Element: Air

13. May 21 to 25: IEZALEL - One of the angels of the Zodiac.
14. May 26 to 31: MEBAHEL - One of the 72 angels bearing the name of God Shemhamphorae.
15. June 1 to 5: HARIEL - Angel with dominion over tame beasts. He is invoked against impieties. He rules science and the arts and is of the order of Cherubim.
16. June 6 to 10: HAKAMIAH - One of the Cherubim (invoked against traitors) and Guardian Angel of France. His corresponding angel is Verasua.
17. June 11 to 15: LAUVIAH - In the Cabala, an angel of the order of Thrones; also of the order of Cherubim. More correctly, he formerly belonged to these orders. He influences savants and great personages.
18. June 16 to 21: CALIEL - One of the Throne angels serving in the Second Heaven, invoked to bring prompt help during adversity. He is one of 72 angels bearing the mystical name of God Shemhamphorae. His corresponding angel is Tersatosoa (or Tepisatososa).

Guardian Angels of People Born Under the Sign of Cancer

Element: Water

19. June 22 to 26: LEUUIAH - One of the 72 angels bearing the name of God Shemhamphorae.
20. June 27 to July 1: PAHALIAH - An angel invoked to convert non-Christians to Christianity. He rules theology and morals and is one of the angels bearing the mystical name of the God Shemhamphorae. His corresponding angel is Sothis, who is an angel of an hour.
21. June 2 to July 6: NELCHAEAL - An angel belonging to the order of Thrones and one of the 72 angels bearing the name of God Shemhamphorae. However, he appears to be not a Holy Angel but a Fallen one who, in Hell, teaches astronomy, mathematics, and geography, to his fellow demons. His corresponding spirit is known as Sith.
22. July 7 to 11: YEIAYEL - One of the angels of the Zodiac.
23. July 12 to 16: MELAHHEL - One of the 72 angels bearing the name of God Shemhamphorae.
24. July 17 to 22: HAHUIAH - One of the 72 angels bearing the name of God Shemhamphorae.

Guardian Angels of People Born Under the Sign of Leo

Element: Fire

25. July 23 to 27: NITHAIAH - A poet-angel of the order of Dominations. He is invoked by pronouncing any of the divine names along with the 1st verse of Psalm 9. He is in charge

of occult sciences, delivers prophecies in rhyme, and exercises influence over wise men who love peace and solitude.

26. July 28 to August 1: HAAIAH - An angel of the order of Dominations. He rules over diplomacy and ambassadors, and is one of the 72 angels bearing the name of God Shemhamphorae.
27. August 2 to 6: YERATEL - An angel of the order of Dominations (Dominions). He "propagates light, civilization, and liberty." His corresponding angel is Hepe.
28. August 7 to 12: SEHEIAH - An angel who provides protection against sickness and fire. He also governs longevity.
29. August 13 to 17: REIIEL - An angel of the order of Dominations and is also one of the 72 angels bearing the name of God Shemhamphorae.
30. August 18 to 22: OMAEL - An angel who multiplies species, perpetuates races and influences Chemists. There is some question as to whether Omael is a Fallen or Upright Angel. Data available suggests he seems to operate in both domains.

Guardian Angels of People Born Under the Sign of Virgo

Element: Earth

31. August 23 to 28: LECABEL - An angel in control of vegetation and agriculture, and one of the 72 angels bearing the mystical name of God Shemhamphorae.
32. August 29 to September 2: VASAIRIAH - In the Cabala, an angel who rules over justice, nobility, magistrates, and lawyers.
33. September 3 to 7: YEHUDIAH - In the Zohar, one of the chief angelic envoys. He descends with myriads of attending angels for the purpose of bearing aloft the souls of the persons about to die, or who have just died. He is a beneficent Angel of Death.
34. September 8 to 12: LEHAHIAH - Once of the order of Powers (Potentates), he protects crowned heads and makes subjects obedient to their superiors. He is (or was, depending on his current status as a holy or evil angel) one of the 72 heirarchs bearing the mystical name of God Shemhamphorae.
35. September 13 to 17: CHAVAKIAH - One of the 72 angels bearing the name of God Shemhamphorae.
36. September 18 to 23: MENADEL - An angel of the order of Powers; also one of the 72 angels of the Zodiac. Menadel keeps exiles faithful or loyal to their native land. His corresponding angel, in the Cabala, is Aphut.

Guardian Angels of People Born Under the Sign of Libra

Element: Air

37. September 24 to 28: ANIEL - One of the numerous angelic guards of the gates of the West wind.
38. September 29 to October 3: HAAMIAH - An angel of the order of Powers. He dominates religious cults and "protects all those who seek the truth." His corresponding angel (in the Cabala) is Serucuth.

39. October 4 to 8: REHAEL - An angel of the order of Powers. He rules over health and longevity, and inspires respect for one's parents. He is one of the 72 angels bearing the mystical name of God Shemhamphorae. His corresponding angel is Ptechout.
40. October 9 to 13: IHIAZEL - One of the 72 angels bearing the name of God Shemhamphorae.
41. October 14 to 18: HAHAEHEL - Hahahel is also spelled Hahael and this angel in an angel of the order of Virtues. Hahael protects missionaries and all disciples. He is also one of the 72 angels bearing the mystical name of the God Shemhamphorae. His corresponding angel is Chantare`, who's description only states that he is the corresponding angel to Hahahel (Hahael).
42. October 19 to 23: MIKAEL - An angel who influences the decisions of monarchs, nobles, and governors; also useful in uncovering conspiracies against states. His corresponding angel is Arpien.

Guardian Angels of People Born Under the Sign of Scorpio

Element: Water

43. October 24 to 28: VEULIAH - An angel of the order of Principalities; also a Zodiac angel and he is also one of the 72 angels bearing the mystical name of the God Shemhamphorae.
44. October 29 to November 2: YELALIAH - One of the angels of the Zodiac.
45. November 3 to 7: SAELIAH - In the Cabala, a Fallen angel once of the order of Virtues. He has (or had) dominion over vegetables. When invoking him, and for the best results, it is advisable to recite a verse from Psalm 93.
46. November 8 to 12: ARIEL - Ranks as one of the 7 Princes who rule the waters and is "Earth's Great Lord." In occult writings, he is the "3rd archon of the winds." He is also the angel who assists Raphael in the cure of disease. He is in charge of punishment in the Lower World, controls demons, and is ruler of winds. In practical Cabala he is regarded as originally of the order of Virtues. He is known to be a conglomerate of Anael and Uriel, a Sprite, and a Rebel Angel, according to different sources.
47. November 13 to 17: ASALIAH - In the Cabala, an angel of the order of Virtues, under the ethnarchy of Raphael. He has dominion over justice. One of the 72 angels bearing the mystical name of God Shemhamphorae.
48. November 18 to 22: MIHAEL - In the Cabala, an angel in control of conjugal fidelity and fertility. He belongs to the order of Virtues and is one of the 72 angels bearing the name of God Shemhamphorae.

Guardian Angels of People Born Under the Sign of Sagittarius

Element: Fire

49. November 23 to 27: VEHUEL - An angel of the order of Principalities; also a Zodiac angel and one of the 72 angels bearing the name of God Shemhamphorae.

50. November 28 to December 2: DANIEL - An angel of the order of Principalities. He exercises dominion over lawyers. He is a high Holy Angel who bears the name of Shemhamphorae.
51. December 3 to 7: HAHAZIAH - One of the 72 angels bearing the name of God Shemhamphorae.
52. December 8 to 12: IMAMIAH - In the Cabala, an angel of the order of Principalities, or rather an ex-angel of that order, since he is fallen. In Hell he supervises and controls voyages, and destroys and humiliates enemies, when he is invoked to do so, or is so disposed. He was once one of the 72 angels that bore the name of God Shemhamphorae.
53. December 13 to 16: NANAEL - In practical Cabala, one of the Principalities; also one of the 72 angels bearing the mystical name of God Shemhamphorae. Exercises dominion over the great sciences, influences philosophers and ecclesiastics. His corresponding angel is Chomme.
54. December 17 to 21: NITHAEL - In the Cabala, an angel formerly of the order of Principalities. One of the 72 angels bearing the name of God Shemhamphorae. The prevailing belief is that Nithael joined Satan during the rebellion in Heaven and that now, in Hell, he governs emperors and kings, also civil and ecclesiastical personages of the highest rank.

Guardian Angels of People Born Under the Sign of Capricorn

Element: Earth

55. December 22 to 26: MEBAHIAH - An angel who exercises dominion over morality and religion. He also helps those desiring offspring.
56. December 27 to 31: POIEL - An angel of the order of Principalities. He rules over fortune and philosophy. He also is one of the 72 angels of the Zodiac.
57. January 1 to 5: NEMAMIAH - This sacred being is a guardian angel of all those who fight for just causes. He is especially protective towards people who defend the rights of those who cannot defend themselves, such as animals and children. When an injustice is done towards anyone, including ourselves, we can pray to Nemamiah to right the wrong.
58. January 6 to 10: IEILAEL - One of the 72 angels bearing the name of God Shemhamphorae.
59. January 11 to 15: HARAEL - This radiant one protects libraries, archives, schools and universities. Harahel opens our minds and hearts to new ideas while inspiring humankind to use this knowledge in life-affirming ways.
60. January 16 to 20: MITZRAEL - One of the archangels in Cabalistic lore. Induces obedience on the part of inferiors toward superiors. One of the 72 angels bearing the name of God Shemhamphorae. His corresponding angel is Homoth.

Guardian Angels of People Born Under the Sign of Aquarius

Element: Air

61. January 21 to 25: UMABEL - In the Cabala, Umabel is said to have dominion over physics and astronomy. He is also one of the 72 angels bearing the mystical name of God Shemhamphorae. His corresponding angel is Ptiau.
62. January 26 to 30: IAHHEL - This shining one inspires meditation and illumination. Iahhel watches over philosophers and those who seek a retreat from worldly pursuits. For those who have difficulty meditating, pray to Iahhel for help just before you begin your meditative practice.
63. January 31 to February 4: ANAUUEL - An angel who protects commerce, bankers, commission brokers, etc. His corresponding angel is Aseij.
64. February 5 to 9: MEHIEL - An angel who protects university professors, orators and authors.
65. February 10 to 14: DAMABIAH - An angel of the order of angels with dominion over naval construction.
66. February 15 to 19: MANAKEL - Angel of aquatic animals.

Guardian Angels of People Born Under the Sign of Pisces

Element: Water

67. February 20 to 24: EIAEL - An angel with dominion over occult sciences, longevity, etc. One of the 72 angels bearing the mystical name of God Shemhamphorae. His corresponding angel is Abiou. When Eiael is conjured up, the invocate must recite the 4th verse of Psalm 36.
68. February 25 to 28: HABUIAH - An angel who exercises dominion over agriculture and fecundity. One of the 72 angels bearing the name of God Shemhamphorae.
69. March 1 to 5: ROCHEL - An angel who finds lost objects.
70. March 6 to 10: GABAMIAH - In Solomonic Goetic rites, a great angel invoked by the use of incantatory power of the name of the angel Uriel.
71. March 11 to 15: HAI AIEL - One of the 72 angels of the Zodiac and one of the 72 angels bearing the name of God Shemhamphorae.
72. March 16 to 20: MUMIAH - This angel presides over the sciences of medicine and physics. Mumiah is traditionally believed to grant health and longevity, as well as being able to suspend

Tarot, Astrology and Angels According to Decans

Card	Rulership	Angels	Card	Rulership	Angels	Card	Rulership	Angels
2 Wands	0°–10° ♊	Vaho'el Doni'el	5 Wands	0°–10° ♎	Vehuiah Yeli'el	8 Wands	0°–10° ♍	Nethahiah Ha'a'iah
3 Wands	10°–20° ♊	Hachashiah Aumemiah	6 Wands	10°–20° ♎	Sita'el "Aulemiah	9 Wands	10°–20° ♍	Yeletah'el Sha'ahiah
4 Wands	20°–30° ♊	Nen'a'el Neitha'el	7 Wands	20°–30° ♎	Mahashiah Lelaha'el	10 Wands	20°–30° ♍	Riyiel Auma'el
5 Pentacles	0°–10° ♋	Mabehiah Poi'el	8 Pentacles	0°–10° ♎	'Aka'iah Kahatha'el	2 Pentacles	0°–10° ♊	Lekaba'el Vesheriah
6 Pentacles	10°–20° ♋	Nememiah Yeila'el	9 Pentacles	10°–20° ♎	Hezi'el Eladiah	3 Pentacles	10°–20° ♊	Yechoiah Lehachiah
7 Pentacles	20°–30° ♋	Haracha'el Metzera'el	10 Pentacles	20°–30° ♎	L'aviah Hahauiah	4 Pentacles	20°–30° ♊	Kaveqiah Menada'el
8 Swords	0°–10° ♌	Vameka'el Yehah'el	2 Swords	0°–10° ♎	Yezela'el Mebha'el	5 Swords	0°–10° ♋	'Ani'el Cha"umiah
9 Swords	10°–20° ♌	Aunu'el Machi'el	3 Swords	10°–20° ♎	Heri'el Haqemiah	6 Swords	10°–20° ♋	Reha"u'el Yeiza'el
10 Swords	20°–30° ♌	Damebiah Menaqa'el	4 Swords	20°–30° ♎	La'uih Keli'el	7 Swords	20°–30° ♋	Hahah'el Mika'el
2 Cups	0°–10° ♎	'Aia"u'el Cheboiah	5 Cups	0°–10° ♌	Levoiah Paheliah	8 Cups	0°–10° ♋	Vevaliah Yelahiah
3 Cups	10°–20° ♎	Ra'ah'el Yebemiah	6 Cups	10°–20° ♌	Nelaka'el Yiai'el	9 Cups	10°–20° ♋	Sa'eliah "Auri'el
4 Cups	20°–30° ♎	Haiai'el Moumiah	7 Cups	20°–30° ♌	Melah'el Chahoah	10 Cups	20°–30° ♋	"Aushaliah Miah'el

Angelic Scripts from The Greater Key Of Solomon

The Greater Key of Solomon was compiled by Clavicula Salomonis.

<i>Hebrew Alphabet.</i>	<i>Alphabet of the Magi.</i>	<i>The Characters of Celestial Writing.</i>	<i>Mainachim or the Writing of the Angels</i>	<i>The Writing called "Pythagoras Rev."</i>	<i>Names of the Letters.</i>	<i>The Power of the Letters.</i>
א	Α	Χ	⚡	Α	Aleph	α
ב	Β	Μ	⚡	Β	Beth	β
ג	Γ	⚡	⚡	Γ	Gamma	γ
ד	Δ	⚡	⚡	Δ	Delta	δ
ה	Ε	⚡	⚡	Ε	Eta	ε
ו	Ϝ	⚡	⚡	Ϝ	Vau	υ
ז	Ζ	⚡	⚡	Ζ	Zain	ζ
ח	Η	⚡	⚡	Η	Cheth	η
ט	Θ	⚡	⚡	Θ	Theth	θ
י	Ι	⚡	⚡	Ι	Yod	ι
כ	Κ	⚡	⚡	Κ	Kaph	κ
ל	Λ	⚡	⚡	Λ	Lamed	λ
מ	Μ	⚡	⚡	Μ	Mem	μ
נ	Ν	⚡	⚡	Ν	Nun	ν
ס	Ξ	⚡	⚡	Ξ	Samech	σ
ע	Ο	⚡	⚡	Ο	Ayin	ο
פ	Π	⚡	⚡	Π	Pe	π
צ	Ρ	⚡	⚡	Ρ	Tsaddi	τ
ק	Σ	⚡	⚡	Σ	Qoph	ϰ
ר	Τ	⚡	⚡	Τ	Resh	ρ
ש	Υ	⚡	⚡	Υ	Sadin	σ
ת	Φ	⚡	⚡	Φ	Thau	τ
י	Ψ	⚡	⚡	Ψ	Final Kaph	κ
י	Ω	⚡	⚡	Ω	Final Mem	μ
י	⚡	⚡	⚡	⚡	Final Nun	ν
י	⚡	⚡	⚡	⚡	Final Pe	π
י	⚡	⚡	⚡	⚡	Final Tsaddi	τ

Angels, Chakras and Crystals

Chakra is a Sanskrit word meaning "wheel". A chakra is like a vortex: a constantly revolving wheel of energy. These vortexes connect the subtle bodies and act as transducers for life-force energy. The chakras distribute the life force through the physical and subtle bodies. They are the source of physical, emotional, mental and spiritual energy.

Traditionally, there are seven major chakras associated with the physical body. They are aligned with the spine and located in the base of the spine, the lower abdomen (sacral), the solar plexus, the heart, the throat, the centre of the forehead (third eye), and the crown of the head.

When our chakras are blocked, or not in balance, the free flow of energy is impeded, leading to physical, emotional, mental or spiritual dis-ease. When the chakras are unblocked and free-flowing, however, we enjoy optimum health.

Each chakra is associated with specific colors and crystals and governs different aspects of human emotion and behavior. Using crystals with the chakras can have a great healing effect.

BASE CHAKRA - 1st Chakra Muladhara: Base or Root Chakra (last bone in spinal cord - coccyx) Located at the base of the spine. Color is red (representing passion for life) or black (signifying stability or grounding). Governed by the adrenal glands, it looks after our bones, teeth, nails, spinal column, anus, rectum, colon, prostate gland, blood and cell building. The base chakra controls our "grounding" to the earth and is associated with all our survival instincts and self-preservation. Relates also to the physical body, individuality, stability and security.

It serves for communication with the "Angels" from the "Yesod" Sphiroth - Foundation/ wholly remembering/ coherent knowledge

Base Chakra gemstones are mostly red and black, including: Fire Agate, Anyolite, Black Star, Bloodstone, Bronzite, Red Calcite, Carnelian, Red Coral, Garnet, Hematite, Brown Jasper, Red Jasper, Black Kyanite, Larvikite, Magnetite, Obsidian, Black Onyx, Ruby, Rutilated Quartz, Sardonyx, Black Sapphire, Smokey Quartz, Red Tiger Eye, Black Tourmaline and Zircon.

SACRAL CHAKRA - 2nd Chakra Swadhisthana: Sacral Chakra (ovaries/prostate). Located at about three inches below the navel. Color is orange (representing creativity and wisdom). Governed by the gonads, it looks after our pelvic girdle, reproductive organs, kidneys, bladder and all body liquids. The sacral chakra is associated with our relationships with others, our ability in giving and receiving, sexual / passionate love, and our creativity.

It serve for communicate with the "Principalities" from the "Netzach" Sphiroth - Contemplation/ Initiative/ persistence

Sacral Chakra gemstones are mostly orange, including: Amber, Orange Aventurine, Bronzite, Orange Calcite, Carnelian, Chalcedony, Citrine, Orange Coral, Goldstone, Orange Jasper, Rutilated Quartz, Orange Sunstone, Tiger Eye and Topaz.

SOLAR PLEXUS CHAKRA - 3rd Chakra Manipura: Solar Plexus Chakra (navel area). It is Located just below the ribs. Color is yellow (representing analytical thought and intellectual activity). Governed by the pancreas, it looks after our lower back, abdomen, digestive system,

stomach, liver, spleen, gallbladder and nervous system. The solar plexus chakra is our emotional center. It aids in control of the "digestion of life", thus the power and control over our lives.

It serves for communicate with the "Archangels" from the "Hod" Sphiroth - Surrender/ sincerity/ steadfastness

Solar Plexus Chakra gemstones are mostly yellow, including: Amber, Ametrine, Yellow Apatite, Aragonite, Golden Beryl, Citrine, Chalcedony, Yellow Jade, Yellow Jasper, Moonstone, Peridot, Yellow Prehnite, Rutilated Quartz, Yellow Sapphire, Smokey Quartz, Sunstone, Tiger Eye, Yellow Topaz and Yellow Tourmaline.

HEART CHAKRA - 4th Chakra Anahata: Heart Chakra (heart area) . This center is Located at center of chest at the level of the heart. The color is green (representing healing and balance) or pink (signifying unconditional love and compassion). Governed by the thymus gland, it looks after our heart, upper back, lower lungs, blood, circulatory system and the skin. The heart chakra is about unconditional love, connection, acceptance, transformation and powerful healing. It is the centre of compassion, love, group consciousness and spirituality associated with a "oneness" with "all that is". It balances and bridges between the lower three chakras and the upper three chakras.

It serves for communicate with the "Powers" in the "Tipheret" Sphiroth - Symmetry/ balance/ compassion

Heart Chakra gemstones are mostly green and pink, including: Amazonite, Anyolite, Green Apatite, Green Aventurine, Green Calcite, Charoite, Chrysoprase, Emerald, Green Fluorite, Pink Fluorite, Garnet, Jade, Green Jasper, Kunzite, Green Kyanite, Malachite, Green Onyx, Peridot, Prehnite, Rhodochrosite, Pink Rhodonite, Rose Quartz, Ruby, Rutilated Quartz, Green Sapphire, Pink Sapphire, Seraphinite, Strawberry Quartz, Sugilite, Pink Tourmaline, Green Tourmaline, Watermelon Tourmaline, Turquoise and Unakite.

THROAT CHAKRA - 5th Chakra Vishuddha: (throat and neck area), This Vortex is Located at the throat. Color is blue (representing knowledge of, and oneness with, divine guidance). Governed by the thyroid gland, it looks after our neck, throat and jaw, vocal chords, respiratory system, alimentary canal and arms. The throat chakra is our communication center, thus giving us our ability to verbally express ourselves and to be able to have open, clear communication of feelings and thoughts. Emphasize the ability to release. It is the gateway to the Higher Consciousness and the gateway through which the emotions contained in the heart pass, to become balanced and harmonized.

It serves for communicate with the "Dominions" from the Chesed Sphiroth - Mercy/ Grace/ Love of (intention to emulate) God and for communicate with the "Virtues" from the "GeBurah" Sphiroth - Judgment/ strength/ determination

Throat Chakra gemstones are mostly blue, including: Amazonite, Amber, Angelite, Blue Apatite, Aquamarine, Azurite, Blue Lace Agate, Blue Calcite, Blue Chalcedony, Chrysocolla, Blue Fluorite, Blue Goldstone, Blue Kyanite, Lapis Lazuli, Malachite, Rutilated Quartz, Blue Sapphire, Sodalite, Blue Tiger Eye, Blue Topaz, Blue Tourmaline and Turquoise.

THIRD EYE CHAKRA - 6th Chakra Ajna: Brow (pineal gland or third eye). Located between and approximately one finger space above the brow. Color is indigo (representing the search and attainment of spiritual purpose). Governed by the pituitary gland; it looks after our face, left eye, ears, nose, sinuses, cerebellum (lower brain) and central nervous system. The third eye chakra is involved with our intuition and our inner seeing, our higher consciousness, emotional and spiritual love center.

It serves for communication with the Cherubim from "Chokmah" Sphiroth the Divine Reality/revelation and also for communicates with the "Thrones" in the dimension of "Binah" - Understanding/ repentance/ reason

Third Eye Chakra gemstones are mostly indigo, including: Amethyst, Angelite, Azurite, Blue Calcite, Charoite, Purple Fluorite, Iolite, Lapis Lazuli, Lepidolite, Moonstone, Pearl, Rutilated Quartz, Sapphire, Sodalite, Sugilite, Tanzanite, Blue Topaz, Tourmaline Quartz and Turquoise.

CROWN CHAKRA - 7th Chakra Sahasrara: Crown Chakra (Top of the head; 'Soft spot' of a newborn). This vortex is located at the crown of the head. Color is violet (representing enlightenment) or white (signifying purity, perfection and bliss). Governed by the pineal gland, it looks after our cerebrum (upper brain) and right eye. The crown chakra is the centre of an individual's spirituality, enlightenment, dynamic thoughts and energy - our very essence. It allows for the inward flow of wisdom from the ethers and brings the gift of cosmic consciousness. When stimulated and clear, it enables one to see the truth concerning illusory ideals, materialistic pursuits and self-limiting concepts. It further allows one to experience continuous self-awareness and conscious detachment from personal emotions.

It serves for communication with the "Seraphim" from the "Keter" Sphiroth - Crown Divine Plan/ Creator

Crown Chakra gemstones are mostly clear or violet, including: Botswana Agate, White Agate, Amethyst, Ametrine, Angelite, Charoite, Citrine, Clear Quartz, Diamond, Lepidolite, Rutilated Quartz, White Sapphire, Sugilite and Tanzanite.